

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom), for Nick's Deacon training in 2018
- **for those who are sick:** Joe Smuts, Minsol Yang, Jenny Silva
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Synod	June 26-29
Communion	September 2

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Offerings for March: \$5,075.50 **Expenses for March:** \$12,515.59

Offerings for April: \$5,305.86 **Expenses for April:** \$8,733.02

Offerings for May: \$5,483.36 **Expenses for May:** \$7,532.71

Upcoming Sermons: Psalm 55-56, The First Commandment, Malachi

Psalms for next week: Bl: 35B, 36A, 55A / Bl: 36B, 37C, S: 10:7-12

SMV tunes for April-May: Martyrdom, St. Anne, Effingham, St. Peter

Readings for next week: Esther 10, Job 1 / Revelation 18-19

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



9 And Micah said to him, "Where do you come from?"
So he said to him, "I am a Levite from Bethlehem in Judah, and I am on my way to find a place to stay." 10 Micah said to him, "Dwell with me, and be a father and a priest to me, and I will give you ten shekels of silver per year, a suit of clothes, and your sustenance." So the Levite went in. 11 Then the Levite was content to dwell with the man; and the young man became like one of his sons to him. 12 So Micah consecrated the Levite, and the young man became his priest, and lived in the house of Micah. 13 Then Micah said, "Now I know that the Lord will be good to me, since I have a Levite as priest!"

Judges 17:9-13

The Lord's Day
Dallas Reformed Presbyterian Church

June 17, 2018
Morning Worship – 10:30 am

Call to worship	Judges 17:9-13
*Prayer of Adoration and Confession	
*Psalm	Psalm 34A
Old Testament Reading	Esther 8
New Testament Reading	Revelation 16
*Psalm	Psalm 34C
Pastoral Prayer	
Sermon	“Evening, Morning, and Noon” Psalm 55:17
*Prayer	
*Psalm	Psalm 55A
*Benediction	
*Doxology	Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)

WLC Q. 178. What is prayer? A. Prayer is an offering up of our desires unto God, in the name of Christ, by the help of his Spirit; with confession of our sins, and thankful acknowledgment of his mercies. **WLC Q. 193.** What do we pray for in the fourth petition? A. In the fourth petition, (which is, Give us this day our daily bread,) acknowledging, that in Adam, and by our own sin, we have forfeited our right to all the outward blessings of this life, and deserve to be wholly deprived of them by God, and to have them cursed to us in the use of them; and that neither they of themselves are able to sustain us, nor we to merit, or by our own industry to procure them; but prone to desire, get, and use them unlawfully: we pray for ourselves and others, that both they and we, waiting upon the providence of God from day to day in the use of lawful means, may of his free gift, and as to his fatherly wisdom shall seem best, enjoy a competent portion of them, and have the same continued and blessed unto us in our holy and comfortable use of them, and contentment in them; and be kept from all things that are contrary to our temporal support and comfort.

- I. A constant Mediator
- II. A constant dependence
- III. A constant motivation
- IV. A constant practice
- V. A constant hope

The Lord's Day
Dallas Reformed Presbyterian Church

June 17, 2018
Afternoon Worship – 2:00 pm

Call to worship	Judges 17:9-13
*Prayer of Adoration	
*Psalm	(S) Psalm 10:1-6
Old Testament Reading	Esther 9
New Testament Reading	Revelation 17
*Psalm	Psalm 35A
Prayer	
Sermon	“Sensible signs” 1 Cor. 11:23-30
*Prayer	
The Lord's Supper - Warnings and Invitation	
Prayer	
Receiving the Lord's Supper	
Prayer	
*Psalm	Psalm 133A
*Benediction	
*Doxology	Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)

WLC Q. 169. How hath Christ appointed bread and wine to be given and received in the Sacrament of the Lord's Supper? A. Christ hath appointed the ministers of his Word, in the administration of this Sacrament of the Lord's Supper, to set apart the bread and wine from common use, by the word of institution, thanksgiving, and prayer; to take and break the bread, and to give both the bread and the wine to the communicants: who are, by the same appointment, to take and eat the bread, and to drink the wine, in thankful remembrance that the body of Christ was broken and given, and his blood shed, for them.

- I. Sensible signs
- II. Ordinary signs
- III. Gracious signs
- IV. Significant signs