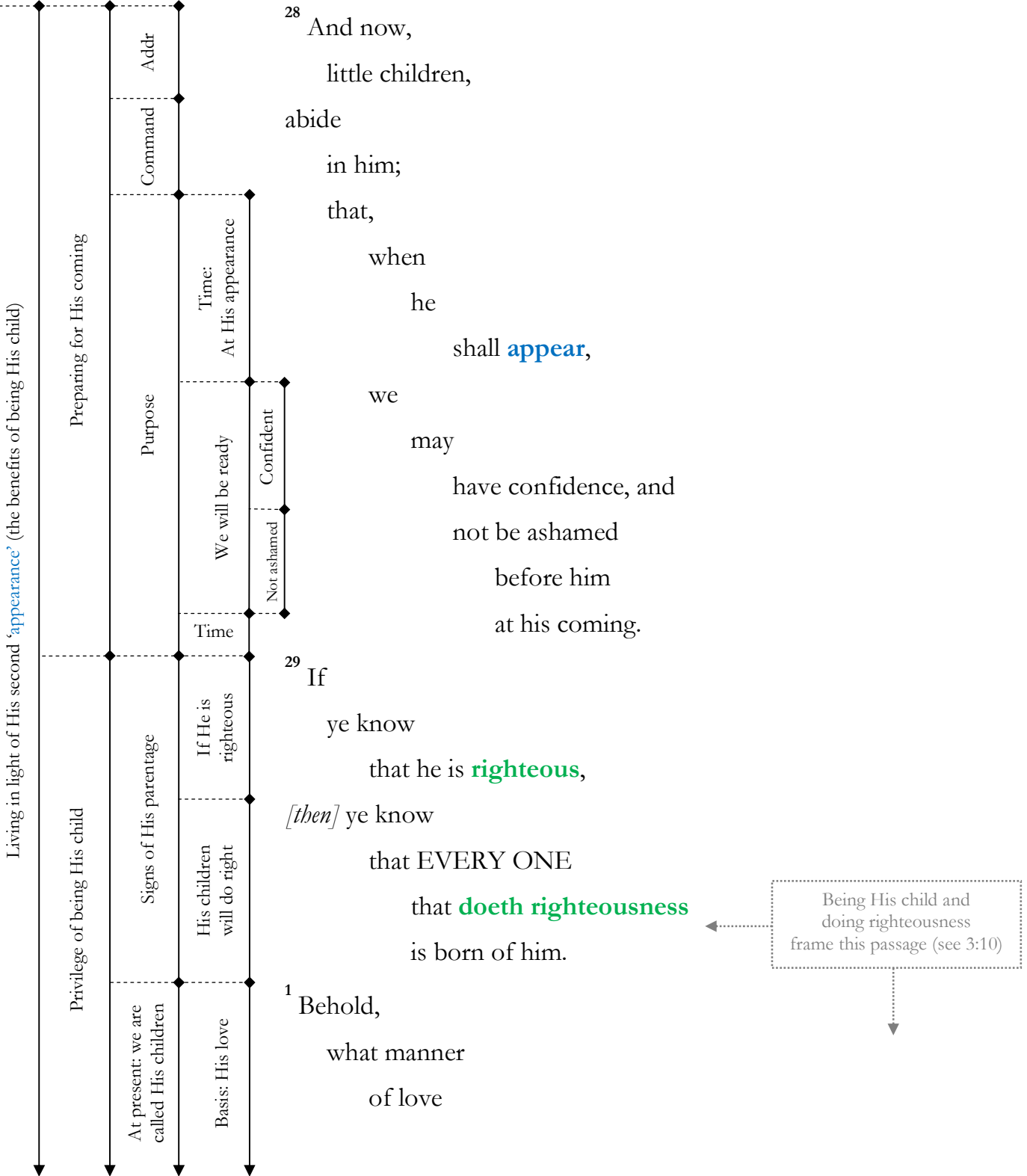


I John 2:28 – 3:10

Children of God vs. Children of the Devil



Living in light of His second 'appearance' (the benefits of being His child) (continued)

Privilege of being His child (continued)

