I. Introduction.

II. Jesus is the true vine. v. 1a, 5a

- A. In the Old Testament Israel was God's vine/vineyard. Ps. 80:8-19
 - 1. She failed to bear fruit for God. Isa. 5:1-7 49:6 <u>Jer. 2:21</u> 12:10-11 Gen. 12:2
 - 2. She is to be judged. Is. 5:5-7 Je. 5:10 Eze. 17:1ff 19:10ff Hos. 10:1-2 Mt. 21:33-44
- B. Jesus comes as the *true* Vine. 1:9 6:32 2:19-22 10:11 Rev. 21:22 Psalm 80:14-18
 - 1. He is the new Israel, fulfilling and surpassing the Old Covenant shadows.
 - 2. He brings forth fruit unto God: perfect obedience, testimony to the nations.
 - 3. Jesus is the source of life, strength, and fruitfulness for His people. v. 4 14:6
 - 4. Only God could make such a claim.

III. You are the branches. v. 5

- A. You are united to the Vine in the closest possible way. Gal. 2:20 Col. 3:1ff Ro. 6:1ff
 - 1. You are totally dependant upon the vine.
 - 2. The Lord carries out His mission through His disciples.
- B. Without Christ you can do nothing (Divine sovereignty).
 - 1. Spiritual fruit is not the product of human achievement.
 - 2. Jesus again declares the total spiritual inability of the natural man. 3:3-5 6:44,65 7:34,36 10:29 12:39
 - 3. This is why the unbeliever cannot do one solitary good work. Ro. 14:23 8:5-8
 - 4. The natural man is unable to come to God on his own. 6:44 Eph. 2:1ff
 - 5. You cannot do one good thing for God apart from Christ. I Co. 3:5-15 II Co. 3:5
 - 6. The glory for all fruit goes to God alone! v. 8 Ro. 11:33ff I Co. 1:30-31 3:7 Zec.4:6
- C. Abide in Christ. (Human responsibility) v. 4, 9 Phil. 2:12-13

How does one abide in Christ?

- 1. Have His Word in yourself. v. 3,7 8:31 6:56 I Jn. 4:15-16 Psalm 1
- 2. Seek His glory in prayer. v. 7 14:13 I Jn. 5:14 Mt. 5:6
- 3. Delight in His love for you. v. 9
- 4. Obey His commandments. v. 10 12:24-26 14:15 I Jn. 2:6
- 5. Love the brethren. v. 12-13,17 I Jn. 2:10
- D. Those who abide in Christ are very fruitful. v. 5b, 8 4:36-38 12:24 Mark 4:8
 - 1. We are expected to bring great glory to the Father (the Vinedresser). 13:31-32
 - 2. Do you have holy optimism? Phil. 4:13
 - 3. Some are more fruitful than others.
 - 4. A person without fruit has no right to call himself a disciple. v. 8
- E. There are great blessings for those who abide in Christ.
 - 1. Answered prayer. v. 7 14:13 Js. 5:16
 - 2. Fruitfulness. v. 5,8
 - 3. Assurance of salvation. v. 8
 - 4. Joy. v. 11 3:29 16:24 17:13 I Jn. 1:4 5:3 Ps. 1

IV. God the Father is the Vinedresser. v1b-2, 6

- A. His objective is to maximize the fruitfulness of the Vine.
 - 1. What is the fruit He seeks? All that glorifies God. v. 8 Heb. 13:15 Js. 3:18
 - a. The fruit of the Holy Spirit: Godly character. Gal. 5:22-23 Eph. 5:9
 - b. Obedience to Christ's commandments. v. 10,14 Mt. 3:8
 - c. Love for God's people. v. 12-13 II Co. 9:10ff
 - d. Converts: the harvest. v. 16a 4:35-38 Col. 1:6
 - 2. God will do anything necessary to make the branches fruitful!
- B. Unfruitful (useless) branches are cut off. v. 2a, 6 Mt. 3:10 I Co. 3:11-15
 - 1. Jesus is not saying that people will lose their salvation. 10:28
 - 2. Conversion is not merely a human decision, but a work of God which always produces fruit. Phi. 1:6 II Co. 5:17
 - 3. Jesus warns that some with a superficial connection to Him are not truly saved. 14:15 Js. 2:1ff Mt. 7:15-23 12:33 13:8,23 I Jn. 2:3-4,19 II Jn. 9
 - 4. He has cut some off Judas and the unbelieving Jews. 13:18,21-30 Mt. 21:43 Ro. 11:17ff
 - 5. Those who are fruitless are under God's judgement. v. 6 3:18 6:27 Mt. 3:10 7:25 13:30,41-42 21:19 25:46 Ezek. 15:1-8 Rev. 20:14-15 21:8 Ro. 11:17 Ti. 2:14
- C. Even the good branches are pruned/cleansed so that they will be more fruitful. v. 2b Heb. 12:11 Eph. 5:26
 - 1. Take comfort, true branches are not perfect. v. 2b-3
 - a. The disciples, whose faults were many, were considered clean. v. 3 13:10
 - b. They are cleansed by the Word which they received by faith. 3:16 I Pet. 1:23
 - c. Even true branches need some pruning. v. 2b
 - 2. God is committed to our holiness: sanctification. Eph. 5:26
 - 3. God the Father disciplines us. Heb. 12:1-11 II Co. 12:7ff 4:16
 - 4. What pruning is God doing in your life right now?
- D. God cuts and prunes through the process of church discipline.
 - 1. Removing fruitless branches. I Co. 5:1ff Mt. 18:15-18
 - 2. Pruning/cleansing real branches. II Ti. 3:16-4:2 Heb. 13:17
- V. Final Applications: Examine yourself.
 - A. Do you show yourself to be a true branch?
 - B. Are you bearing *much* fruit?

Discussion questions

- 1. What did the vineyard represent in the Old Testament?
- 2. In what sense is Jesus the *true* vine?
- 3. What spiritual truths about our relationship to Christ are illustrated by this figure?
- 4. What does this figure teach about God's sovereignty and our responsibility in our growth?
- 5. What fruit does God seek from us?
- 6. What are the blessings of abiding in Christ?
- 7. What is the role of the Vinedresser in this figure?
- 8. Who are the useless branches which are cut off and burned?
- 9. How does pruning take place?
- 10. Are you abiding in Christ? Do you see fruit?