

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm*
	Catechism	1:30 pm*
	Afternoon worship	2:00 pm*
	*suspended	

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Nick Schoeneberger, (972) 569-7143, repeater75@gmail.com

Offerings/Tithes for Mar: \$9,400.00	Expenses for Mar: \$4,759.68
Offerings/Tithes for April: \$8849.29	Expenses for April: \$3,545.00
Offerings/Tithes for May: \$7,759.00	Expenses for May: \$3,875.00

Psalms next week: (S) 79:1-7, (S) 79:8-13

Readings next week: Psalm 103:11-22 / Luke 20:1-8

Upcoming Events: Session Meeting 6/16

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Notes:

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



7 But God shall shoot at them *with* an arrow; Suddenly they shall be wounded. 8 So He will make them stumble over their own tongue; All who see them shall flee away. 9 All men shall fear, and shall declare the work of God; For they shall wisely consider His doing. 10 The righteous shall be glad in the Lord, and trust in Him.
And all the upright in heart shall glory.

Psalm 64:7-10

The Lord's Day

Dallas Reformed Presbyterian Church

June 14, 2020
Morning Worship – 10:30 am

Call to worship	Psalm 64:7-10
Prayer of adoration and confession	
Psalm	(S) 79:1-7
Old Testament Reading	Psalm 103:1-10
New Testament Reading	Luke 19:41-48
Pastoral Prayer	
Sermon. “Do not remember our former sins”	Psalm 79:8-12
Prayer of application	
Psalm	(S) Psalm 79:8-13
Benediction	Numbers 6:24-26

WLC Q. 194. What do we pray for in the fifth petition? A. In the fifth petition, (which is, Forgive us our debts, as we forgive our debtors,) acknowledging, that we and all others are guilty both of original and actual sin, and thereby become debtors to the justice of God; and that neither we, nor any other creature, can make the least satisfaction of that debt: we pray for ourselves and others, that God of his free grace would, through the obedience and satisfaction of Christ, apprehended and applied by faith, acquit us both from the guilt and punishment of sin, accept us in his Beloved, continue his favour and grace to us, pardon our daily failings, and fill us with peace and joy, in giving us daily more and more assurance of forgiveness; which we are the rather emboldened to ask, and encouraged to expect, when we have this testimony in ourselves, that we from the heart forgive others their offences. **WLC Q. 195.** What do we pray for in the sixth petition? A. In the sixth petition, (which is, And lead us not into temptation, but deliver us from evil,) acknowledging that the most wise, righteous, and gracious God, for divers holy and just ends, may so order things that we may be assaulted, foiled, and for a time led captive by temptations; that Satan, the world, and the flesh, are ready powerfully to draw us aside and ensnare us; and that we, even after the pardon of our sins, by reason of our corruption, weakness, and want of watchfulness, are not only subject to be tempted, and forward to expose ourselves unto temptations; but also of ourselves unable and unwilling to resist them, to recover out of them, and to improve them; and worthy to be left under the power of them: we pray, that God would so overrule the world and all in it, subdue the flesh, and restrain Satan, order all things, bestow and bless all means of grace, and quicken us to watchfulness in the use of them, that we and all his people may by his providence be kept from being tempted to sin; or, if tempted, that by his Spirit we may be powerfully supported and enabled to stand in the hour of temptation; or when fallen, raised again and recovered out of it, and have a sanctified use and improvement thereof: that our sanctification and salvation may be perfected, Satan trodden under our feet, and we fully freed from sin, temptation, and all evil for ever.

I. The sins of the church

II. The church's confession of sin

Notes: