



The JUDGMENT of the
HOLY ONE

Isaiah 13

The Holy One Will Judge Babylon

ISAIAH MEMORY WORK

Isaiah 13:11,

And I will punish the world for their evil,

And the wicked for their iniquity;

And I will cause the arrogance of the proud to cease,

And will lay low the haughtiness of the terrible.

THE DEFINITION OF A CHIASM:

**A literary device that uses bilateral symmetry
about a central axis**

1. The word comes from the Greek letter “chi” or X.
2. The bilateral symmetry could be words, phrases, themes or matching units.
3. The order of the bilateral symmetry is inverted in the second half of the CHIASM to mirror the linguistic elements found in the first half.
4. The axis or central element is the stress point of the literary device. It is the theological center or key preaching point - the theological treasure!

Isaiah 1-12 (UNIT 1 OF 7)

THE CALL OF THE HOLY ONE

A Introduction: Israel's Disobedience & Resultant Devastation (1:1-31)

B Visions of Future Restoration of Jerusalem (2:1-4:6)

C Coming Destruction of Judah (5:1-30)

X CALL TO ISAIAH (6:1-13)

C1 Coming Destruction of Judah (7:1-8:18)

B1 Visions of Future Restoration of Israel (8:19-11:9)

A1 Conclusion: Israel's Future Restoration & Obedience (11:10-12:6)

The Call to Ministry - Service

P.O.W.E.R. Outlets

P - The Ministry of Prayer

(Personal and corporate prayer meetings)

O - The Ministry of Openness

(Accountability, testimonies, counseling, etc.)

W - The Ministry of the Word

(Advanced leadership training, Bible study, Bible electives)

E - The Ministry of Encouragement

(Enlist, edify the believer - in reach focus)

R - The Ministry of Responsibility to the Lost

(Search and rescue teams, visitation, evangelistic Bible studies - outreach focus)

Isaiah 13-27 (Unit 2 of 7)

THE JUDGMENT OF THE HOLY ONE

- A Fall of Babylon and JUDAH'S RESTORATION (13:1-14:32)
- B Oracle about Judah's Eastern Neighbor - Moab (15:1-16:14)
- C Oracles concerning Egypt and Ethiopia (17:1-20:6)
- X FALL OF BABYLON (21:1-17)
- C1 Oracle concerning Jerusalem and Shebna (22:1-25)
- B1 Oracle about Judah's Western Neighbor - Tyre (23:1-18)
- A1 Fall of Babylon and JUDAH'S RESTORATION (24:1-27:13)

I. THE HISTORICAL “DAY OF THE LORD”

Judgment Seen in the Historical “Day of the Lord” - the Fall of Babylon (13:1-8)

A. The Burden of Babylon

Isaiah 13:1,
The burden of Babylon,
which Isaiah the son of Amoz did see.

B. The Banner of the Nations

Isaiah 13:2,
Lift ye up a banner upon the high mountain,
exalt the voice unto them,
shake the hand,
that they may go into the gates of the nobles.

C. The Battle of the Lord

Isaiah 13:3-5,
I have commanded my sanctified ones,
I have also called my mighty ones for mine anger,
even them that rejoice in my highness.

The noise of a multitude in the mountains,
like as of a great people;
a tumultuous noise of the kingdoms of nations gathered together:
the LORD of hosts mustereth the host of the battle.

They come from a far country,
from the end of heaven, even the LORD,
and the weapons of his indignation,
to destroy the whole land.



D. The Beckoning Day of the Lord

Isaiah 13:6,
Howl ye; for the day of the LORD is at hand;
it shall come as a destruction from the
Almighty.

E. The Birth Pangs of Babylon

Isaiah 13:7,
Therefore shall all hands be faint,
and every man's heart shall melt:

Isaiah 13:8,
And they shall be afraid:
pangs and sorrows shall take hold of them;
they shall be in pain as a woman that travaileth:
they shall be amazed one at another;
their faces shall be as flames.

II. THE ESCHATOLOGICAL “DAY OF THE LORD”

I. THE HISTORICAL DAY OF THE LORD

Judgment Seen in the Historical “Day of the Lord” - the Fall of Babylon (13:1-8)

II. THE ESCHATOLOGICAL DAY OF THE LORD

Judgment Seen in the Eschatological “Day of the Lord” - the future Tribulation and the Judgment of the Nations (13:9-13)

A. The Desolation of the Land

Isaiah 13:9,
Behold, the day of the LORD cometh,
cruel both with wrath and fierce anger,
to lay the land desolate:

and he shall destroy the sinners thereof out of it.

