TEXT: Song of Solomon 8:7 Many waters cannot quench love, neither can the floods drown it...

Revelation 17:15 And he saith unto me, **The waters** which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Matthew 10:36 And a man's foes shall be they of his own household.

37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Deuteronomy 13:6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; 7 Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth; 8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

- **1 Kings 15:11** And Asa did that which was right in the eyes of the LORD, as did David his father.
- 12 And he took away the sodomites out of the land, and removed all the idols that his fathers had made.
- 13 And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron.
- **John 7:5** For neither did his brethren believe in him.

Mark 3:20 And the multitude cometh together again, so that they could not so much as eat bread.

- 21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.
- 32 And the multitude sat about him, and they said unto him, **Behold, thy mother and thy brethren without seek for thee.**
- 33 And he answered them, saying, Who is my mother, or my brethren?
- 34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!
- 35 For whosoever shall do the will of God, the same is my brother, and my sister, and

mother.

"He is beside himself. He is delirious, or deranged, The reason why this report gained any belief was, probably, that our Lord had lived among them as a carpenter; that he was poor, and unknown; and that now, at thirty years of age, he broke off from his occupations, abandoned his common employment, spent much time in the deserts, denied himself the common comforts of life, and set up his claims to be the Messiah, who was expected by all the people to come with great pomp and splendour. The charge of derangement on account of attention to religion has not been confined to our Saviour...let a Christian be much impressed with his obligation to devote himself to God, and act as if he believed there was an eternity, and warn his neighbours of their danger; or let a minister show uncommon zeal, and waste his strength in the service of his Master, and the world is not slow to call it derangement. And none will be more ready to originate or believe the charge than an ungodly and infidel parent or brother..."

(Barnes)

Matthew 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

Deuteronomy 33:9 Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

10 They shall teach Jacob thy judgments, and Israel thy law...

1 Timothy 5:21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Luke 14:26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Genesis 29:30 And he went in also unto Rachel, and he loved also Rachel more than Leah...

31 And when the LORD saw that Leah was hated...

2 Corinthians 11:14 And no marvel; for Satan himself is transformed into an angel of light.

- 15 Therefore it is no great thing if his ministers also be transformed as **the ministers of righteousness**;
- **1 John 3:10**...whosoever doeth not **righteousness** is not of God, neither he that **loveth** not his brother.
- **Isaiah 5:20** Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!
- Judges 16:15 And she said unto him, How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth.
- 16 And it came to pass, when **she pressed him daily with her words**, and urged him, so that his soul was vexed unto death;
- 17 That he told her all his heart...
- John 13:1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

Psalms 69:1 Save me, O God; for the waters are come in unto my soul.

- 2 I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.
- 4 They that hate me without a cause are more than the hairs of mine head...
- 8 I am become a stranger unto my brethren, and an alien unto my mother's children.
- 9 For the zeal of thine house hath eaten me up...
- 12 They that sit in the gate speak against me; and I was the song of the drunkards.
- 15 Let not the waterflood overflow me...
- 20 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.
- **Jeremiah 20:10** For I heard the defaming of many, fear on every side. Report, say they, and we will report it. **All my familiars watched for my halting**, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.
- **Philippians 1:9** And this I pray, that **your love may abound yet more and more** in knowledge and in all judgment;

"In all ages of the world, the wickedness of the human heart has often overcome the closest ties of blood, so that the bitterest foes of the servant of God have been they of his own household."

(Family Bible Notes)

Jeremiah 12:1 Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously?

Jeremiah 12:5 If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?

6 For **even thy brethren, and the house of thy father**, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

- 2 Corinthians 12:15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.
- -Atheists, speak of a new religion of love that will come to the world.

"U2 Uses Song About Christ's Love to Show Support for Gay Marriage...U2 took to Instagram recently to show their support of gay marriage for Ireland's vote to redefine their constitution. The band, who's never been labeled as passive on social issues, used their lyrics for 'Pride (In The Name of Love),' a song which describes Christ's love, to encourage people to vote yes on the referendum."

(Charisma News, May 22, 2015)

- **2 Corinthians 6:14** Be ye not unequally yoked together with unbelievers: for **what** fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
- 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,
- 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.
- 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

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