

STONE HARBOR

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Dear Readers,

What follows is one man's weekly attempt to know the truth of God's Word and bring it to His people for their good and ultimately for His glory. Please regard these only as notes belonging to a busy pastor uploaded as they stand (for better or for worse, complete or incomplete, almost always with grammatical errors, and always with room for refinement in content, structure, presentation...) to support the ongoing study of God's Word. I firmly believe that the community of faith which is the body of Christ can and should bring their gifts to bear for the good of the rest of the body and that any one teacher can be taught by the others with an understanding of the truth. Therefore, should you have insight that would sharpen any of the thinking expressed here, know that I would be pleased to receive it. Clearly, the input that is most welcome and most helpful is that which is more concise than verbose, Biblically grounded and expressed with the goal of displacing misunderstanding and apprehending the truth of God's Word. Your thoughts of that nature are most welcome, certainly appreciated and will be thoughtfully considered. You are invited to send those insights to me at johnny@stoneharborchurch.org.

In pursuit of truth and growing a shepherd's heart,

Johnny

Transformation Card

This page provides an overview of the message and resources for individual and group study.

Date: June 20, 2010
 Series: The Church of God's Intention
 Part: Part 1 – What God Intends the Church to Be
 Section: Being ...One, Holy, Apostolic, Catholic...
 Topic: Orthodoxy, Unity, Holiness
 Message Title: **Overcoming Barriers to Unity, Orthodoxy, & Holiness**
 Short Title: Overcoming Barriers
 Text: Various
 Key Words: Orthodoxy, Unity, Holiness

Message Outline

- Overcoming Barriers to Unity, Orthodoxy, & Holiness (Deb, use in sideways heading.)**
 “Overcoming Barriers” (Deb, use as heading of the Outline above the points.)
- A. Overcoming Barriers to **Orthodoxy**
 - B. Overcoming Barriers to **Unity**
 - C. Overcoming Barriers to **Holiness**

Related Scripture

1. Mark 12:13-40

Questions for Thought and Discussion

1. What gets in the way of orthodoxy in the local church?
2. How do we move into orthodoxy?
3. What are the seeds that sprout disunity in the church?
4. How do we prevent disunity?
5. How does the Scripture guide us to deal with disunity?
6. What blocks the practical living out of our holiness?
7. How do you plan to live out your holiness?

Memory and Meditation Verse

“Jesus answered, “The foremost is, ‘HEAR, O ISRAEL! THE LORD OUR GOD IS ONE LORD; AND YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND, AND WITH ALL YOUR STRENGTH.’ The second is this, ‘YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.’ There is no other commandment greater than these.”

Mark 12:29-31 (NASB)

C. Overcoming Barriers to Being the Church of God's Intention

INTRODUCTION – Nicene Creed

Originating from the Council of Nicea (325 AD) and modified by the Council of Constantinople (381 AD) and then accepted in the Council of Chalcedon (451 AD) in a form still used by many churches today, the Nicene Creed was a concise summary of orthodox doctrine aimed at holding Biblical truth up against the false teachings of the day.

It includes a phrase regarding the church, that it is the, "...one holy catholic and apostolic church."

For the last several weeks we have been standing on the shoulders of those who have gone before us who sought to understand and put forth a true understanding of the church in the face of forces that evidently have always tried to push the church into a different form than that which God intended and the Scriptures indicate it is.

These attributes of the church are sometimes referred to as the "marks" of the church. They help us identify the church by labeling what it is. If we are to be the Church of God's intention, we will be accurately described by these characteristics.

The first mark of the church I spoke on several weeks ago was the one associated with the word "apostolic" in the Nicene Creed. I brought this forward in what I regard to be the heart of the more general apostolic teaching – i.e., the gospel message. We can rightly be seen as the church according to God only when we have entered by means of and when we preach the apostolic gospel.

In a more general way, sound beliefs about God which are true to the right understanding of Scripture are considered "orthodox." And orthodoxy is how many people label one of the "marks" of the church. I contend that an orthodox church is a church that broadly speaking holds to the apostolic faith, and narrowly speaking, has at its heart the apostolic gospel.

Orthodoxy describes purity in doctrine, i.e., in what the church believes and teaches. A church is orthodox if it understands and teaches truth from Scripture that would cause God to say, "Yes. That is exactly what my Holy Spirit inspired the writers of the Scripture to communicate."

