

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Psalm practice (2nd and 4th weeks)	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary students (Chris and Rom)
- **for those who are sick:** Judy Austin, Tom Rogers, Melva Grandon, Joe Smuts
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Synod June 28-30

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Feb: \$5,038.50 **Expenses for Feb:** \$9,826.68

Offerings for March: \$5,027.50 **Expenses for March:** \$11,019.06

Upcoming Sermons: John 19-21, Psalm 44

Psalms for next week: 100A, 119Q, 43A / 125 (SMV), 126 (SMV), 127 (SMV)

Readings for next week: 1 Chron. 6:54-81, 7:1-19 / 2 Cor. 4-5

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 2525 E. Trinity Mills Rd., Carrollton, TX 75006



15 Now on the day that the tabernacle was raised up, the cloud covered the tabernacle, the tent of the Testimony; from evening until morning it was above the tabernacle like the appearance of fire. 16 So it was always: the cloud covered it by day, and the appearance of fire by night.

17 Whenever the cloud was taken up from above the tabernacle, after that the children of Israel would journey; and in the place where the cloud settled, there the children of Israel would pitch their tents.

Numbers 9:15-17

The Lord's Day
Dallas Reformed Presbyterian Church

June 18, 2017
Morning Worship – 10:30 am

Call to worship	Numbers 9:15-17
*Prayer of Adoration and Confession	
*Psalm	Psalm 45C
Old Testament Reading	1 Chron. 6:1-30
New Testament Reading	2 Cor. 2
*Psalm	Psalm 119M
Pastoral Prayer	
Sermon	“Give us Barabbas!” John 18:39-40
*Prayer	
*Psalm	Psalm 43A
*Benediction	
*Doxology	Psalm 41C

“Blessed be the Lord, the God of Israel,
from everlasting to everlasting, Amen and Amen!” Ps. 41:13
(* Please stand)

WLC Q. 49. How did Christ humble himself in his death? A. Christ humbled himself in his death, in that having been betrayed by Judas, forsaken by his disciples, scorned and rejected by the world, condemned by Pilate, and tormented by his persecutors; having also conflicted with the terrors of death, and the powers of darkness, felt and borne the weight of God's wrath, he laid down his life an offering for sin, enduring the painful, shameful, and cursed death of the cross. **WLC Q. 151.** What are those aggravations that make some sins more heinous than others? A. Sins receive their aggravations, 1. From the persons offending; if they be of riper age, greater experience or grace, eminent for profession, gifts, place, office, guides to others, and whose example is likely to be followed by others. 2. From the parties offended: if immediately against God, his attributes, and worship; against Christ, and his grace; the Holy Spirit, his witness, and workings; against superiors, men of eminency, and such as we stand especially related and engaged unto; against any of the saints, particularly weak brethren, the souls of them or any other, and the common good of all or many....

- I. An evil tradition
- II. An evil church
- III. An evil people
- IV. An evil purpose

The Lord's Day
Dallas Reformed Presbyterian Church

June 18, 2017
Afternoon Worship – 2:00 pm

Call to worship	Numbers 9:15-17
*Prayer of Adoration	
*Psalm	Psalm 122 (SMV)
Old Testament Reading	1 Chron. 6:31-53
New Testament Reading	2 Cor. 3
*Psalm	Psalm 123 (SMV)
Prayer	
Sermon	“The friendship of Herod and Pilate” Luke 23:1-12
*Prayer	
*Psalm	Psalm 124 (SMV)
*Benediction	
*Doxology	Psalm 41C

“Blessed be the Lord, the God of Israel,
from everlasting to everlasting, Amen and Amen!” Ps. 41:13
(* Please stand)

WLC Q. 129. What is required of superiors towards their inferiors? A. It is required of superiors, according to that power they receive from God, and that relation wherein they stand, to love, pray for, and bless their inferiors; to instruct, counsel and admonish them; countenancing, commending, and rewarding such as do well; and discountenancing, reproving, and chastising such as do ill; protecting, and providing for them all things necessary for soul and body: and, by grave, wise, holy, and exemplary carriage, to procure glory to God, honor to themselves, and so to preserve that authority which God hath put upon them. **WLC Q. 130.** What are the sins of superiors? A. The sins of superiors are, besides the neglect of the duties required of them, an inordinate seeking of themselves, their own glory, ease, profit, or pleasure; commanding things unlawful, or not in the power of inferiors to perform; counseling, encouraging, or favoring them in that which is evil; dissuading, discouraging, or discountenancing them in that which is good; correcting them unduly; careless exposing, or leaving them to wrong, temptation, and danger; provoking them to wrath; or in any way dishonoring themselves, or lessening their authority, by an unjust, indiscreet, rigorous, or remiss behavior.

- I. Troubled at the kingdom of Christ
- II. Rebelling against the kingdom of Christ
- III. Mocking the kingdom of Christ
- IV. Joining together against the kingdom of Christ