N. [12 24

10 But the chief priests consulted that they might put Dazarus also to death;

11 Because that by reason of him Personal Responsibility amany of the Jews went away, and

The triumphal entry (Mt. 21. 4-9; Mk. 11. 7-10; Lk. 19. 35-38).

12 On the next day much people that were come to the feast, 'when they heard that Jesus was coming

13 Took branches of palm trees, / Chron 15:25-8 ack of and went forth to meet him, and cried, shosanna: Blessed is the Quete: PSA 118:21 (22-8) King of Israel that cometh in the name of the Lord.

written,

15 Fear not, daughter of Sion: be
lak 24:21 trusted redan

15 Fear not, daughter of Sion: be
lady: dust messial

hold, thy King cometh, sitting on an ass's colt.

16 These things wunderstood not

his disciples at the first: but when Jesus was glorified, then remem-\* bered they that these things were written of him, and that they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, xbare record.

18 For this cause the people also met him, for that they heard that

19 The Pharisees therefore said Atzis Jews-out among themselves, Perceive ye how ye prevail nothing? behold, the world is zone after him leave the control of the control o

among them that came up to wor-

ship at the feast:
21 The same came therefore to <sup>b</sup>Philip, which was of Bethsaida of Galilee, and desired him, saying, Heb2'9 we see Jesus.

22 Philip cometh and telleth An-

drew: and again Andrew and Philip

tell Jesus.

23 And Jesus lanswered them, ministry was come that the 13:1 hour was come that the 13:1 hour was come to glorified.

24 Verily, verily, I say unto you, st in the flesh Vicential and the start of the flesh Vicential and the flesh V

st in the flesh, King of the Jews, 2:4 (MARY) hour not Come, though the Jews should have been should have be though the Jews should have be7:30 hour not come, come
of wheat must fall into the ground
d helieved in as a sacrifice for sin d believed in as a sacrifice for sin,

believed on Jesus. Public Profession -12:42 many chief rulers
believed on Jesus. Public Profession -12:42 many chief rulers
believed did not confess

millernial fulfilmers name of the Lord.

14 "And Jesus, when he had found Luk 2:381 ook for redempt

Zechara (Quoted) 2:22 when risen fromdead his disciples remembered

Certain Greeks would see Jesus. Mark 15:10 deliv. lenvy

20 And there were certain Greeks Eccl 4:4 (notes)

1:45 we have found him destroy faith.

- calvary

Heb 2:9 taste death fruit. Christ died to bring fruit.

25 He that loveth his life shall in this dworld shall keep it was life.

TSA 53:10 LORD made
This soul offering sin
Luk 22:44 sweat great
Drops of blood 2 Cor 5:21 made him sin came I unto this hour. Heb 7:26 holy, harm-

from sinners

1 Joh 2:11 hateth brother walketh in darkness ther Apostes could not detail and test

12 25] Physical to illustrate ST. I M+10:39 loseth his life Except a corn of wheat fall into the ground and die, it abideth alone: but if it adie, it bringeth forth brunch fruit. Christ died to bring fruit than 25 cHe that loveth his life shall a Sacrifi

in this dworld shall keep it unto life In this dworld shall keep it unto life land his diversal. Give af give to Test and life land his cross shall also my servent be: if any man serve me, let him man serve me, let him man serve me, let him man serve me, him will my Father the land his cross shall also my servant be: if any man serve me, him will my Father the land his cross shall also my servant be: if any man serve me, him will my Father the land his cross shall also my servant be: if any man serve me, him will my Father the land his cross shall also my servant be: if any more than a serve me, him will my Father the land his cross shall also my servant be: if any more than a serve me, him will my Father the land his cross shall also my servant be: if any more than a serve me, him will my Father than a serve me, him will my Father than a serve me, let him be served a mask of the land his cross shall also my servant be: if any more than a serve me, let him be send to the land his cross shall also my servant be: if any more than a serve me, let him be send to the land his cross shall also my servant be: if any more than a serve me, let him be send to the land his cross shall also my servant be: if any more than a serve me, let him be send to the land him to the land

An - Wested one fine bust

expect detained fruith - often by Tesus

but that which to meher world heeds to week m

man serve me, him will my Father ghonour. 27 Now is my soul troubled; and what shall I say? "Father, save me from this hour: but for this cause from this hour."

28 Father, Iglorify thy name 17. (1) Rev.21. Lt. 22. 1835 undefiled, seper heaven, saying, I have both glorified(it,) and will glorify it again.

29 The people therefore, that the Mt.3.

[Alt. 22] The people therefore, that the Mt.3.

2 Sam 22:14 Lord thundered thundered: others said, An langel

PS 18:13 Lord thundered: others said, An langel will like light to him.

PS 18:13 Lord thundered: 30 Jesus answered and said, This you're voice came not because of me but

1114 for the glosy of 60 for your sakes.

1114 for the glosy of 60 for your sakes.

212 not recid spirit world 31 Now is the 2judgment of this global and a shall the prince of the dworld: now shall the prince of the power of the air this world be cast out.

1114 for the glosy of 60 for your sakes.

2212 not recid spirit world 31 Now is the 2judgment of this global and shall the prince of the power of the air this world be cast out.

2114 death gestory 32 And I. if I be diffed up from the prince of the prince of the power of the air this world be cast out. dworld: now shall the prince of the dworld: now shall the prince of the dworld: now shall the prince of this world be cast out. 14:30 16:11 16:1

34 The people answered him, We a Isa. 6 b Mk. have heard out of the law that John PChrist abideth for ever: and how John sayest thou, The Son of man must be lifted up? who is this Son of

35 Then Jesus said unto them, h Inst (13:33) 6:16 Yet a little while is the light with Walls while we have the light you. Walk while ye have the light, 2; lest darkness come upon you: for q: he that walketh in darkness knoweth not whither he goeth.

1 Chapters 12.-17. are a progression Resist the devil to the brazen altar of burnt-offering, toward the holy of holies, the lavef is chapter 13. With His associate priest and enters the holy place, in the high and enters the holy of holies (17. 1), the later than the holy of holies (17. 1), the later than the holy of holies (17. 1), the later than the holy of holies (18. 1), the later than the holy of holies (18. 1). That intercession is not for the salvating whom He prays. His death (assumed) in the tabernacle types: Chapter 12., i whom He prays. His death (assumed 2 The Seven Judgments. (1) Of

The sins of believers have been judg on the cross. The result was death who can never again be put in jeopar Gal. 3. 13; Heb. 9. 26-28; 10. 10, 14-17 1 Cor. 11. 31, note; 2 Cor. 5. 10, note note; Rev. 20. 12, note.

3. 714; Eph. 2. 11-13).

1 Calland

My master 10 motors