

### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org)

### This week:

The Lord's Day:	Class	9:30 am
	Morning Worship	10:45 am
	Lunch/Fellowship	12:15 pm
	Catechism Class	1:00 pm
	Afternoon Worship	2:00 pm
	Psalm practice	3:45 pm

### Prayer Requests:

- strength and endurance in the planting of a church in Flower Mound
- wisdom for our Elders
- the spiritual growth of our families and for our times of family worship
- our sister churches in the RPCNA and the Midwest Presbytery
- the Manfredas in their adoption and foster care ministry
- the Silva family, for health for Jenny and baby
- the health of Judy Austin, Grace Moore (Kollers), Darin Gautier (Kollers)
- the persecuted church overseas
- the gospel to be preached in the Dallas/Fort Worth area
- a national recognition of the Kingship of Christ
- a love for God's law, the keeping and adoring of the Sabbath Day
- that the church would worship God as he has commanded

### Dates to Remember

RPCNA 2015 Synod, Bonclarken Retreat Center, NC	June 8-12, 2015
Communion	June 28, 2015
Horn Creek, CO Family Camp	July 11-18, 2015
Iowa RP Family Camp	July 27-31, 2015

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

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# Dallas Reformed Presbyterian Church

A Congregation of the  
Reformed Presbyterian Church of North America (RPCNA)  
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of *our* lips, giving thanks to His name.

**Hebrews 13:10-15**

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**May 31, 2015**  
**Morning Worship – 10:45 am**

Call to worship	Hebrews 13:10-15
*Prayer of Adoration and Confession	
*Psalm	Psalm 18A
Old Testament Reading	Deuteronomy 13
New Testament Reading	Revelation 20
*Psalm	Psalm 18B
Tithes and Offerings	
Pastoral Prayer	
Sermon	“The wisdom of Providence” John 9:1-7
*Prayer	
*Psalm	Psalm 18C
*Benediction	

(\* Please stand)

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**WCF, V, Of Providence: I.** God, the great Creator of all things, doth uphold, direct dispose, and govern all creatures, actions, and things, from the greatest even to the least, by his most wise and holy providence, according to his infallible foreknowledge, and the free and immutable counsel of his own will, to the praise of the glory of his wisdom, power, justice, goodness, and mercy. **II.** Although in relation to the foreknowledge and decree of God, the first cause, all things come to pass immutably and infallibly, yet, by the same providence, he ordereth them to fall out according to the nature of second causes, either necessarily, freely, or contingently. **III.** God, in his ordinary providence, maketh use of means, yet is free to work without, above, and against them, at his pleasure. **IV.** The almighty power, unsearchable wisdom, and infinite goodness of God, so far manifest themselves in his providence, that it extendeth itself even to the first Fall, and all other sins of angels and men, and that not by a bare permission, but such as hath joined with it a most wise and powerful bounding, and otherwise ordering and governing of them, in a manifold dispensation, to his own holy ends; yet so, as the sinfulness thereof proceedeth only from the creature, and not from God; who being most holy and righteous, neither is nor can be the author or approver of sin. (V, VI and VII next time in John 9)

- I. Providence is holy, wise and powerful.
- II. Providence includes the use of second causes
- III. Providence can work above means
- IV. Providence extends to the sins of man.

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**May 31, 2015**  
**Afternoon Worship – 2:00 pm**

Call to worship	Hebrews 13:10-15
*Prayer of Adoration	
*Psalm	Psalm 18E
Old Testament Reading	Deuteronomy 14
New Testament Reading	Revelation 21
*Psalm	Psalm 18F
Prayer	
Sermon	“Satanic prayer” 1 Samuel 28
*Prayer	
*Psalm	Psalm 18G
*Benediction	

(\* Please stand)

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**WLC Q. 105. What are the sins forbidden in the first commandment?** A. The sins forbidden in the first commandment are atheism, in denying, or not having a God; idolatry, in having or worshiping more gods than one, or any with, or instead of the true God; the not having and avouching him for God, and our God; the omission or neglect of any thing due to him, required in this commandment; ignorance, forgetfulness, misapprehensions, false opinions, unworthy and wicked thoughts of him; bold and curious searching into his secrets; all profaneness, hatred of God; self-love, self-seeking, and all other inordinate and immoderate setting of our mind, will, or affections upon other things, and taking them off from him in whole or in part; vain credulity, unbelief, heresy, misbelief, distrust, despair, incorrigibleness, and insensibleness under judgments; hardness of heart; pride; presumption; carnal security; tempting of God; using unlawful means, and trusting in lawful means; carnal delights and joys; corrupt, blind, and indiscreet zeal; lukewarmness, and deadness in the things of God; estranging ourselves, and apostatizing from God; praying, or giving any religious worship, to saints, angels, or any other creatures; all compacts and consulting with the devil (1 Samuel 28:7,11), and hearkening to his suggestions...

- I. Satanic fear
- II. Satanic prayer
- III. Satanic counsel
- IV. Satanic hope