# "Is Divorce a Matter of Course?"" TROUBLE SERIES

## Pastor Jim Scudder, Jr.

# I Corinthians 7:10-16

May 25<sup>th</sup>, 2014

#### 1 Corinthians 7:10-16

And unto the married I command, *yet* not I, but the Lord, Let not the wife depart from *her* husband:

- <sup>11</sup> But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife
- <sup>12</sup> But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.
- <sup>13</sup> And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.
- <sup>14</sup> For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.
- <sup>15</sup> But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but God hath called us to peace.
- <sup>16</sup> For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

#### I. Toss it Aside Society

In 1920, there was 1 divorce for every 7 marriages.

In 1940, there was 1 divorce for every 6 marriages.

In 1960, there was 1 divorce for every 4 marriages.

In 1972, there was 1 divorce for every 3 marriages.

In 1977, there was 1 divorce for every 2 marriages.

US Census Bureau

50% of first marriages, 67% of second and 74% of third marriages end in divorce.

Jennifer Baker – Forest Institute of Professional Psychology in Springfield, Missouri.

#### Genesis 2:23-24

And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

<sup>24</sup> Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

#### **II.** Divorce in the Bible

#### Hebrews 13:4

Marriage *is* honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

### **III. Three Grounds for Divorce**

#### A. Adultery

#### Matthew 19:3-9

The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

- <sup>4</sup> And he answered and said unto them, Have ye not read, that he which made *them* at the beginning made them male and female
- <sup>5</sup> And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

- <sup>6</sup> Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.
- <sup>7</sup> They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?
- <sup>8</sup> He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.
- <sup>9</sup> And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

#### **B.** Abandonment

#### 1 Corinthians 7:11a & 15a

But and if she depart, let her remain unmarried... But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*:

#### C. Abuse

#### 1 Corinthians 6:19

What? know ye not that your body is the temple of the Holy Ghost *which* is in you, which ye have of God, and ye are not your own?

#### 2 Corinthians 6:14

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

#### 1 Peter 3:1-4

Likewise, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

- <sup>2</sup> While they behold your chaste conversation *coupled* with fear.
- <sup>3</sup> Whose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;
- <sup>4</sup> But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God of great price.