

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Class	9:30 am
	Morning Worship	10:45 am
	Lunch/Fellowship	12:15 pm
	Catechism Class	1:00 pm
	Afternoon Worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, James Owens (Silva), Tom Rogers (Manfreda), Bill Cafferty (Silva)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for our upcoming Synod meeting, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Men's prayer and study	May 21
RPCNA 2016 Synod	June 27-30
RP International Conference	July 25-29

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for March: \$4,895.00 **Expenses for March:** \$9,784.59

Offerings for April: \$4,751.00 **Expenses for April:** \$8,564.01

Upcoming Sermons: John 13, 2 Samuel 21-22, Psalm 31

Psalms for next week: 21A, 119M, 30B / 21B, 119Q, 29A

Readings for next week: 1 Samuel 17:1-37, 17:38-58, Luke 24:1-34, 24:36-53

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: "Holy, holy, holy, Lord God Almighty, who was and is and is to come!" Whenever the living creatures give glory and honor and thanks to Him who sits on the throne, who lives forever and ever, the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before the throne, saying: "You are worthy, O Lord, to receive glory and honor and power; For You created all things, And by Your will they exist and were created."

Revelation 4:8-11

The Lord's Day

Dallas Reformed Presbyterian Church

May 8, 2016
Morning Worship – 10:45 am

Call to worship	Revelation 4:8-11
*Prayer of Adoration and Confession	
*Psalm	Psalm 19A
Old Testament Reading	1 Samuel 15
New Testament Reading	Luke 23:1-25
*Psalm	Psalm 7A
Pastoral Prayer	
Sermon	“The context of humility” John 13:2-3
*Prayer	
*Psalm	Psalm 30B
*Presentation of tithes/offerings	
*Prayer of thanksgiving	
*Benediction	

(* Please stand)

WLC Q. 46. What was the estate of Christ's humiliation? A. The estate of Christ's humiliation was that low condition, wherein he, for our sakes, emptying himself of his glory, took upon him the form of a servant, in his conception and birth, life, death, and after his death, until his resurrection. **WLC Q. 47.** How did Christ humble himself in his conception and birth? A. Christ humbled himself in his conception and birth, in that, being from all eternity the Son of God, in the bosom of the Father, he was pleased in the fullness of time to become the son of man, made of a woman of low estate, and to be born of her; with divers circumstances of more than ordinary abasement. **WLC Q. 48.** How did Christ humble himself in his life? A. Christ humbled himself in his life, by subjecting himself to the law, which he perfectly fulfilled; and by conflicting with the indignities of the world, temptations of Satan, and infirmities in his flesh, whether common to the nature of man, or particularly accompanying that his low condition. **WLC Q. 49.** How did Christ humble himself in his death? A. Christ humbled himself in his death, in that having been betrayed by Judas, forsaken by his disciples, scorned and rejected by the world, condemned by Pilate, and tormented by his persecutors; having also conflicted with the terrors of death, and the powers of darkness, felt and borne the weight of God's wrath, he laid down his life an offering for sin, enduring the painful, shameful, and cursed death of the cross.

- I. Humility in the everyday moments of life
- II. Humility and the devil
- III. Humility and the fallen nature of man
- IV. Humility and the Kingship of Christ

The Lord's Day

Dallas Reformed Presbyterian Church

May 8, 2016
Afternoon Worship – 2:00 pm

Call to worship	Revelation 4:8-11
*Prayer of Adoration	
*Psalm	Psalm 45C
Old Testament Reading	1 Samuel 16
New Testament Reading	Luke 23:26-56
*Psalm	Psalm 7B
Prayer	
Sermon	“Lessons from the Amorites III” 2 Sam 24:1-2
*Prayer	
*Psalm	Psalm 29A
*Benediction	

(* Please stand)

WCF Chapter 22, Of Lawful Oaths and Vows. 4. An oath is to be taken in the plain and common sense of the words, without equivocation or mental reservation. It can not oblige to sin; but in any thing not sinful, being taken, it binds to performance, although to a man's own hurt: nor is it to be violated, although made to heretics or infidels [2 Samuel 21:1]. **WLC Q 113.** What are the sins forbidden in third commandment? ... all sinful cursings, oaths, vows, and lots; violating of our oaths and vows, if lawful; and fulfilling them, if of things unlawful. **WLC Q 144.** What are the duties required in the ninth commandment? ... keeping of lawful promises. **WLC Q 151.** What are those aggravations that make some sins more heinous than others? ... if against means, mercies, judgments, light of nature, conviction of conscience, public or private admonition, censures of the church, civil punishments; and our prayers, purposes, promises, vows, covenants, and engagements to God or men.

- I. God covenants with underserving people (Gen. 10:6-20, 15:12-21, 48:20-22)
- II. God is longsuffering toward sinful men (Gen. 15:16)
- III. God will destroy His enemies (Gen. 15:16)
- IV. God will bless His people at the expense of His enemies (Gen. 15:17-21)
- V. God overturns the work of His enemies to benefit His people (Gen. 48:22)
- VI. God hears the prayers of His people (Ex. 3:7-8)
- VII. God warns His people against idolatry (Ex. 23:23-33, Deut. 7:1-6)
- VIII. God is sovereign (Deut. 20:10-18)
- IX. God makes a clear distinction between His people and His enemies
- X. God governs how we interact with unbelievers (Deut. 7, 20, 1 Cor. 5:9-13, Matt. 10)
- XI. God warns us of the deceit of unbelievers (Josh. 9:3-13)
- XII. God warns us that there are deceivers within the church (Josh. 10:1-2, John 10)
- XIII. God warns us to keep our covenants (Josh. 10:6-26, Josh. 24:11-25)