

SERVING CHRIST UNDER GRACE (Romans 6:15-23)

IV. THE RIGHTEOUSNESS OF GOD REPRODUCED – SALVATION From SIN'S POWER and SANCTIFICATION (Romans 6:1-8:17)

A. POSITIONAL Sanctification. (6:1-10)

B. PRACTICAL Sanctification. (6:11-23)

1. The Personal APPLICATIONS. (vs. 11-14)

- a. Response #1: You need to continually _____ yourself to be _____ to the _____ and _____ in Christ Jesus our Lord. (6:11)
- b. Response #2: _____ the sin nature _____ in your body that you should _____ it in its _____, and _____ the members of your body to the sin nature to be used as _____ of unrighteousness. (6:12-13a)
- c. Response #3: _____ yourself to _____ as being _____ from the dead, and _____ your _____ as instruments of righteousness to _____ .(6:13b-14)

2. The Practical IMPLICATIONS. (vs. 15-23)

- a. Another ANTICIPATED QUESTION... "Shall we _____, because we are not _____ the _____, but _____?" (6:15a)
- b. Another EMOTIONAL ANSWER... _____ . (6:15)
* Principle to remember:
- c. Another THEOLOGICAL REASON. (6:16)

- 1) The simple truth being taught here is that _____
_____.
- 2) The possible alternatives for Christian living are that we either present ourselves to _____ or _____.
- 3) The inevitable results will be either _____ or.
- 4) The issue presented here is not... "are we servants?", but "to _____ are we servants?"

d. Another DOCTRINAL EXPLANATION. (6:17-19)

1) Before salvation, everyone is a _____ to the _____.

* What options did we have then?

2) What changed their position is that they responded _____ to the Gospel of Grace.

* What is the obedient response to the Gospel?

3) Because of salvation through Christ, these believers had been _____ from sin and had become the slaves of _____.

4) This indicates to us that freedom results in a _____ of _____.

* How does this destroy the imbalance of license?

5) God further appeals that just as they had _____ their members to the sin nature prior to salvation, now as grace-slaves they should _____ their members to righteousness resulting in _____ unto God.

* Principle to remember:

e. The IMPORTANT RAMIFICATIONS. (6:20-22)

1) Prior to your freedom in Christ, you were free from _____ and slaves to the _____.

2) The _____ produced in your life for God was non-existent. In fact, we are _____ of what was produced and the end was _____.

3) Because of Jesus Christ, you have been _____ from sin and become the grace-slaves to _____.

f. The PERSONAL CONCLUSIONS. (6:23)

1) For the BELIEVER...

* Principle to remember:

2) For the UNBELIEVER...