

 WESTMINSTER  
PRESBYTERIAN CHURCH

SERVICE of  
HOLY WORSHIP

*“I have called you friends...”*

- Jesus, John 15:12

The Lord's Day  
June 12<sup>th</sup>, 2016

**W**elcome to Westminster Presbyterian Church. We are thankful that you have joined us today as we offer worship to God through our Lord and Savior, Jesus Christ. There may be some elements of our worship today that are unfamiliar to you, but please don't worry about that, you will catch on soon enough. If you have any questions about our church, or about the Gospel of Jesus Christ, the pastor, elders or deacons would be happy to help you find answers.

### **A FEW WORDS ABOUT OUR WORSHIP**

#### *Standing and raising hands*

Because we are whole people with bodies as well as souls, we use our bodies in worship, as the Bible commands. We raise our hands to look to God for help and bless God (Ps. 28:2, 63:3), and we stand to hear the Word out of reverence for God (Neh. 8:5).

#### *The Lord's Supper*

The Sacrament of communion is a rite of fellowship between Christ and His people. We invite all who have been initiated into the family of God by baptism, and admitted to table fellowship by the leadership of this or some other church, to join in the communion service by faith. If you are unbaptized, or not a church member, please speak with the pastor or elders before the service if you would like to come to join in the Holy Supper.

#### *Liturgical response*

Please note that when the congregation is to read, the type will be **boldfaced and indented**:

The Lord be with you! [*Leader*]

**And also with you!** [*Congregation*]

#### *Children*

You will notice many children in our service today. Jesus welcomed little children to Himself, and so we welcome them in our worship service! We believe that children naturally love those whom their parents love, and so the best way to help children grow in their love for the Lord Jesus is to have families worship together.

We understand that this means baby noises and wiggly children, and we're fine with that. If your child is fussy or needs a little time to quiet down, we have a mother's nursery in the back room. If your children have never been in worship before, don't worry at all. We realize this is unusual for many people, and we would be happy to offer you help, tips and encouragement.

#### *Hearing Assistance*

Hearing assistance devices are available. Please visit the sound table in the back of the sanctuary.

## PRELUDE

*Please be seated, silence electronic devices, and prepare your hearts for worship.*

## APOSTOLIC GREETING

### \*CALL to WORSHIP

Deuteronomy 7:9

Know therefore that the Lord your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.

### \*GLORIA PATRI

Nº. 734

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be;  
World without end,  
Amen, Amen.**

### \*PRAYER of INVOCATION

### \*HYMN of PRAISE

*Give to Our God Immortal Praise, Nº. 3*

### CALL to CONFESSION

Psalm 5:11-12

But let all who take refuge in you rejoice;  
let them ever sing for joy,  
and spread your protection over them,  
that those who love your name may exult in you  
For you bless the righteous, O Lord;  
you cover him with favor as with a shield.

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\* *Please stand as you are able*

## PRIVATE CONFESSION

*A time of silence is provided for private, individual confession before the Lord.*

## PUBLIC CONFESSION of SIN            from *The Book of Common Prayer* (1662)

**Almighty and most merciful Father; we have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your Holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us.**

**O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to Your promises declared to us in Christ Jesus our Lord. And grant, O most merciful Father, for His sake, that we may hereafter live a godly, righteous, and sober life; to the glory of Your Holy name.**

**Amen.**

## ASSURANCE of PARDON

Zechariah 8:17

Fear not, O Zion;  
let not your hands grow weak.  
The Lord your God is in your midst,  
a mighty one who will save;  
he will rejoice over you with gladness;  
he will quiet you by his love.

