Notices:

 Offering/Tithes: If you are writing a check, please follow the instructions below carefully:

Payable to the order of:

"Spriggs Road Presbyterian Church" or "SRPC" **Memo:**

"Mount Zion Presbyterian Church" or "MZPC"

Worship Service (English)

Venue: Grace Christian Church (PCA) 13515 Dulles Technology Dr. Suite 2 Herndon, VA 20171

Time: 6 pm - 7 pm

Vacation Bible School (VBS)
Date: July 10-14, 2023

Venue: McNair Farms Community Center 2491 McNair Farms Dr, Herndon, VA 20171.

Visit us:

Facebook: Mount Zion Presbyterian Church

Website: www.mzpca.com

Mount Zion Presbyterian Church

Sunday Worship May 21, 2023 6 pm

And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. (Acts 2:42)



Welcome, Announcement & Exhortation

§ Call to Worship: Psalm 18:1-3

§ Hymn: Rock of Ages, Cleft for Me (Trinity Psalter #452)

Confession of Sin

Assurance of Pardon: 1 Timothy 1:15

Confession of Faith (Heidelberg Catechism)

HCQ75. How does the holy supper remind and assure you that you share in Christ's one sacrifice on the cross and in all his benefits?

A. In this way:

Christ has commanded me and all believers to eat this broken bread and to drink this cup in remembrance of him.

With this command come these promises:

First,

as surely as I see with my eyes the bread of the Lord broken for me and the cup shared with me, so surely

so surely

his body was offered and broken for me and his blood poured out for me

on the cross.

Second,

as surely as

I receive from the hand of the one who serves, and taste with my mouth

the bread and cup of the Lord,

given me as sure signs of Christ's body and blood, so surely

he nourishes and refreshes my soul for eternal life with his crucified body and poured-out blood.

HCQ76. What does it mean to eat the crucified body of Christ and to drink his poured-out blood?

A. It means

to accept with a believing heart the entire suffering and death of Christ and thereby

to receive for giveness of $\sin\!s$ and eternal life.

But it means more.

Through the Holy Spirit, who lives both in Christ and in us,

we are united more and more to Christ's blessed body. And so, although he is in heaven and we are on earth, we are flesh of his flesh and bone of his bone. And we forever live on and are governed by one Spirit, as the members of our body are by one soul.

§ OT Reading: Isaiah 49:1-6

§ Response of Praise:

Doxology (TALLIS' CANON)

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son and Holy Ghost. Amen.

Offering/Tithing

Prayers of the Church

§ Hymn: Before the Throne of God Above (Trinity Psalter #277)

§ Scripture Reading: Luke 2:25-35

§ Response to the Word

Pastor: Faith comes by hearing, People: And hearing by the Word of God!

Exhortation of the Word: The Hymn of Simeon (Luke 2:25-35)

§ Hymn: It Is Well With My Soul (Trinity Psalter #476)

§ Benediction

§ Standing if able

Confession of Sin

Pastor: Most holy God, we confess before You our sinful nature.

People: We are prone to evil and slothful in good, and all our offenses are against You.

Pastor: You alone know how often we have sinned in wandering away from You.

People: Have mercy on us, for we are ashamed of our sins.

Pastor: Grant us to hate our lawlessness and cleanse us from secret sins.

People: And forgive us for the sake of Christ.

Pastor: And send your sanctifying grace into our hearts.

People: That we might, hereafter, live holy lives, to the glory of Christ.