

I. No escape (vv. 1-12)

- A. Loopy route
- B. Caught by the Sea
- C. Pharaoh and his servants' regret
- D. Hell on wheels – chariots the ancient terror weapon
- E. An unready army (12:37; 13:18; 14:8 with 13:17)
- F. Fear

II. God's word (vv. 13-18)

- A. From Moses first
- B. The Lord to Moses and the people

III. Protection, Rescue, Judgment (vv. 19-31)

- A. The protecting cloud
- B. Splitting the sea (see Genesis 1:1)
- C. The people pass through
- D. Chased by the Egyptians
- E. Thrown into the sea

IV. "I will get glory"

- A. God's greatest concern: that he be glorified
- B. God is glorified in the rescue of his people
- C. God is glorified in the destruction of his enemies

V. What do you see?

- A. The cross and resurrection of Jesus are our Red Sea
 - i. the Red Sea is a moment of judgment and vindication for Israel
 - ii. but the Red Sea points beyond itself to *the* judgment and vindication of God's people – the cross and resurrection of Jesus Christ ("in Christ" Romans 3:24; 6:11; 8:1; 12:5; 16:7,9-10; 1 Corinthians 1:2,4,30; 3:1; 15:18,22; 2 Corinthians 1:21; 2:14,17; 5:17; 12:19; Galatians 1:22; 2:4,17; 3:26,28; 5:6 *and dozens more*)
 - iii. the Sea points beyond itself to the basic existential problems that face humankind
 - a) and God's power triumphs over them for his people!
 - iv. just as Israel was told to be silent and behold God's deliverance at the Sea, so we are to look constantly to God's deliverance at the cross and the tomb
- B. Egyptians and Israelites: united in unbelief
- C. What do you see?
- D. We are called to look away from the Egyptians and be silent before God's redemption
- E. God's great work of redemption has been accomplished (1 Corinthians 10:13)