

JESUS CORRECTS HIS DISCIPLES OF THEIR PRIDE

Luke 9:46-56

Pride has many _____ ; that is why few of us are willing to admit that we are proud. Pride is a _____ sin. Because pride centers on “me, myself and I” it is never far away, even when we are _____ or worshipping. In the presence of the Messiah willing to humble Himself to die on the cross, the 12 displayed pride _____ times.

I. PRIDE IN REGARD TO THOSE _____ THEIR GROUP 9:46-48

A. The Disciples' Argument 9:46

- 1) The disciples argued over who would have what _____ when Christ set up His kingdom
- 2) The gospels focus on heart of the matter: who would be the _____ --it was pure ego

B. The Lord's Correction 9:47-48

- 1) Jesus used a _____ as an object lesson of one who had no status, power or rights—disposable
 - a) Greatness in God's eyes is not about power, position or authority, but rather about _____
 - b) Greatness in God's eyes belongs to those who have a right relationship to _____ through Jesus
- 2) Jesus doesn't speak of “the greatest”—greatness is not based on _____ myself with others

II. PRIDE IN REGARD TO THOSE _____ THEIR GROUP 9:49-50

A. The Disciples' Actions 9:49

- 1) This person was having _____ in casting our demons as opposed to the incident in Acts 19
- 2) This person gave credit to the Lord Jesus Christ; he did his work in Jesus' _____
- 3) This person was not part of the _____ that followed Jesus; we don't know why he was unknown

B. The Lord's Correction 9:50

Although other Christians are not part of our group, we are not to _____ them; we are part of 1 body

- 1) Jesus is not teaching us to blindly accept the teaching of just anybody: we must reject _____ teachers
- 2) We are not to try to make him part of our group: there are legitimate, _____ reasons not to
- 3) While we disagree with the teaching or _____ of other evangelicals, we rejoice in their success

III. PRIDE IN REGARD TO THOSE WHO _____ CHRIST 9:51-56

Jesus and His disciples were headed south to Jerusalem through Samaria, a very _____ route

A. The Disciples' Attitude 9:54

- 1) The Samaritans in a particular village refused to provide _____ and shelter to Jesus and His men
- 2) James and John thought the Biblical response was to call down _____ from heaven on the village

B. The Lord's Correction 9:55-56

- 1) Jesus rebukes their _____ -the arrogance to believe that they had the right to pronounce judgment
- 2) Jesus indicates that their attitude was foreign to Him and His _____ --not to destroy but to save

Practical Applications:

- 1) Jesus rebukes zeal without _____ --zeal that does not rightly divide the Word of Truth. We must never become so arrogant, so self-righteous in our zeal that we excuse _____
- 2) Jesus rebukes the idea that we can use _____ and violence to change and correct people's beliefs
- 3) Jesus demands a difficult _____ of us: we are absolutely certain of the truthfulness of our beliefs, but that does not give us the right to use force to get other people to adopt our beliefs