## DECLARATION of ABSOLUTION

*At the conclusion of the declaration, let the forgiven respond with one voice:*

**Amen!**

## HYMN of SALVATION

*One There Is, above All Others, N<sup>o</sup>. 186*

## PRAYER, and GIVING of TITHE and OFFERINGS

\*DOXOLOGY

N<sup>o</sup>. 731

**Praise God from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

\*OLD TESTAMENT LESSON and SERMON TEXT

2 Samuel 9

And David said, "Is there still anyone left of the house of Saul, that I may show him kindness for Jonathan's sake?" <sup>2</sup> Now there was a servant of the house of Saul whose name was Ziba, and they called him to David. And the king said to him, "Are you Ziba?" And he said, "I am your servant." <sup>3</sup> And the king said, "Is there not still someone of the house of Saul, that I may show the kindness of God to him?" Ziba said to the king, "There is still a son of Jonathan; he is crippled in his feet." <sup>4</sup> The king said to him, "Where is he?" And Ziba said to the king, "He is in the house of Machir the son of Ammiel, at Lo-debar." <sup>5</sup> Then King David sent and brought him from the house of Machir the son of Ammiel, at Lo-debar. <sup>6</sup> And Mephibosheth the son of Jonathan, son of Saul, came to David and fell on his face and paid homage. And David said, "Mephibosheth!" And he answered, "Behold, I am your servant." <sup>7</sup> And David said to him, "Do not fear, for I will show you kindness for the sake of your father Jonathan, and I will restore to you all the land of Saul your father, and you shall eat at my table always." <sup>8</sup> And he paid homage and said, "What is your servant, that you should show regard for a dead dog such as I?"

<sup>9</sup> Then the king called Ziba, Saul's servant, and said to him, "All that belonged to Saul and to all his house I have given to your master's grandson. <sup>10</sup> And you and your sons and your servants shall till the land for him and shall bring in the produce, that your master's grandson may have bread to eat. But Mephibosheth your master's grandson shall always eat at my table." Now Ziba had fifteen sons and twenty servants. <sup>11</sup> Then Ziba said to the king, "According to all that my lord the king commands his servant, so will your servant do." So Mephibosheth ate at David's table, like one of the king's sons. <sup>12</sup> And Mephibosheth had a young son, whose name was Mica. And all who lived in Ziba's house became

Mephibosheth's servants. <sup>13</sup> So Mephibosheth lived in Jerusalem, for he ate always at the king's table. Now he was lame in both his feet.

The Word of the Lord.

**Thanks be to God.**

**\*CONFESSION of FAITH**

*The Westminster Larger Catechism*

1. **The distance between God and the creature is so great, that although reasonable creatures do owe obedience unto him as their Creator, yet they could never have any fruition of him as their blessedness and reward, but by some voluntary condescension on God's part, which he hath been pleased to express by way of covenant.**

2. **The first covenant made with man was a covenant of works, wherein life was promised to Adam; and in him to his posterity, upon condition of perfect and personal obedience.**

3. **Man, by his fall, having made himself incapable of life by that covenant, the Lord was pleased to make a second, commonly called the covenant of grace; wherein he freely offereth unto sinners life and salvation by Jesus Christ; requiring of them faith in him, that they may be saved, and promising to give unto all those that are ordained unto eternal life his Holy Spirit, to make them willing, and able to believe.**

**PASTORAL PRAYER**

\*RESPONSIVE READING

Psalm 25

OF DAVID.

To you, O Lord, I lift up my soul.

O my God, in you I trust;

let me not be put to shame;

**let not my enemies exult over me.**

Indeed, none who wait for you shall be put to shame;

**they shall be ashamed who are wantonly treacherous.**

Make me to know your ways, O Lord;

**teach me your paths.**

Lead me in your truth and teach me,

for you are the God of my salvation;

**for you I wait all the day long.**

Remember your mercy, O Lord, and your steadfast love,

**for they have been from of old.**

Remember not the sins of my youth or my transgressions;

according to your steadfast love remember me,

**for the sake of your goodness, O Lord!**

Good and upright is the Lord;

**therefore he instructs sinners in the way.**

He leads the humble in what is right,

**and teaches the humble his way.**

All the paths of the Lord are steadfast love and faithfulness,

**for those who keep his covenant and his testimonies.**

For your name's sake, O Lord,

**pardon my guilt, for it is great.**

Who is the man who fears the Lord?

**Him will he instruct in the way that he should choose.**

His soul shall abide in well-being,

**and his offspring shall inherit the land.**

The friendship of the Lord is for those who fear him,  
**and he makes known to them his covenant.**

My eyes are ever toward the Lord,  
**for he will pluck my feet out of the net.**

Turn to me and be gracious to me,  
**for I am lonely and afflicted.**

The troubles of my heart are enlarged;  
**bring me out of my distresses.**

Consider my affliction and my trouble,  
**and forgive all my sins.**

Consider how many are my foes,  
**and with what violent hatred they hate me.**

Oh, guard my soul, and deliver me!  
**Let me not be put to shame, for I take refuge in you.**

