MORNING SERMON NOTES - May 3, 2015

"Purification and Defilement" (Matthew 15:15-20)

3. _____(thefts) Mt. 5:37

Introduction:	B. Their became before God. v. 20; Isa. 1:10f
I. What were these Old Testament purification rituals? A. PREPARATORY (1) Worship, Num. 19:13; 1Sam. 16:5b (2) Fest Num. 9:10-11 (3) Service, 1Chr. 15:11-12 (4) God, Ex. 19:10.	IV. How then must we prepare to approach the Lord's Table? Ayour ways! Hag. 1:7; Ps. 19:12; 139:23-24 asts, Byour! Isa. 6:5; Lk. 18:13; 1Jn. 1:9
B. SPIRITUAL (1) Law, Lev. 20:7f (2) Prophets, Ezk. 37:23 (3) Psalms 24:3f; 119:9f (4) Historical, 2Chr. 30:17f (5) Gospels, Mk. 1:1f, Jn. 3:25	· · · · · · · · · · · · · · · · · · ·
C. TEMPORARY Outward Form, Heb. 9:9-10, 13-14; 2Tim. 1:3	D. Come with! Ps. 51:7; Rom. 6:14
D. PERPETUAL <u>Inward Essence</u> : (1) <u>Worship</u> , 2Cor. 6:17f; Heb. 10:22 <u>Prayer</u> , 1Tim. 2:8; Jm. 4:8 (3) <u>Lord's Supper</u> , Ezk. 44:6-9; 1Cor. 11:28-2	
II. How had the Pharisees distorted these rituals? A. They them. Mt. 23:25-28 B. They to them. Mk. 7:3-4	
C. They in them. v. 2	
III. How did these distortions impact the Pharisees? A. They became desensitized to defilement. vv. 18-20 1 (evil words/thoughts, murders) Mt. 5:22-3 2. Sin (adulteries, fornication) Mt. 5:28-30	

4. Sacrilege (blasphemies) Mt. 6:9 (Mal. 1:6-9)