God has revealed Himself in His actions in the history of humanity as recorded in OT Scriptures both the narrative sections that describe the activity of God and the commentary upon His activity that together are the Hebrew Scriptures, referred to as the Law & Prophets. Those spoke of the One who would come to reverse the curse that came upon creation as a result of the rebellion of man against God. That One was Jesus. Jesus says in Mat 5:17 **"Do not think that I came to abolish the Law and the Prophets (the Hebrew Scriptures); I did not come to abolish but to fulfill."** Jesus life and teachings were passed on to His apostles who under mandate from Him were to make disciples of all nations baptizing them and teaching them to observe all that He had commanded them (Mat 28:18-20). It was these apostles whose accounts informed the NT Scriptures. Thus, the whole Bible is the basis for the orthodox understanding of God. The orthodoxy of the church speaks to its believing and teaching according to an accurate understanding of God in all the Scriptures of the Bible.

3. Overcoming Barriers to Orthodoxy

a) Orthodoxy Summarized

Paul identifies the gospel message as that which is the power of God for salvation.

[Romans 1:16](#) – “For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.”

Given that the gospel is so powerful and important to the church and given that what the gospel is remains somewhat nebulous in most people's minds, it begs the question, “Which gospel is it that is ‘the power of God for salvation’?”

The gospel that has the power for salvation is the “apostolic gospel,” the one that is “according to the Scriptures.” (1 Cor 15:3-5). We can not say that the gospel **plus** anything, or the gospel **minus** anything is the power of God for salvation. We can only say this of the apostolic gospel according to the Scriptures – this is the orthodox gospel.

That gospel is the message the Church is to proclaim and the life giving life transforming truth which brings people into her fold in the first place. That gospel is the heart of the orthodox message of the Scriptures. That gospel is what we must hear, know, believe, preach and teach. Why? Because it is “the power of God for salvation.”

b) Some of the Barriers to Orthodoxy

(6) Ignorance

(7) Disinterest/Laziness

(a) **You Can't Teach an Old Dog...**

(8) False Teaching

(9) Modern Christian Culture

(a) **Kit: “Anemic”**

c) Overcoming Them

(6) Thinking Rightly

(a) **Johannes Kepler**

Described his scientific efforts as “thinking God's after Him.”

(b) Know that you DON'T Know

We need to think as God thinks and not think any old way we want. There is and has always been misunderstanding of spiritual truth!

- Jesus' contending for the proper understanding of the religious Sadducees regarding the resurrection from the dead said in [Mark 12:27](#), "He is not the God of the dead, but of the living; you are greatly mistaken."
- God laments His people's lack of understanding in [Isaiah 1:3](#) saying, "An ox knows its owner, And a donkey its master's manger, But Israel does not know, My people do not understand."
- [Mark 12:24](#) -- Jesus said to them, "Is this not the reason you are mistaken, that you do not understand the Scriptures or the power of God?"
- [John 3:10](#) -- Jesus answered and said to him, "Are you the teacher of Israel and do not understand these things?"
- [1 Timothy 1:7](#) wanting to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions.

Sadly, it has been my life experience that error is more common than truth. In fact, truth is truly hard to come by! So we must not be blindsided by the fact that some of the things we think are true probably aren't.

But, don't let that discourage you!

(c) Know you CAN Know

Know that you can know what God has revealed about Himself. It just takes your active listening to the voice of God in the pages of Scripture.

d) Call to Orthodoxy

Brother's and sisters in Christ. I call you this morning out of the anemic Christian culture of our age, over the barriers placed in front of us, and into orthodoxy – the right understanding of our righteous God according to the Scriptures as most supremely explained by Jesus and codified for us by His apostles.

If any of you are still playing with toy swords, put down your wooden stick and pick up the sword of the Spirit which is the word of God. Leave behind the childish things of quick and easy and move into the maturity that awaits those who study to show themselves approved as workmen accurately handling the word of truth (2 Tim 2:15).

That is the flavor. What is the concrete action point? Pursue knowing Christ!

