



# CHRIST

## - THE KING -

The Lord's Day, May 31, 2020

"...taking every thought captive to the obedience of Christ..."



# CHRIST -THE KING-

## — ORDER OF WORSHIP —

*Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.*

*We encourage parents to involve children as soon as possible in the worship service. In consideration of other worshippers, we request parents with children not yet ready for unobtrusive participation in worship to utilize the nursery or, if necessary, the cry room. A nursery is available for children ages 3 months to 3 years during all Sunday morning activities.*

*\* Indicates congregational standing*

# *WE APPROACH THE LORD*

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## Prelude

## Call to Worship

*We focus in this call to worship on the importance of speaking to other believers about the great deeds of the Lord, which is precisely what we do in corporate worship. We thereby delight in each other as a means whereby we delight in Him.*

## **Psalm 107:1-3** ESV

- <sup>1</sup> Oh give thanks to the LORD, for he is good,  
for his steadfast love endures forever!
- <sup>2</sup> Let the redeemed of the LORD say so,  
whom he has redeemed from trouble
- <sup>3</sup> and gathered in from the lands,  
from the east and from the west,  
from the north and from the south.

## Prayer of Adoration and Invocation

### \* Hymn of Praise

*As the people of whom this psalm ultimately speaks, the Church, we focus in today's sermon on our identity.*

## Psalm 122

(Hymn of the Month; Psalter Project)

CH: <sup>1</sup> I rejoiced when they said to me, "Let us go to the house of the LORD!"

<sup>1</sup> I rejoiced when they said to me, "Let us go to the house of the LORD!"

<sup>2</sup> Our feet were standing in your gates, Jerusalem.

<sup>3</sup> Jerusalem, built as a city firmly bound as one,

<sup>4</sup> To which the tribes, the tribes of the LORD, go up —

A decree for Israel — to praise the name of the LORD.

<sup>5</sup> For the thrones there for judgment sit: thrones for David's house!

CHORUS

<sup>6</sup> Pray now that peace may be upon Jerusalem!

May those who cherish you have full security.

<sup>7</sup> Peace be within your walls, safety in your towers.

<sup>8</sup> For my friends' and brothers' sake, I'll say, "Peace be in you!"

<sup>9</sup> For the house of the LORD our God, I will seek your good!

Chorus x2

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## *WE ACKNOWLEDGE OUR SIN*

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### \* Reading from the Law

*Our status as God's chosen people imposes upon us the obligation to obey His covenant laws, summarized in the Ten Commandments.*

### **Exodus 19:1-6; 20:1-17** ESV

<sup>1</sup> On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai. <sup>2</sup> They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup> while Moses went up to

God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup> 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup> Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup> and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

<sup>20:1</sup> And God spoke all these words, saying,

<sup>2</sup> "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup> "You shall have no other gods before me.

<sup>4</sup> "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup> You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup> but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup> "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup> "Remember the Sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor, and do all your work, <sup>10</sup> but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates.

<sup>11</sup> For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup> "Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup> "You shall not murder.

<sup>14</sup> "You shall not commit adultery.

<sup>15</sup> "You shall not steal.

<sup>16</sup> "You shall not bear false witness against your neighbor.

<sup>17</sup> "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

## Silent Confession of Sin

## Corporate Confession of Sin

*This confession is a thoughtful meditation on the Ten Commandments and our sin as defined by them.*

Almighty, eternal, merciful God and Father, we poor sinners confess that we have sinned in many ways against You and your commandments:

We confess that we have not believed in You, our one God and Father, but have put our faith and trust more in creatures than in You, our God and Creator;

We confess that we have erected idols in our hearts, and bowed down and served them;

We confess that we have misused Your Name, that we have sworn falsely or lightly by it, and have not professed it or kept it holy as we ought;

We confess that we have not kept the Sabbath holy, nor have we rejoiced in the work of six days but have grumbled against Your day and been negligent in our work;

We confess that we have not honored our parents, and have been disobedient to them and to all those to whom we owe honor and obedience;

We confess that we have not respected life, but have murdered in our hearts, venting our anger against our neighbors whom we are to love;

We confess that we have been unchaste; we acknowledge all our

sins of the flesh and all the excess and extravagance of our whole lives in eating, drinking, clothing, and other things, and our intemperance in our thinking, seeing, hearing, and speaking;

We confess that we have stolen. We acknowledge our greed; We admit our love of the world and the things of the world; we have dishonestly gained and kept what we have, and greedily held what belongs to others;

We confess that we have borne false witness, that we have been untrue and unfaithful toward our neighbor, that we have shaded, twisted, and denied the truth;

We confess that we have coveted the possessions and spouses of others; we acknowledge in summary that our whole life is nothing else than sin and transgression of your holy commandments and an inclination toward all evil.

