

Genesis 21:22-34

(ESV)

A Treaty with Abimelech

22 At that time Abimelech and Phicol the commander of his army said to Abraham, "God is with you in all that you do. 23 Now therefore swear to me here by God that you will not deal falsely with me or with my descendants or with my posterity, but as I have dealt kindly with you, so you will deal with me and with the land where you have sojourned." 24 And Abraham said, "I will swear."

25 When Abraham reproved Abimelech about a well of water that Abimelech's servants had seized, 26 Abimelech said, "I do not know who has done this thing; you did not tell me, and I have not heard of it until today." 27 So Abraham took sheep and oxen and gave them to Abimelech, and the two men made a covenant. 28 Abraham set seven ewe lambs of the flock apart. 29 And Abimelech said to Abraham, "What is the meaning of these seven ewe lambs that you have set apart?" 30 He said, "These seven ewe lambs you will take from my hand, that this may be a witness for me that I dug this well." 31 Therefore that place was called Beersheba, because there both of them swore an oath. 32 So they made a covenant at Beersheba. Then Abimelech and Phicol the commander of his army rose up and returned to the land of the Philistines. 33 Abraham planted a tamarisk tree in Beersheba and called there on the name of the

Lord, the Everlasting God. 34 And Abraham sojourned many days in the land of the Philistines.

1 John 4:8

(ESV)

8 Anyone who does not love does not know God, because God is love.

Matthew 5:33

(ESV)

Oaths

33 "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.'

Hebrews 6:13

(ESV)

The Certainty of God's Promise

13 For when God made a promise to Abraham, since he had no one greater by whom to swear, he swore by himself,

Luke 6:31

(ESV)

31 And as you wish that others would do to you, do so to them.

1 John 4:7

(ESV)

God Is Love

7 Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God.

1 John 4:8

(ESV)

8 Anyone who does not love does not know God, because God is love.

Matthew 22:36-40

(ESV)

36 “Teacher, which is the great commandment in the Law?” 37 And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. 38 This is the great and first commandment. 39 And a second is like it: You shall love your neighbor as yourself. 40 On these two commandments depend all the Law and the Prophets.”

Deuteronomy 21:22-23

(ESV)

A Man Hanged on a Tree Is Cursed
22 “And if a man has committed a crime punishable by death and he is put to death, and you hang him on a tree, 23 his body shall not remain all night on the tree, but you shall bury him the same day, for a hanged man is cursed by God. You shall not defile your land that the Lord your God is giving you for an inheritance.

Jeremiah 48:10

(ESV)

10 “Cursed is he who does the work of the Lord with slackness, and cursed is he who keeps back his sword from bloodshed.

Galatians 3:13

(ESV)

13 Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—

Matthew 13:45-46

(ESV)

The Parable of the Pearl of Great Value

45 “Again, the kingdom of heaven is like a merchant in search of fine pearls, 46 who, on finding one pearl of great value, went and sold all that he had and bought it.

John 17

(ESV)

The High Priestly Prayer

17 When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, 2 since you have given him authority over all flesh, to give eternal life to all whom you have given him. 3 And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. 4 I glorified you on earth, having accomplished the work that you gave me to do. 5 And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

6 “I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. 7 Now they know that everything that you have given me is from you. 8 For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have

believed that you sent me. 9 I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. 10 All mine are yours, and yours are mine, and I am glorified in them. 11 And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. 12 While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. 13 But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. 14 I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. 15 I do not ask that you take them out of the world, but that you keep them from the evil one. 16 They are not of the world, just as I am not of the world. 17 Sanctify them in the truth; your word is truth. 18 As you sent me into the world, so I have sent them into the world. 19 And for their sake I consecrate myself, that they also may be sanctified in truth. 20 "I do not ask for these only, but also for those who will believe in me through their word, 21 that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. 22 The glory

that you have given me I have given to them, that they may be one even as we are one, 23 I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. 24 Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. 25 O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. 26 I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

14 I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world.

15 I do not ask that you take them out of the world, but that you keep them from the evil one. 16 They are not of the world, just as I am not of the world.

17 Sanctify them in the truth; your word is truth.

John 4:24

(ESV)

24 God is spirit, and those who worship him must worship in spirit and truth."

1 John 5:6

(ESV)

Testimony Concerning the Son of God

6 This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth.

18 As you sent me into the world, so I have sent them into the world.

19 And for their sake I consecrate myself, that they also may be sanctified in truth.

20 “I do not ask for these only, but also for those who will believe in me through their word, 21 that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me.

22 The glory that you have given me I have given to them, that they may be one even as we are one, 23 I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.

24 Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.

25 O righteous Father, even though the world does not know you, I know you, and these know that you have sent me.

26 I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

Exodus 20:5
(ESV)

5 You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me,

Exodus 34:14
(ESV)

14 (for you shall worship no other god, for the Lord, whose name is Jealous, is a jealous God),

Deuteronomy 4:24
(ESV)

24 For the Lord your God is a consuming fire, a jealous God.

Numbers 25:10-13
(ESV)

The Zeal of Phinehas

10 And the Lord said to Moses,

11 “Phinehas the son of Eleazar, son of Aaron the priest, has turned back my wrath from the people of Israel, in that he was jealous with my jealousy among them, so that I did not consume the people of Israel in my jealousy.

12 Therefore say, ‘Behold, I give to him

my covenant of peace, 13 and it shall be to him and to his descendants after him the covenant of a perpetual priesthood, because he was jealous for his God and made atonement for the people of Israel.”

JEALOUSY, *noun*

That passion of peculiar uneasiness which arises from the fear that a rival may rob us of the affection of one whom we love, or the suspicion that he

has already done it; or it is the uneasiness which arises from the fear that another does or will enjoy some advantage which we desire for ourselves.

Indignation. God's *jealousy* signifies his concern for his own character and government, with a holy indignation against those who violate his laws, and offend against his majesty.