

Sunday Morning, June 17, 2018
1 Corinthians 6:9–18
Keeping the Seventh Commandment and Personal Purity (2)

Because your body is not for sexual immorality; it is for the Lord,

- I. You must Take Sexual Purity Seriously, Because Sin Does Not *Control* You 6:9–11
 - A. Indicative: Sin No Longer Controls You 6:11; Rom. 8:2

 - B. Imperative: Live That Way, That Sin No Longer Controls You Rom. 6:11

- II. You must Take Sexual Purity Seriously, Because it *Counts* What You Do with Your Body 6:12–14
 - A. Even If You Have the Right, You must Ask, ‘Is it Helpful?’ 6:12a

 - B. Even If You Have the Right, You must Ask, ‘Is it Addictive?’ 6:12b

 - C. Even If You Have the Right, You must Ask, ‘Is it Honoring Christ?’ 6:13–14

- III. You must Take Sexual Purity Seriously Because of the *Consequences* to You. 6:9-10, 13b-18
 - A. The Eternal Consequence 6:9–10; Lk. 6:46

 - B. The Spiritual Consequence 6:17, 19-20; Prov. 5:21

 - C. The Psychological Consequence 6:18b; Dt. 10:13

- IV. You must Take Sexual Purity Seriously Because of the *Command* to Do So 6:15, 18
 - A. Flee *from* Sexual Immorality
Gen. 39:12; 2 Tim. 2:22; Matt. 5:29; Eph. 5:3–5

 - B. Flee *to* Christ

QUOTES

“The Bible, however, does not teach, ‘I feel, therefore I am,’ but rather, ‘I feel, therefore I need.’ As a result of the fall, our hearts are out of order and dark (Rom. 1:21). Instead of loving light and hating darkness, we love darkness and hate light (Jn. 3:19). And as we fall more in love with darkness, we sin and choose the way of death (Jas. 1:14–15; Prov. 14:12). In short, being human in a fallen world means being attracted to things that are contrary to human flourishing in God, things that oppose God’s good plan for us and lead to death. We *feel* these attractions to sin, and therefore we *need* a Savior.”

Christopher Asmus

“We are redeemed by the Lord for the purpose of consecrating ourselves and all our members to Him.”

John Calvin

"The best answer to some temptations is a good pair of legs and the king's highway."

Charles Spurgeon

Westminster Confession of Faith 13.1 They, who are once effectually called and regenerated, having a new heart and a new spirit created in them, are further sanctified really and personally, through the virtue of Christ's death and resurrection, by His Word and Spirit dwelling in them; the dominion of the whole body of sin is destroyed, and the several lusts thereof are more and more weakened and mortified, and they more and more quickened and strengthened in all saving graces, to the practice of true holiness, without which no man shall see the Lord.

13.2 This sanctification is throughout in the whole man, yet imperfect in this life; there abideth still some remnants of corruption in every part: whence ariseth a continual and irreconcilable war; the flesh lusting against the Spirit, and the Spirit against the flesh.

13.3 In which war, although the remaining corruption, for a time, may much prevail, yet, through the continual supply of strength from the sanctifying Spirit of Christ, the regenerate part doth overcome; and so, the saints grow in grace, perfecting holiness in the fear of God.