

## Ye Shall Be Witnesses — 05/21/23

**TEXT- Acts 1:8** *But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem . . .*

**INTRO – The Great Commission is given in all four gospels and the book of Acts. It is natural and normal for anew believer to desire to see his family and friends saved. We are born to reproduce. We must maintain the burden for the lost the rest of our lives.**

### I. The Basis of The Great Commission

**Matthew 28:19-20** *Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.*

**Mark 16:15** *And he said unto them, Go ye into all the world, and preach the gospel to every creature.*

**Luke 24:47-48** *And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. 48 And ye are witnesses of these things.*

**John 20:21** *Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. Acts 1:8.*

**Every believer is commanded to preach the gospel.**

**Matthew 28:20** . . . *lo, I am with you always, even unto the end of the world.*

The end of the world is literally the end of the age. The Apostles died long before the end of the age. Every Christian is responsible to get the gospel to their generation.

*As John Stott argues, "We can no more restrict the command to witness than we can restrict the promise of the Spirit."*

The disciples scattered and preached the gospel. It is most probable that the majority of evangelization occurred through average believers with no professional training.

*. . . they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. – Acts 8:1*

*Therefore they that were scattered abroad went every where preaching the word. – Acts 8:4*

### II. The Love Of Christ Constrains Us

Paul expresses it well in **2 Corinthians 5:14**: *For the love of Christ constraineth us;*

**1 Corinthians 9:16** *For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!*

In his 1859 book, "The Soul Winner" **Charles Spurgeon** said, "As Rachel cried, "Give me children, or I die," [Gen. 30:1] so may none of you be content to be barren in the household of God. Cry and sigh until you have snatched some brand from the burning, and have brought at least one sinner to Jesus Christ." Rachel's cry for spiritual children echoed through Spurgeon's heart.

**Romans 1:13-15** *Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles. 14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. 15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.*

### III. Failure To Witness Means We Have Blood On Our Hands

**Ezekiel 33:8** *When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.*

**Acts 20:26-27** *Wherefore I take you to record this day, that I am pure from the blood of all men. 27 For I have not shunned to declare unto you all the counsel of God.*

**Romans 9:2-3** *That I have great heaviness and continual sorrow in my heart. 3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:*

### IV. We Can All Reach Someone

**Romans 1:16** *For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.*

**Get a little one or a big one but get someone.**

**Reach your family and your friends.**

**Pray for the Lord to open the door to reach others.**

*At the 1910 convention, those around John Hyde marveled at his faith, as they witnessed his near violent supplications, "Give me souls, oh God, or I die!"*

**Become soul conscious.**

**Proverbs 11:30** *The fruit of the righteous is a tree of life; and he that winneth souls is wise.*

**Psalms 142:4** *I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul.*

**CONCL – Our Lord's only recorded prayer request**

**Matthew 9:37-38** *Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; 38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.*

## The Parable of the Orange Tree by Dr. John White

I dreamed I drove on a Florida road, still and straight and empty. On either side were groves of orange trees, so that as I turned to look at them from time to time, line after line of trees stretched back endlessly from the road. Their boughs were heavy with round yellow fruit. This was harvest time. My wonder grew as the miles slipped by. How could the harvest be gathered?

Suddenly I realized that for all the hours I had driven (and this was how I knew I must be dreaming) I had seen no other person. The groves were empty of people. No other car had passed me. No houses were to be seen beside the highway. I was alone in a forest of orange trees.

But, at last, I saw some orange pickers. Far from the highway, almost on the horizon, lost in the vast wilderness of unpicked fruit, I could discern a tiny group of them working steadily. And many miles later I saw another group. I could not be sure, but I suspected that the earth beneath me was shaking with silent laughter at the hopelessness of their task. Yet the pickers went on picking.

The sun had long passed its zenith and the shadows were lengthening when, without any warning, I turned a corner of the road to see a notice "Leaving NEGLECTED COUNTY – Entering HOME COUNTY." The contrast was so startling that I scarcely had time to take in the notice. I had to slow down for all at once the traffic was heavy. People by the thousands swarmed the road and crowded the sidewalks.

Even more startling was the transformation in the orange groves. Orange groves were still there and orange trees in abundance, but now, far from being silent and empty, they were filled with the laughter and singing of multitudes of people. Indeed it was the people we noticed rather than the trees. People and houses.

I parked the car at the roadside and mingled with the crowd. Smart gowns, neat shoes, showy hats, expensive suits, and starched shirts made me a little conscious of my work clothes. Everyone seemed so fresh and poised and gay.

"Is it a holiday?" I asked a well-dressed woman with whom I fell in step.

She looked a little startled for a moment, and then her face relaxed with a smile of gracious condescension.

"You're a stranger, aren't you?" she said before I could reply, "This is Orange Day."

She must have seen a puzzled look on my face, for she went on, "It is so good to turn aside from one's labors and pick oranges one day of the week."

"But don't you pick oranges every day?" I asked her.

"One may pick oranges at any time," she said, "We should always be ready to pick oranges, but Orange Day is the day that we devote especially to orange picking."

I left her and made my way further into the trees. Most of the people were carrying a book. Bound beautifully in leather, and edged and lettered in gold, I was able to discern on the edge of one of them the words: The Orange Picker's Manual.

By and by I noticed around one of the orange trees, seats had been arranged, rising upward in tiers from the ground. The seats were almost full-but as I approached the group, a smiling well-dressed gentleman shook my hand and conducted me to a seat.

There, around the foot of the orange tree, I could see a number of people. One of them was addressing all the people on the seats and just as I got to my seat, everyone rose to his feet and began to sing. The man next to me shared with me his song book. It was called: Songs of the Orange Groves.

They sang for some time and the song leader waved his arms with a strange and frenzied abandon, exhorting the people in the intervals between the songs to sing more loudly.

I grew steadily more puzzled.

"When do we start to pick oranges?" I asked the man who had loaned me his book.

"It's not long now," he told me. "We like to get everyone warmed up first. Besides, we want to make the oranges feel at home." I thought he was joking but his face was serious.

After a while a rather large man took over from the song leader and, after reading two sentences from his well-thumbed copy of the Orange Picker's Manual, began to make a speech. I wasn't clear whether he was addressing the people or the oranges.

I glanced behind me and saw a number of groups of people similar to our own group gathering around an occasional tree and being addressed by other large men. Some of the trees had no one around them.

"Which trees do we pick from?" I asked the man beside me. He did not seem to understand, so I pointed to the trees round about.

"This is our tree," he said, pointing to the one we were gathered around.

"But there are too many of us to pick from just one tree," I protested. "Why, there are more people than oranges!"

"But we don't pick oranges," the man explained. "We haven't been called. That's the Orange Picker's job. We're here to support him. Besides we haven't been to college. You need to know how an orange thinks before you can pick it, successfully orange psychology, you know. Most of these folk

here," he went on, pointing to the congregation, "have never been to Manual School."

"Manual School," I whispered. "What's that?"

"It's where they go to study the Orange Picker's Manual," my informant went on. "It's very hard to understand. You need years of study before it makes sense."

"I see, I murmured. I had no idea that picking oranges was so difficult."

The large man at the front was still making his speech. His face was red and he appeared to be indignant about something. So far as I could see there was rivalry with some of the other "orange-picking" groups. But a moment later a glow came on his face,

"But we are not forsaken," he said. "We have much to be thankful for. Last week we saw **THREE ORANGES BROUGHT INTO OUR BASKETS**, and we are now completely debt free from the money we owed on the new cushion covers that grace the seats you now sit on."

"Isn't it wonderful?" the man next to me murmured. I made no reply. I felt that something must be profoundly wrong somewhere. All this seemed to be a very roundabout way of picking oranges.

The large man was reaching a climax in his speech. The atmosphere seemed tense. Then with a very dramatic gesture he reached two of the oranges, plucked them from the branch, and placed them in the basket at his feet. The applause was deafening.

"Do we start on the picking now?" I asked my informant.

"What in the world do you think we're doing?" he hissed. "What do you suppose this tremendous effort has been made for? There's more orange-picking talent in this group than in the rest of Home County. Thousands of dollars have been spent on the tree you're looking at."

I apologized quickly. "I wasn't being critical," I said. "And I'm sure the large man must be a very good orange picker – but surely the rest of us could try. After all, there are so many oranges that need picking. We've all got a pair of hands and we could read the Manual."

"When you've been in the business as long as I have, you'll realize that it's not as simple as that," he replied. "There isn't time, for one thing. We have our work to do, our families to care for, and our homes to look after. We . . ." But I wasn't listening. Light was beginning to break on me. Whatever these people were, they were not orange pickers. Orange picking was just a form of entertainment for their weekends.

I tried one or two more of the groups around the trees. Not all of them had such high academic standards for orange pickers. Some held classes on orange picking. I tried to tell them of the trees I had seen in Neglected County but they seemed to have little interest.

"We haven't picked the oranges here yet," was their usual reply.

The sun was almost setting in my dream and, growing tired of the noise and activity all around me, I got in the car and began to drive back again along the road I had come. Soon all around me again were the vast and empty orange groves.

But there were changes. Something had happened in my absence. Everywhere the ground was littered with fallen fruit. And as I watched it seemed that before my eyes the trees began to rain oranges. Many of them lay rotting on the ground.

I felt there was something so strange about it all, and my bewilderment grew as I thought of all the people in Home County.

Then, booming through the trees there came a voice which said, "The harvest truly is plenteous but the laborers are few; Pray ye therefore the Lord of the harvest", that he will send forth laborers. . ."

And I awakened – for it was only a dream!