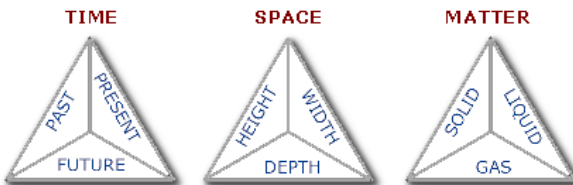


# The Lie of Evolution

Evolution is a theory that was created to explain how everything exists without the need of God or intelligent design. Wikipedia defines Evolution as *“change in the heritable characteristics of biological populations over successive generations”*. True believers follow the Scripture’s account of creation That God created all things, and that the Bible is an accurate literal record of this creation and science (I Tim. 6:20).

- Science—“clear and exact knowledge which expresses a more thorough participation in the object”
- I. Mankind wants an explanation of God, but an explanation of God would disqualify Him from being God.
- A. To be God He must exist \_\_\_\_\_ from creation.
- B. To be God He must exist \_\_\_\_\_ creation.  
Creation contains evidence of the Godhead (Rom. 1:20).

<b>Time</b>	Past	Present	Future
<b>Space</b>	Height	Width	Depth
<b>Matter</b>	Solid	Liquid	Gas



1. \_\_\_\_\_ “In the beginning...” WHEN
- a. Past
  - b. Present

c. Future

2. \_\_\_\_\_ “...God created the Heaven...” WHERE

a. Length

b. Width

c. Height

3. \_\_\_\_\_ “...and the earth” WHAT

a. Solid

b. liquid

c. Gas

C. Two views of evolution

1. Atheistic evolution—time, space and matter are eternal or appeared apart from any supreme intelligence or creator.

2. Theistic evolution—an intelligence created the substance of the universe and guided it in its evolutionary development, either personally or impersonally.

II. The argument of evolution is an argument over beginnings.

A. \_\_\_\_\_—Our argument of creation is settled in the first phrase of the first verse of the Bible (Psa. 53:1).

“In the beginning **God** created”

1. An evolutionist believes everything started with an unintelligent single cell, protoplasm, that divided to two, four, eight, sixteen etc...
  2. A creationist believes the beginning started with an omniscient, omnipotent, omnipresent unchanging holy God.
  3. Our argument for eternal \_\_\_\_\_ depends on the first verse of the Bible (Heb 11:1,2, 6; John 17:3).
- B. \_\_\_\_\_—God completed all creation in six literal days (Gen. 2:1).
- C. \_\_\_\_\_—God created everything to reproduce after its kind.
1. Plant life (Gen 1:11)
  2. Marine life and birds (Gen. 1:21)
  3. Animal life (Gen. 1:21–24)
  4. Mankind—Man was created by a special act of God that set him apart from all other animals (Gen. 1:26–28; 2:7–8).
    - a. God made man \_\_\_\_\_ all other animal species were created (Gen 1:25–27).
    - b. God made man after His \_\_\_\_\_(Gen. 1:26)
    - c. God breathed into his nostrils the \_\_\_\_\_ of life and became a Living soul (Gen. 2:7).

- d. God placed man in the garden of Eden to fulfill a \_\_\_\_\_ (Gen 2:15).
- e. Man was created to \_\_\_\_\_ creation (Gen 1:26).
- f. No animal was suited to become a \_\_\_\_\_ for man (Gen 2:18–20).
- g. God made a \_\_\_\_\_ from man, designing marriage to be an intimate relationship (Gen. 2:21–24).
- h. Man was created knowing \_\_\_\_\_ (Gen. 3:1–2).
- i. Man's \_\_\_\_\_ was reproduced after its kind.
- 1) God created man in His image (Gen. 1:27)
  - 2) Man reproduced after his own likeness and image. Therefore, the sons of Adam were procreated in the image of the corruption of Adam in his fallen nature (Gen. 5:3).
  - 3) Man in his heart changed the image of God to reflect his own sinful image Ex. 20:3–4; Deut. 4:16–19; Rom. 1:23–25
  - 4) God seeks to conform man back into His image (I Cor. 15:49; II Cor 4:4; Col. 1:15; Heb. 1:3; Col. 3:10; II Cor. 3:18; Rev. 13:15–17; Luke 20:24–25).