

A Letter of Grace 2 Corinthians

God's Glory in Jars of Clay (4:7-15)

1

Introduction

- Previous section's focus on glory, and especially the glory of God in the face of Jesus Christ
- With all this "glory talk", what does ministry in Jesus' victorious Name look like in the life of Paul?
 - Success? Spectacular overcoming? Positive thoughts, impressive resilience, and magnificent success?
 - Paul's life and ministry seems to be a contradiction to an idealized perspective of the glorious King's Kingdom - how is this so?
 - Does the victory of Christ mean His followers will experience overwhelming and evident success in this world? Living with a dream-like confidence over difficulties?

2

The Display of God's Power (7)

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.

3

Carrying the Death and Life of Jesus (8-10)

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We are afflicted (hard-pressed) in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; (also 1:8; 11:28, 12:7, 9) always carrying in the body the death of Jesus, (Phil3:10) so that the life of Jesus may also be manifested in our bodies.
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4

Manifestation and Outcome (11-12)

For we who live are **always** being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. So death is at work in us, but life in you.

5

Faith and the Resurrection (13-14)

Since we have the same spirit of faith
according to what has been written,
"I believed, and so I spoke," (Ps116:10)
we also believe, and so we also speak,
knowing that he who raised the Lord Jesus
will raise us also with Jesus
and bring us with you into his presence. (5:10)

6

The Purpose of It All (15)

For it is *all for your sake*, (Col1:24) so that as *grace extends* to more and more people it may *increase* thanksgiving, *to the glory of God*.

7

Application

- •We don't have to be tough Paul's self-description is afflicted, perplexed, persecuted, struck down, despairing, anxious, harassed, weak
 - •God's power in us is what sustains us, not our own inner strength
 - •What sustains us in the midst of discouragments, failures, church politics, cover-ups, power-grabs, money mongering, criticisms? our *eschatology*
 - •It is for us to believe and act in the power of God looking to the future resurrection and judgment, not in our present sight of things
- •The church is not meant to be about power, manipulation, and control but rather loving service and, if necessary, suffering for the the good of others in spreading the Good News
 - •In evangelism, discipleship, service, love, marriage, parenting, serving our community, worship not self-fulfillment, but Christ full-filled-ment
- •For the non-Christian... understanding the "terms of agreement"