May integrity and uprightness preserve me,  
**for I wait for you.**

Redeem Israel, O God,  
**out of all his troubles.**

\*PSALM of RESPONSE

*O Jehovah, Hear My Words, N<sup>o</sup>. 51*

\*NEW TESTAMENT LESSON

2 Corinthians 12:1-10

I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. <sup>2</sup>I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. <sup>3</sup>And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— <sup>4</sup>and he heard things that cannot be told, which man may not utter. <sup>5</sup>On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses— <sup>6</sup>though if I should wish to boast, I would not be a fool, for I would be speaking the truth; but I refrain from it, so that no one may think more



of me than he sees in me or hears from me. <sup>7</sup> So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. <sup>8</sup> Three times I pleaded with the Lord about this, that it should leave me. <sup>9</sup> But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. <sup>10</sup> For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

The Word of the Lord

**Thanks be to God**

\*GOSPEL LESSON

Luke 6:27-36

"But I say to you who hear, Love your enemies, do good to those who hate you, <sup>28</sup> bless those who curse you, pray for those who abuse you. <sup>29</sup> To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. <sup>30</sup> Give to everyone who begs from you, and from one who takes away your goods do not demand them back. <sup>31</sup> And as you wish that others would do to you, do so to them.

<sup>32</sup> "If you love those who love you, what benefit is that to you? For even sinners love those who love them. <sup>33</sup> And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. <sup>34</sup> And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. <sup>35</sup> But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. <sup>36</sup> Be merciful, even as your Father is merciful.

The Word of the Lord.

**Thanks be to God.**

\*PRAYER for the MINISTRY of the WORD

SERMON

*Because of a Covenant*, Rev. Jerid Krulish

\*COMMUNION HYMN

*Thy Works, Not Mine, O Christ*, N<sup>o</sup>. 524

The SACRAMENT of the LORD'S SUPPER

*You are welcome to partake in the Lord's Supper if you are a baptized Christian who has been admitted to the Lord's Table. Our communion elements are wine and bread. If you are unable to take regular bread and wine, please signal one of the elders (with the trays), and we can provide you with gluten-free bread; non-alcoholic grape juice is found in the innermost ring of the communion trays for those who need to abstain from alcohol.*

\*HYMN of COMMISSIONING

*Jesus! What a Friend for Sinners!* N<sup>o</sup>. 498

\*BENEDICTION and THREEFOLD AMEN

N<sup>o</sup>. 74<sup>o</sup>



## HYMN OF THE MONTH

*Praise to the Lord, the Almighty, N<sup>o</sup>. 53 [printed]*

## WEEKLY CATECHISM MEMORY

## Westminster Shorter Catechism

Q. 61. What is forbidden in the fourth commandment?

**A. The fourth commandment forbiddeth the omission or careless performance of the duties required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words or works, about our worldly employments or recreations.**

## WEEKLY BIBLE READING

6/12	Psalms 9	Deuteronomy 3	Luke 23:1-25
6/13	Psalms 10	Deuteronomy 4:1-31	Luke 23:26-56
6/14	Psalms 11-12	Deuteronomy 4:32-49	Luke 24:1-35
6/15	Psalms 13-14	Deuteronomy 5	Luke 24:36-53
6/16	Psalms 15-16	Deuteronomy 6	Acts 1
6/17	Psalms 17	Deuteronomy 7	Acts 2:1-21
6/18	Psalms 18	Deuteronomy 8	Acts 2:22-47

## ANNOUNCEMENTS AND CALENDAR

Mon., June 20-24: General Assembly of the PCA (Mobile, AL)

Sun., June 26: Baptismal feast for Isaac Carrera

Tue., June 28: Joint officer's meeting

### *ALL-CHURCH BIBLE STUDIES (7:00PM)*

Wed., July 13 *and* 27: Meeting at the Mack's.

Thurs., July 14 *and* 28: Meeting at the Sturtevant's.

# WESTMINSTER

## PRESBYTERIAN CHURCH

*Meeting at:* Clark County Square Dance Center  
10713 NE 117th Ave, Vancouver, WA 98662

*Times:* Sunday School: 9:30AM 🍀 Fellowship: 10:30AM 🍀 Worship: 11:00AM

*Contact us:* (360) 602-1501 🍀 [admin@solochristo.org](mailto:admin@solochristo.org)  
*Audio sermons, the order of worship, and the church directory are available at our website.*

*Elders:* Mr. Tom Berkompas                      Mr. Laurn Koch  
Rev. Jerid Krulish (Pastor)                  Mr. Mark Sturtevant (Clerk)

*Deacons:* Mr. Taylor Bradley                      Mr. Christopher Berkompas  
Mr. Dave Buhrmaster                      Mr. Terry Craig  
Mr. Dylan Gollehon                      Mr. Roy Martin (Chairman)  
Mr. Dan Seifert                      Mr. Joseph Sturtevant