B. The Destruction of the Sinners

Isaiah 13:9,
Behold, the day of the LORD cometh,
cruel both with wrath and fierce anger,
to lay the land desolate:

and he shall destroy the sinners thereof out of it.

C. The Darkening of the Earth

Isaiah 13:10,

For the stars of heaven and the constellations thereof shall not give their light:

the sun shall be darkened in his going forth,

and the moon shall not cause her light to shine.

D. The Decimation of the Proud

Isaiah 13:11,

And I will punish the world for their evil,
and the wicked for their iniquity;

and I will cause the arrogancy of the proud to cease,
and will lay low the haughtiness of the terrible.

E. The Depopulation of the Human Race

**Isaiah 13:12,
I will make a man more precious than fine gold;
even a man than the golden wedge of Ophir.**

F. The Debilitating Characteristics of the Tribulation

Isaiah 13:13,
Therefore I will shake the heavens,
and the earth shall remove out of her place,
in the wrath of the LORD of hosts,
and in the day of his fierce anger.

III. THE RETURN TO THE HISTORICAL “DAY OF THE LORD”

I. THE HISTORICAL DAY OF THE LORD

Judgment Seen in the Historical “Day of the Lord” - the Fall of Babylon (13:1-8)

II. THE ESCHATOLOGICAL DAY OF THE LORD

Judgment Seen in the Eschatological “Day of the Lord” - the Tribulation and the Judgment of the Nations (13:9-13)

III. THE RETURN TO THE HISTORICAL DAY OF THE LORD

Judgment Seen in the Historical “Day of the Lord” - the Fall of Babylon (13:14-22)

A. The Scattering of the Babylonians

Isaiah 13:14,
And it shall be as the chased roe,
and as a sheep that no man taketh up:
they shall every man turn to his own people,
and flee every one into his own land.

B. The Slaughtering of the Babylonians

Isaiah 13:15,
Every one that is found shall be thrust through;
and every one that is joined unto them shall
fall by the sword.

C. The Savage Treatment of the Babylonians

Isaiah 13:16,
Their children also shall be dashed to pieces
before their eyes;
their houses shall be spoiled,
and their wives ravished.

D. The Stirring Up of the Medes against the Babylonians

Isaiah 13:17,
Behold, I will stir up the Medes against them,
which shall not regard silver;
and as for gold, they shall not delight in it.

E. The Sparing Not of the Babylonians

Isaiah 13:18,
Their bows also shall dash the young men to pieces;

and they shall have no pity on the fruit of the womb;

their eye shall not spare children.



F. The Supplanting of the Babylonians

Isaiah 13:19,
And Babylon, the glory of kingdoms,
the beauty of the Chaldees' excellency,
shall be as when God overthrew Sodom and
Gomorrah.

G. The Sentencing of the Babylonian's City

Isaiah 13:20-22,

It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.

Isaiah 13

I. The Historical Day of the Lord - The Fall of Ancient Babylon. (13:1-8)

II. The Eschatological Day of the Lord - The Future Judgment of the Nations (Tribulation Period) (13:9-13)

III. The Return to the Historical Day of the Lord - The Fall of Ancient Babylon (13:14-22)

ISAIAH - The Master of Telescoping or Linking Two Events

First Coming of Christ linked often with His Second Coming (Isaiah 9:6-7; 11:1-5)

The Judgment of Babylon foreshadows/prefigures the Judgment of “Mystery Babylon” and Economic Babylon in the Tribulation (Isaiah 13).

The Judgment of the King of Babylon foreshadows/prefigures the Judgment of Lucifer/Satan (Isaiah 14).

Babylon in Scripture

The Tower of Babel - Nimrod was the leader of a one-world political/religious system focusing on the glorification of man and the worship of Satan (Genesis 11) - JUDGED BY GOD.

“MYSTERY BABYLON, THE MOTHER OF HARLOTS” - One-world religious system led by the false prophet (Revelation 17) - JUDGED BY GOD.

Economic/Political Babylon - One-world political system led by the Antichrist (Revelation 18) - JUDGED BY GOD.

Invitation to the Unbeliever

Dear Lord,

“Woe is me! for I am undone.”

I acknowledge that I am a sinner.

I believe that Jesus died for me and rose again.

I call on You now in faith to save me from my sins.

I pray in Jesus' name, Amen.