I call you to be at least as good at being a Christian as you are at being the husband, wife, mother, father, employee, business person, friend... that you have already become. What type of a doctor do you want to receive help from? I want a doc. who really knows their field, is skilled at their craft and actually cares about me. What type of person do you want caring for your soul? You become that person so that you might bring real good to the people who come to you. You are not a dead end. God's grace to you does not end with you. You have been given life in Christ so that you can be used by God to bring that same life to others!

How do we become such people? We must become intimates of Jesus. What person do you know best in all the world? Go ahead think of them. **Know Jesus even better!** What is your level of expertise in your field? Know the Word of God even better. What skill have you acquired that you are proficient in? Develop the skill of understanding God in the pages of Scripture even better!

So equipped, look around you. Look at these people, and the ones God gives you opportunity to touch beyond these walls, we need you to complete the Church that is only what God has intended it to be when every part is engaged in being what God has created and redeemed and transformed and gifted it to be.

We are hurting, needy people struggling for contentment in Christ amidst the temptations of the world dangled in front of us and the hardships in life that weigh us down. You are -- and you will be even more so as you know Christ more completely -- the healing to our hurt, the joy that pushes out our sorrow, the hope and encouragement that replaces our frustration and exasperation, the light that displaces darkness, the possessors of truth that transforms... real help, eternal help... that is what you are when you know Christ according to the Scriptures rightly understood.

Pursue knowing Christ aware that no human either has the corner on the market of truth, or understands all truth accurately; but some are much more thoughtful, honest, knowledgeable, trustworthy,... and worth listening to guides than others. Here is one caution in selecting a human guide: Rarely will you find the most popular to be the most orthodox. Why? Truth does not tickle the ear and attract the crowds.

Sacred Space 2010 begins in the Fall. Don't miss the opportunity to push against the easy Christianity of our day for the best understanding of the Scriptures and thus the closest understanding of God Himself that is available to the one who runs hard after Jesus! Those who have gone before you will be your coaching staff. I'm not asking you to learn Hebrew or Greek. I'm not asking you to become scholars. I am asking you to apply yourself to orthodoxy which can be translated to rightly understanding God according to the Scriptures.

I call you to be intimates of Jesus. This will require that you be life long humble Spirit led and active learners! But it is the best of lives!

Let's talk about the next mark of the church, unity. Let's talk about...

4. Overcoming Barriers to Unity

a) Unity/Catholicity Summarized

Jesus is the head of the church. He is the head of Stone Harbor Church and at the same time He is the head of every other local expression of the church universal which is comprised of all those who God has called His people and who have responded to that call in the faith He has provided and who have received His gift of the Holy Spirit sealing them as His own possession.

Christians are simply members of that one body of which Christ is the head. Christians can rightly be considered Christians only in their relation to Christ. They are members of His body by means of the ligament and life of the Spirit.

Into the 1st Century Jewish community that regarded themselves as the POG at the exclusion of the rest of the world, confident of their special status with God because of their descent from Abraham, correctly understanding that God's blessings flow to and through the sons of Abraham, but incorrectly thinking that 'sonship' was determined by biology when in fact it was determined by faith... into that severely distinct people came Jesus who intended and intends to be the savior of people from every tribe and every tongue and the head of one body comprised of those people together – no longer distinct from each other but one people in Christ.

[Galatians 3:28](#) -- There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.

Eph 3:11 -- 11Therefore remember that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," which is performed in the flesh by human hands-- 12remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. 14For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, 15by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, 16and might reconcile them both in one body to God through the cross, by it having put to death the enmity.

Whether Jewish or non-Jewish, whether male or female, black or white or any other color, rich or poor, socially elite or despised, whether from Pebble Beach or Seaside, from Monterey or Salinas... Christians are all one in Christ Jesus and members of the one church of which Christ is the only head.

Our common relationship with Jesus sealed most significantly by the same Spirit of Christ that indwells us each connects/unifies us as one.

We are one body and called to love one another!

Jesus has made it unquestionably clear that we are to love each other. And not just as an ethic, but as the natural outworking of who we are.

Mark 12 Great Commandment -- Jesus clearly says that we are to love our neighbor as ourselves (Mk 12:31).

[John 15:12](#) -- [*Disciples' Relation to Each Other*] "This is My commandment, that you love **one another**, just as I have loved you.

We are called to love one another, but what comes naturally to mankind is not love for one another, but love of self which uses others for personal advantage. Thus, left to our natural (unredeemed) tendencies we divide rather than unify.

