

WHO WILL YOU SERVE? (Romans 6:15-23)

III. SALVATION AND SANCTIFICATION (6:1 - 8:17) ... The Righteousness of God Reproduced

A. POSITIONAL Sanctification. (6:1-10)

B. PRACTICAL Sanctification (6:11-23)

1. The Personal APPLICATIONS. (vs. 11-13)

- a. Response #1: You need to continually _____ yourself to be _____ to the _____ and _____ in Christ Jesus our Lord. (6:11)
- b. Response #2: _____ the sin nature _____ in your body that you should _____ it in its _____, and _____ the members of your body to the sin nature to be used as _____ of unrighteousness. (6:12-13a)
- c. Response #3: _____ yourself to _____ as being _____ from the dead, and _____ your _____ as instruments of righteousness to _____. (6:13b-14)

2. The Practical IMPLICATIONS. (vs. 15-23)

- a. Another ANTICIPATED QUESTION... "Shall we _____, because we are not _____ the _____, but _____?" (6:15a)
- b. Another EMOTIONAL ANSWER... _____. (6:15)
* Principle to remember:

c. Another THEOLOGICAL REASON. (6:16)

- 1) The simple truth being taught here is that _____
_____.
- 2) The possible alternatives for Christian living are that we either present ourselves to _____ or _____.
- 3) The inevitable results will be either _____ or _____.
- 4) The issue presented here is not... "are we servants?", but "to _____ are we servants?"

- Do you believe this?

d. Another DOCTRINAL EXPLANATION. (6:17-19)

1) **Before salvation, everyone is a _____ to the _____.**

* What options did we have then?

2) **The change in their position is because they responded _____ to the Gospel of Grace.**

* What is the obedient response to the Gospel?

3) **Because of salvation through Christ, these believers had been _____ from the sin nature and had become the slaves of _____.**

4) **This indicates to us that freedom results in a _____ of _____.**

* How does this destroy the imbalance of license?

5) **God further appeals that just as they had _____ their members to the sin nature prior to salvation, now as grace-slaves they should _____ their members to righteousness resulting in _____ unto God.**

* Principle to remember:

e. The IMPORTANT RAMIFICATIONS. (6:20-22)

1) **Prior to your freedom in Christ, you were free from _____ and slaves to the _____.**

2) **The _____ produced in your life for God was non-existent. In fact, we are _____ of what was produced and the end was _____.**

3) **Because of Jesus Christ, you have been _____ from sin and become the grace-slaves to _____.**

f. The PERSONAL CONCLUSIONS. (6:23)

1) **For the BELIEVER...**

* Principle to remember:

2) **For the UNBELIEVER...**

