"THE GENESIS 3:15 CONFLICT ESCALATES"

(Genesis 6:1-3)

•	• Some key observations of these verses before we examine the details:					
	1)	These 4 verses are viewed by many exegetes and I in the book of Genesis to interpret.	Bible teachers as the most	passage		
	2)	There are significant exegetical challenges and	in understanding ea	ach of these 4 verses.		
	3)	Because of this, we do well to beas one's interpretation is not heretical.	with each of the various view	vs presented as long		
	4)	Genesis 6:1-8 must not be viewed of 2:17 & 3:15 but as establishing the of the wicked via the Flood. This includes the	of God's just sent	ence upon the world		
1. '	The (GENEALOGY of ADAM to NOAH. (Genesis 5)			
2.	The I	DEGENERATION of MANKIND and the DIV	IDED RESPONSES of GOD. (Genesis 6:1-8)		
:	a. The contribution of diabolical intermarriage to God's coming judgment. (6:1-4)					
1) The <i>timing</i> of this diabolical intermarriage was an period of time				prior to the Flood.		
	2)	The circumstances of this diabolical intermark on the face of the and	riage were "when began were born to	1 to"		
		• What does "men" mean?				
		• Why are "daughters" mentioned?				
		• Is this limiting the population growth to a ce	rtain seed or birth line?			
	3)	The participants of this diabolical intermarriag	ge involved the	_ and the		
		• Who are the "daughters of men"?				
		• Who are the "sons of God"?				
		(a) The 4 views that seek to identify the "sor	ns of God":			
		(1)				
		(2)				
		(3)				
		(4)				
		(b) The etymology and usage of "sons of Go	d in the Old Testament:			

4)	The <i>initiation</i> of this diabolical intermarriage was prompted as "the sons of God the daughters of men that they were;"				
5)	The reality of this diabolical intermarriage is that "they wives for themselves of whom they" What do these verbs remind us of from earlier in Genesis? How might this previous reference connect with the satanic deception & human motivation for this intermarriage?				
	• The New Testament commentary and clarification of this diabolical intermarriage:				
	(a) 2 Peter 2:4				
	(1) Is this referring to the demons of Genesis 6?				
	(2) What was their crime and who ultimately was the mastermind orchestrating this?				
	(3) What was the demons' divine punishment?				
	(b) Jude 1:6-7				
	(1) Who are these "angels"?				
	(2) What was their divine judgment?				
	(3) What exactly was their sin?				
	(c) 1 Peter 3:18-20				
	(1) Who did Christ preached to between His death and resurrection?				
	(2) What was their crime & punishment, and when did it occur?				
	• What are the objections to angelic beings marrying and co-habiting with women?				
	(a) "Angels are spiritual beings by nature without physical bodies & sexless. Therefore, how could this occur?" Answer:				
	(b) Angels do not marry" (Mark 12:25) Answer:				
6)	The divine punishment for this diabolical intermarriage was, "And the said, "My shall not with forever, for he is indeed;"				
	• What is this predicting and what is the reason? What does God not state at this time?				
7)	The divine patience and grace of God toward rebellious & wicked mankind are demonstrated when the LORD said, "yet his days shall be years."				
	• What do we learn from this passage about Satan and his demons?				
	• What should you learn about marriage (which Moses also wanted the Israelites to remember)?				
	• What do we learn about God?				