Therefore we beg of you, I heavenly Father, that you would graciously forgive us these and all our sins. Keep and preserve us henceforth that we may walk only in Your ways and live according to Your will; through Jesus Christ, your dear Son, our Saviour. Amen.

## *WE REJOICE IN THE ASSURANCE OF FORGIVENESS*

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### Assurance of Pardoning Grace

*As we have seen many times before, salvation is deliverance not only from eternal punishment but also from the corruption of sin. It is thus described as "partaking in the divine nature."*

### **2 Peter 1:1-4** <sup>ESV</sup>

<sup>1</sup> Simeon Peter, a servant and apostle of Jesus Christ,  
To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ:

<sup>2</sup> May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

<sup>3</sup> His divine power has granted to us all things that pertain to life

and godliness, through the knowledge of him who called us to his own glory and excellence, <sup>4</sup> by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire.

Leader: This is the gospel.

**Congregation: Hallelujah!**

**\* Hymn of Assurance**

*We sing out of love for God our Savior and wonder at His electing grace which is the basis of our salvation.*

**"Let Us Love and Sing and Wonder"**

*(Trinity Hymnal #172)*

## ***WE PRAY FOR EACH OTHER***

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### **Prayers of Intercession**

*During this time, the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this. These will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, "**We offer these our prayers,**" followed by a brief silent prayer from each individual.*

## ***WE HEAR INSTRUCTION FROM THE LORD***

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### **Sermon**

**"A Perspective on Identity"**

*(Rev. Mike Biggs)*

\* 1 Peter 1:1,2

Leader: This is the Word of the Lord.

**Congregation: Thanks be to God**

# *WE COMMUNE WITH OUR LORD*

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## Communion Meditation

## Words of Institution

## Prayer of Consecration

## Confession of Faith

### The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (\*or universal)

## Distribution of Elements

*Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer wine and encourage those who take part in Communion to take this. For those with conscientious convictions against the use of wine, however, we offer the option of grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles of the trays.*

**"How Vast the Benefits Divine"**

*(Trinity Hymnal #470)*

# *WE RESPOND TO THE GRACE OF THE LORD*

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## Offering Meditation

*We do not give in order to repay God for our salvation, because the price at which it was obtained is more than we could ever possibly pay. Rather, we give as tribute to the One who gave all for us.*

## **I Peter 1:18-19** ESV

<sup>18</sup> knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup> but with the precious blood of Christ, like that of a lamb without blemish or spot.

**"All for Jesus!"**

*(Trinity Hymnal #565)*

**Presentation of Offerings**

*(See Communion)*

**\* Doxology**

*(Trinity Hymnal #731)*

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here  
below; Praise Him above, ye  
heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

**Prayer of Dedication**

## *WE RESPOND TO THE WORD*

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*We close our worship today with a song of reflection, as exiles in this world, on our destination and true home, the heavenly Promised Land wherein dwell righteousness and peace.*

### \* "On Jordan's Stormy Banks"

1. On Jordan's stormy banks I stand,  
And cast a wishful eye  
To Canaan's fair and happy land,  
Where my possessions lie.

2. All o'er those wide extended plains,  
Shines one eternal day;  
There God the Son forever reigns,  
And scatters night away.

CH: I am bound (I am bound) I am bound (I am bound)  
I am bound for promised land,  
I am bound (I am bound) I am bound (I am bound)  
I am bound for promised land.

3. No chilling winds nor poisonous breath  
Can reach that healthful shore;  
Sickness, sorrow, pain and death,  
Are felt and feared no more.  
(Repeat chorus)

4. When shall I reach that happy place,  
And be forever blessed?  
When shall I see my Father's face,  
And in His bosom rest?  
(Repeat chorus)

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**Benediction**

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# VISION

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**Purpose** (our reason for existence): to reverse the effects of rebellion against God (sin)

**Mission** (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

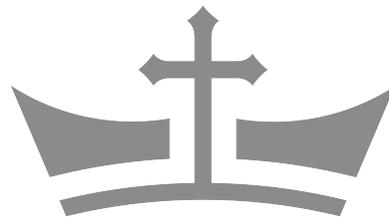
**Core Values** (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

**Goals** (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians

***How can you be a part of all this?***



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