In the future: we will be like Him

What we will be

When he appears
Will be like Him

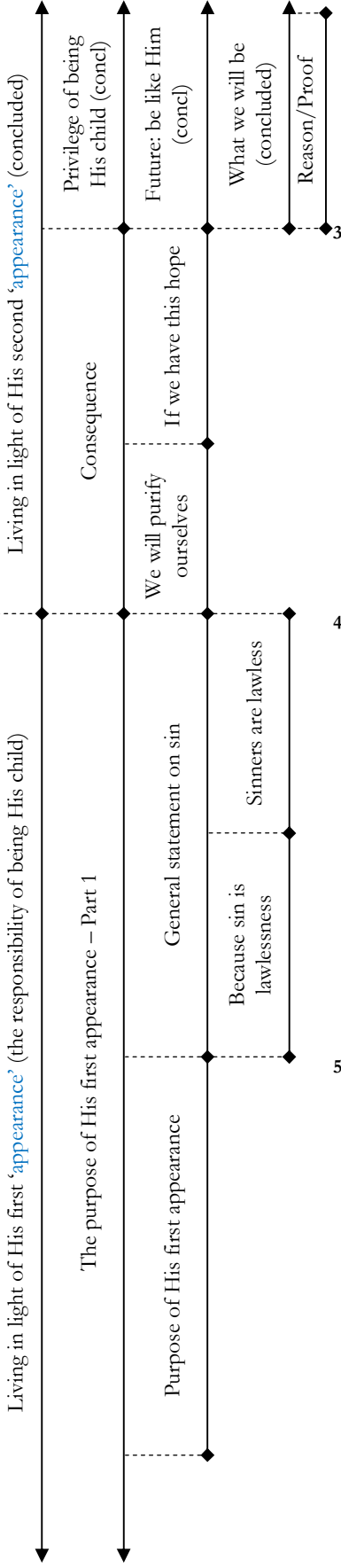
At present: we are called His children (concluded)

Consequence:
the world does not know us

Result: called
His children

Basis: love
(concluded)

the Father
hath bestowed
upon us,
that
we
should be called
the sons of God:
therefore
the world
knoweth us not,
because
it
knew him not.
² Beloved,
now
are we
the sons of God, and
it doth not yet **appear**
what
we shall be: but
we know
that,
when he
shall **appear**,
we
shall be like
him;



for
we shall see
him
as he is.

3 And EVERY MAN
that
hath this hope
in him
purifieth himself,
even as he
is pure.

4 WHOSOEVER
committeth **sin**
transgresseth also
the law:
for
sin
is the transgression
of the law.

5 And ye know
that
he was **manifested**
to take away
our **sins**; and
in him
is no **sin**.

Living in light of His first 'appearance' (the responsibility of being His child) (continued)

Purpose of His first appearance – Part 2

Purpose of his first appearance – Part 1 (concluded)

Purpose of His first appearance

General Statement (a contrast)

Command
Addr

Consequence (a contrast):
Christians don't sin!

'The one that commits sin is of the Devil

The one who does righteousness is righteous

If we sin, we don't know or see Him

If we are in Him we don't sin

⁶ WHOSOEVER

abideth
in him

sinneth not:

WHOSOEVER

sinneth

hath not seen
him,
neither known
him.

⁷ Little children,

let no man
deceive you:

he

that **doeth righteousness**
is **righteous**,
even as
he is **righteous**.

⁸ He

that committeth **sin**
is of the devil;
for
the devil

sinneth

from the beginning.

For this purpose
the Son of God

was **manifested**,

Conclusion: the children of God and the children of the Devil made 'apparent'

He who doesn't do righteousness is of the Devil

Our parentage made apparent

Living in light of His first 'appearance' (the responsibility of being His child (continued))

Purpose of His first appearance – Part 2 (concluded)

Purpose of His first appearance (concl)

Consequence: Christians can't and don't sin!

Reason: They are born of God

His children cannot sin

Reason: His seed remains in them

His children do not sin

¹⁰ In this

the children of God are **manifest**, and the children of the devil:

WHOSOEVER

doeth not **righteousness**

is not of God,

that he might destroy the works of the devil.

⁹ WHOSOEVER

is born of God

doth not commit **sin**;

for his seed remaineth in him: and

he cannot **sin**, because he

is born of God.

Being His child and doing righteousness frame this passage (see 2:29)

Children made
apparent (concluded)
He who hates His
brother is of the
Devil

neither
he
that loveth not
his brother.