## THE MERCY OF GOD Pt. 4

## F. WHAT ARE GOD'S ATTRIBUTES?

1.	God is SOVEREIGN.		
2.	God is HOLY.		
3.	God is LOVE.		
4.	God is MERCIFUL. (Deut. 4:31; Ps. 59:16-17, 86:15-16; Isaiah 49:13; Daniel 9:9; 2 C	Cor. 1:3)	
	a. The meaning of God's mercy		
	b. The reason for God's mercy		
	c. The clarification of God's mercy:		
	d. The first mention of God's mercy directly in the Bible		
	e. The 12 various testimonies of God's mercies include		
	f. The reality of God's mercy		
	(1) is the basis for God having you. (Titus 3:3-7)		
	(2) is the basis for becoming and therefore eternally by God. (1 Pet. 1:3-5)	the power of	
	(3) acts as the motivation why you should now yourself to the Lord spiritually transformed to discern and do God's will. (Romans 12:1-2)	l and become	
	(4) is the reason why you should not in serving the Lord 1 Tim. 1:2)	d. (2 Cor. 4:1;	
	(5) should encourage you to daily in the Lord and give to Hin 32:8-10)	n. (Ps. 13:5-6,	
	(6) can give you,, and when you are afflicted. (P 33:16-22)	rs. 21:7, 31:7;	
	(7) can encourage you to when needed. (Prov. 28:13; 1	John 1:9-10)	
	(8) should encourage in your time of need. (Hebre	ews 4:14-16)	

	•	Micah 6:8
	•	Luke 6:36
	•	Matthew 9:13
	•	Matthew 23:23
	•	Luke 16:24
	•	Philippians 2:1-4
	•	Colossians 3:12-14
h. T		parables that highlight mercy:  Luke 18:9-14
	(2)	Luke 10:25-37
	(3)	Matthew 18:21-35
i.	The is _	extent of God 's mercy is that it is (Psalm 103:10-11, 108:3-4) so that the earth of God's mercy (Ps. 119:64) and is over His works. (Psalm 145:9)
j.		<i>duration</i> of God's mercy is(Ps. 100:5, 103:17) and it lm 136)
	Ron	nans 11:30-36 For as you were once disobedient to God, yet have now obtained mercy through

g. The *expressions* of mercy to others:

Romans 11:30-36 For as you were once disobedient to God, yet have now obtained mercy through their disobedience, 31 even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy. 32 For God has committed them all to disobedience, that He might have mercy on all. 33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! 34 "For who has known the mind of the LORD? Or who has become His counselor?" 35 "Or who has first given to Him And it shall be repaid to him?" 36 For of Him and through Him and to Him are all things, to whom be glory forever. Amen.