

## Sermon Notes, May 4, 2008

Rev. 13:11-12: *“And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.”*

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*“In the language of the Apocalypse, the earth denotes the Roman Empire; the spiritual power therefore, symbolized by the beast, must be sought for within the limits of that Empire. There, accordingly, we find the ecclesiastical empire of the Pope....In 606 AD, the tyrant (Roman Emperor) Phocas constituted Pope Boniface supreme head in spirituals, and bestowed upon him the title of Universal Bishop. In this year then the second beast, or the universal empire of the Pope, arose out of the earth: and it has ever been the policy of its ruler to separate it from the temporal empire, to keep it perfectly distinct as an “imperium in imperio,” (empire within an empire), and never suffer it to lose its prophetic character of “another beast.” — George Stanley Faber, “Dissertations on the Prophecies”*

*“Of the one and only Church there is one body and one head...it is absolutely necessary for salvation that every human creature be subject to the Roman Pontiff.” — The Papal Bull Unum Sanctum, 1302*

*“I am Caesar! I am Emperor! ...Both swords (of Lk. 22:39), the spiritual and the temporal, are in the power of the (Roman) Church.” — Pope Boniface VIII*

*“Pope Boniface the Eighth, who was Pope from 1294-1303, was dressed as the Pope one day, and as the Roman Emperor the next, illustrating the two horns.” — Dr. Francis Nigel Lee, John’s Revelation Unveiled*

*“The religion of Christ is so ordered that...the apostolical power shall govern the royal.” — Pope Gregory VII (a.k.a. Pope Hildebrand)*

*“The Roman Pope judges all people; but nobody may judge him at all. We declare, claim, determine and lay down that it is absolutely essential for salvation for every human being — to submit to the Pope of Rome...The saying of Christ that “Thou has put all things under his feet” can certainly be seen to be fulfilled in me. I have the authority of the King of Kings. I am all things in all people and above all people, so that God himself and I as the vicar of God together have only one and the same Ecclesiastical Council, and so that I am able to do almost everything which God can do. What else can you therefore regard me as, than as God?” — Pope Boniface VIII*

### Scripture Quoted In The Sermon — Please Study:

Rev. 11:7; 17:8

Jn. 8:44

Rev. 5:5-6

Eph. 1:18

II Cor. 11:14

Jn. 8:23

Rev. 10:2

Jn. 12:19

Rev. 5:6

Rev. 19:20

Rev. 12:9

Mt. 7:15-16

Gen. 3:1-5

Lk. 4:5-7



**A Mitre showing the two “horns”**

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