## Holy Living (Pt. 2)

Hebrews 13:7-19

- **I.** THE HISTORY OF OUR FAITH (7-9)—It is established, anchored in history, and observable.
  - **A.** Remember the Witness of the Apostles. (7; Heb 2:1-4; )—your leaders (who first brought you the gospel)
    - **1. Their <u>Teaching</u>** (Jd 1:3; 2 Tim 1:13 & 2:2)—eye witnesses of the Lord's ministry & resurrection
    - 2. Their Example (2 Tim 3:14; 1 Cor 11:1; Phil 3:17)—emulate their faith
      - a. Holiness of Life—what it looks like to follow Christ
      - **b.** Miracles in Ministry—powerful confirmation the Apostle's teaching was true
      - c. Faithful unto Death—the sincerity and faithfulness of their lives
  - **B.** Look to the Person of Christ. (8; Heb 1:10-12 & 12:2; Ps 102:25-27; Isa 41:4, 44:6, 48:12; Rev 1:8,17, 2:8, 22:13)—eternal, unchanging nature
    - 1. Yesterday (Jn 1:1-2)—anchored in history
    - 2. <u>Today</u> (Lk 24:5; Mat 18:20; Heb 4:16)—living reality; His power is available to us now
    - **3.** <u>Forever</u> (Mat 28:20; Rom 8:38-39; Heb 7:24-25)—Because Jesus lives forever, all the benefits of what He accomplished for us will last forever.
  - **C.** <u>Maintain the Purity of the Gospel</u>. (9; Eph 4:14)—don't get swept into different, strange teachings
    - 1. Not back into ceremonial Judaism (Rom 14:17; Heb 9:9-10)—it is fulfilled
    - **2. Not beyond into anything further** (Gal 1:6-8)—the gospel is *complete*
- **II.** THE DISTINCTION OF OUR RELIGION (10-14)—not in outward forms, rituals and symbols but in holy living relationship with God and others
  - **A.** The Alter from Which We Eat (10; Lev 16:27/ Heb 9:12-14)—the once-for-all Atonement of Christ
    - **1. Our <u>High Priest</u>** (Heb 10:12)—Not Aaron's descendants but Jesus Christ, the divine Son of God, a priest in the order of Melchizedek
    - **2.** The <u>Alter</u> (Heb 9:24)—Not the brazen alter in the earthly temple but the real alter in the heavenly temple

Hebrews Lesson 26 Taylor Dunham May 2, 2023

**3. The Sacrifice** (Heb 10:10; )—Not a lamb or heifer but the body and blood of Christ shed on the cross for us

- **4.** The <u>Atonement</u> (Heb10:14)—completed once for all; we have been made holy by the blood of Jesus Christ.
- B. <u>The Place Outside the Camp</u> (11-13;)—embrace the disgrace of following Christ
  - 1. Jesus took the curse as our sin-bearer.
  - 2. Jesus was rejected by His own people. (Jn 1:11)
  - 3. Jesus followers will be rejected by those who reject Him. (Lk 6:22; Heb 11:26)
- **C.** <u>The City That Is to Come</u> (14; Heb 11:13-16)
  - 1. Don't expect to fit in and belong here and now.
  - **2.** The heavenly city *is coming*. (Rev 21:10)
- **D.** The Sacrifices We Offer (15-16)—the priesthood of all believers
  - 1. Spiritual in Nature (Hos 6:6; 1 Pet 2:5; Rom 12:1)—no more ritual temple sacrifices
    - a. Praise (Ps 107:1-2)—what HE has done for us, not what we do
    - **b.** <u>Good Deeds</u> (Mic 6:8; Js 1:27)—incapable of atoning for our sin but *in Christ*, they are acceptable and pleasing to God
    - c. Sharing with Others ()—because we love others and have faith in God to provide
  - **2.** <u>Motivated by Gratitude</u>—response; not to atone for sin but in thanksgiving for the great salvation that we have been given.
  - 3. Offered Continually—overflowing with praise and thanks to God

## III. THE LEADERS OF OUR CHURCH (17-19)—

- **A.** <u>Submit to their Authority</u>. (17; Act 14:23 & 20:28; Eph 5:21; 1 Tim 5:17; Tit 1:5)—They have been given **real authority**.
  - 1. They keep watch over our souls. (Jer 6:17; Ezek 33:6; 1 Pet 5:1-5)
  - 2. They will give account to Christ. (Ezek 34; Ja 3:1)—They work for Jesus.
  - 3. Be a joy, not a pain! (Num 11:10-15; 2 Cor 11:27-29)—They carry a heavy burden!
- **B. Pray for them**. (18-19)