

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Class	9:30 am
	Morning Worship	10:45 am
	Lunch/Fellowship	12:15 pm
	Catechism Class	1:00 pm
	Afternoon Worship	2:00 pm
	Psalm practice	3:45 pm

Prayer Requests:

- strength and endurance in the planting of a church in Flower Mound
- wisdom for our Elders
- the spiritual growth of our families and for our times of family worship
- our sister churches in the RPCNA and the Midwest Presbytery
- the Manfredas in their adoption and foster care ministry
- the Silva family, for health for Jenny and baby, health of Mary Owens
- the health of Judy Austin, Grace Moore (Kollers), Darin Gautier (Kollers)
- the persecuted church overseas
- the gospel to be preached in the Dallas/Fort Worth area
- a national recognition of the Kingship of Christ
- a love for God's law, the keeping and adoring of the Sabbath Day
- that the church would worship God as he has commanded

Dates to Remember

Communion	June 28, 2015
RPCNA 2015 Synod, Bonclarken Retreat Center, NC	June 8-12, 2015
Horn Creek, CO Family Camp	July 11-18, 2015
Iowa RP Family Camp	July 27-31, 2015

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

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Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



Praise the Lord! Praise God in His sanctuary; Praise Him in His mighty firmament!
Praise Him for His mighty acts; Praise Him according to His excellent greatness!
Praise Him with the sound of the trumpet; Praise Him with the lute and harp!
Praise Him with the timbrel and dance; Praise Him with stringed instruments and
flutes! Praise Him with loud cymbals; Praise Him with clashing cymbals!

Let everything that has breath praise the Lord.

Praise the Lord!

Psalm 150

The Lord's Day
Dallas Reformed Presbyterian Church

May 24, 2015
Morning Worship – 10:45 am

Call to worship		Psalm 150
*Prayer of Adoration and Confession		
*Psalm		Psalm 18A
Old Testament Reading		Deuteronomy 11
New Testament Reading		Revelation 18
*Psalm		Psalm 18B
Tithes and Offerings		
Pastoral Prayer		
Sermon	“Before Abraham was, I am”	John 8:56-59
*Prayer		
*Psalm		Psalm 18C
*Benediction		

(* Please stand)

WCF 7, Of God's covenant with man, 5: This covenant was differently administered in the time of the law, and in the time of the gospel: under the law it was administered by promises, prophecies, sacrifices, circumcision, the paschal lamb, and other types and ordinances delivered to the people of the Jews, all foreshadowing Christ to come; which were, for that time, sufficient and efficacious, through the operation of the Spirit, to instruct and build up the elect in faith in the promised Messiah (John 8:56), by whom they had full remission of sins, and eternal salvation; and is called the old Testament.

- I. Christ is inseparably connected to Abraham

- II. Christ is superior to Abraham

- III. Christ is the assurance of the promises of Abraham

The Lord's Day
Dallas Reformed Presbyterian Church

May 24, 2015
Afternoon Worship – 2:00 pm

Call to worship		Psalm 150
*Prayer of Adoration		
*Psalm		Psalm 18E
Old Testament Reading		Deuteronomy 12
New Testament Reading		Revelation 19
*Psalm		Psalm 18F
Prayer		
Sermon	“David with the Philistines”	1 Samuel 27
*Prayer		
*Psalm		Psalm 18G
*Benediction		

(* Please stand)

WLC Q. 46-50. What was the estate of Christ's humiliation? A. The estate of Christ's humiliation was that low condition, wherein he, for our sakes, emptying himself of his glory, took upon him the form of a servant, in his conception and birth, life, death, and after his death, until his resurrection. A. Christ humbled himself in his conception and birth, in that, being from all eternity the Son of God, in the bosom of the Father, he was pleased in the fullness of time to become the son of man, made of a woman of low estate, and to be born of her; with divers circumstances of more than ordinary abasement. A. Christ humbled himself in his life, by subjecting himself to the law, which he perfectly fulfilled; and by conflicting with the indignities of the world, temptations of Satan, and infirmities in his flesh, whether common to the nature of man, or particularly accompanying that his low condition. A. Christ humbled himself in his death, in that having been betrayed by Judas, forsaken by his disciples, scorned and rejected by the world, condemned by Pilate, and tormented by his persecutors; having also conflicted with the terrors of death, and the powers of darkness, felt and borne the weight of God's wrath, he laid down his life an offering for sin, enduring the painful, shameful, and cursed death of the cross. A. Christ's humiliation after his death consisted in his being buried; and continuing in the state of the dead and under the power of death till the third day, which hath been otherwise expressed in these words, He descended into hell.

- I. The despair of David

- II. The compromise of David

- III. The humiliation and victory of Christ