

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom), for Nick's Deacon training in 2018
- **for those who are sick:** Joe Smuts, Minsol Yang, Jenny Silva
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion	June 17
Synod	June 26-29

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Offerings for Jan: \$ 3,801.43 **Expenses for Jan:** \$ 9,051.33

Offerings for Feb: \$5,233.41 **Expenses for Feb:** \$7,313.95

Offerings for March: \$5,075.50 **Expenses for March:** \$12,515.59

Upcoming Sermons: Psalm 55-56, The First Commandment, Malachi

Psalms for next week: Bl: 34A, 34C, 55A / Bl: 35A, 35B, S: 10

SMV tunes for April-May: Martyrdom, St. Anne, Effingham, St. Peter

Readings for next week: Esther 8-9 / Revelation 16-17

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



3 So when he had returned the eleven hundred shekels of silver to his mother, his mother said, "I had wholly dedicated the silver from my hand to the Lord for my son, to make a carved image and a molded image; now therefore, I will return it to you." 4 Thus he returned the silver to his mother. Then his mother took two hundred shekels of silver and gave them to the silversmith, and he made it into a carved image and a molded image; and they were in the house of Micah. 5 The man Micah had a shrine, and made an ephod and household idols; and he consecrated one of his sons, who became his priest. 6 In those days there was no king in Israel; everyone did what was right in his own eyes.

Judges 17:3-6

The Lord's Day
Dallas Reformed Presbyterian Church

June 10, 2018
Morning Worship – 10:30 am

Call to worship	Judges 17:3-6
*Prayer of Adoration and Confession	
*Psalm	Psalm 31A
Old Testament Reading	Esther 6
New Testament Reading	Revelation 14
*Psalm	Psalm 32C
Pastoral Prayer	
Sermon	“Oh, that I had wings” Psalm 55:1-16
*Prayer	
*Psalm	Psalm 55A
*Benediction	
*Doxology	Psalm 41C
“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

WLC Q. 178. What is prayer? A. Prayer is an offering up of our desires unto God, in the name of Christ, by the help of his Spirit; with confession of our sins, and thankful acknowledgment of his mercies. **WLC Q. 180.** What is it to pray in the name of Christ? A. To pray in the name of Christ is, in obedience to his command, and in confidence on his promises, to ask mercy for his sake; not by bare mentioning of his name, but by drawing our encouragement to pray, and our boldness, strength, and hope of acceptance in prayer, from Christ and his mediation. **WLC Q. 181.** Why are we to pray in the name of Christ? A. The sinfulness of man, and his distance from God by reason thereof, being so great, as that we can have no access into his presence without a mediator; and there being none in heaven or earth appointed to, or fit for, that glorious work but Christ alone, we are to pray in no other name but his only.

- I. The nearness of Christ

- II. The troubles of this world

- III. The protection of Christ

- IV. The salvation of Christ

The Lord's Day
Dallas Reformed Presbyterian Church

June 10, 2018
Afternoon Worship – 2:00 pm

Call to worship	Judges 17:3-6
*Prayer of Adoration	
*Psalm	Psalm 33B
Old Testament Reading	Esther 7
New Testament Reading	Revelation 15
*Psalm	Psalm 33C
Prayer	
Sermon	“Communion Prep: judging ourselves” 1 Cor. 11:28-30
*Prayer	
*Psalm	(S) Psalm 6
*Benediction	
*Doxology	Psalm 41C
“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

WLC Q. 171. How are they that receive the Sacrament of the Lord's Supper to prepare themselves before they come unto it? A. They that receive the Sacrament of the Lord's Supper, are, before they come, to prepare themselves thereunto, by examining themselves of their being in Christ; of their sins and wants; of the truth and measure of their knowledge, faith, repentance, love to God and the brethren, charity to all men, forgiving those that have done them wrong; of their desires after Christ, and of their new obedience; and by renewing the exercise of these graces, by serious meditation, and fervent prayer. **WLC Q. 174.** What is required of them that receive the Sacrament of the Lord's Supper in the time of the administration of it? A. It is required of them that receive the Sacrament of the Lord's Supper, that, during the time of the administration of it, with all holy reverence and attention they wait upon God in that ordinance, diligently observe the sacramental elements and actions, heedfully discern the Lord's body, and affectionately meditate on his death and sufferings, and thereby stir up themselves to a vigorous exercise of their graces; in judging themselves and sorrowing for sin; in earnest hungering and thirsting after Christ, feeding on him by faith, receiving of his fulness, trusting in his merits, rejoicing in his love, giving thanks for his grace; in renewing of their covenant with God, and love to all the saints.

- I. Judging others
- II. Judging ourselves
- III. Judged by others