In Paul's great chapter on the church as the body in 1 Cor 12 he says: "But God has so composed the body, giving more abundant honor to that member which lacked, ²⁵so that there may be no division in the body, but that the members may have the same care for one another. ²⁶And if one member suffers, all the members suffer with it; if one member is honored, all the members rejoice with it. ²⁷Now you are Christ's body, and individually members of it."

In his letter to the Ephesians Paul has exhorted us to diligently preserve this unity of the body of Christ... saying, [Ephesians 4:3](#) being **diligent** to preserve the **unity** of the Spirit in the bond of peace.

I am referring to the 'oneness' of the church on a global level as the catholicity of the church. The church is the one ...catholic church in that there are no divisions in the church as there are in the world. Race, gender, social status, lineage, ... Christ has done away with all these and they have no place in His church. The catholicity of the church refers to its universal nature across all human division. **Christ has broken down the dividing wall, we dare not try to build it up.**

The 'oneness' of the church on a local level is referred to as the 'unity' of the church. It is a unity born of the common Spirit of God that defines each member of the church of God.

b) Some of the Barriers to Unity

Lots of things get in the way of unity. Here are some general things that come easily to mind:

- thinking of ourselves more highly than we should based on what we perceive as our own accomplishments;
- thinking of ourselves more lowly than we should based on what we perceive as our own failures;
- not understanding or regarding each other as fellow members of the same body, fellow branches equally fortunate to be grafted in to the same divine Vine.
- Regarding each other as instruments for the advancement of our own plans instead of regarding each other as targets of our efforts to build them up. This

is the difference between you stepping on someone to get out of a burning building and someone helping you up so that you won't be trampled on. It is true that we are to build each other up. But we are not to use people for our own advantage. Rather we are to be used by God for the advantage of others. The one is selfish self advancement, the other is selfless self sacrifice for another's advancement. Members of the world seek self advancement by using others for their good. Members of the church of God seek the advancement of others by using themselves for the good of others.

Here are some specific things that work against the unity of the local church:

- Ignorance – Not understanding that the ground is level at the foot of the cross. Not understanding that every Christian is equally valued and loved by the Lord and united to Him by the same Holy Spirit. Not understanding that we are set apart from the world with Christ, not set apart from each other, i.e. not understanding that we are a body and integrally and inextricably linked one to another.
- Superficiality – When our relationships are as deep as a casual greeting on Sunday morning.
- Spiritual Arrogance a.k.a. Self Righteousness -- This is really nothing more than ignorance of our common need for God's grace.
- Overconfident Opinion of an Unbiblical Understanding of the Church – “The church should operate the way I think it should!” Why? Because that is what I have liked in other churches!
- Factions – “I am of Paul, I am of Appollos, I'm of Christ...”
- Rebellion – This stands opposite to the recognition of divinely endorsed leadership offices in the church. Eph 4: God has given some as apostles, some as prophets, some as pastors and teachers for the equipping of the saints... Paul urged Titus to appoint elders (Titus 1:5). [1 Timothy 3:1-2](#) It is a trustworthy statement: if any man aspires to the office of overseer, it is a fine work he desires to do. An overseer, then, must be above reproach, the husband of one wife, temperate, prudent, respectable, hospitable, able to teach,... [1 Timothy 5:19](#) -- Do not receive an accusation against an elder except on the basis of two or three witnesses. All these passages argue for the legitimate leadership offices in the church, offices which modern American Christianity so easily disregards. The casual organization of the local church can breed a disregard for legitimate offices of the church such that some mistake human ability to lead with the divine calling to do so. David's Son Absalom is an example of one who thought himself the leader yet God had not called him to be. His rebellion divided the kingdom that God intended to be unified.
- Worldly Execution of Legitimate Office – This is a church leader thinking and acting like they are the CEO of a modern corporation. This can lead to confusing spiritual abuse. In the world leadership is used for the gain of the leader. In the church leadership is used for the glory of God and the edification of His people. David's sin with Bathsheba and his ordering the effective death of her husband is a well known example of the abuse of leadership authority.
- Pride vs. Humility

c) **Overcoming Barriers to the Unity of the Church**

(6) Think Rightly

I hope you will all agree that in all things spiritual thinking, not doing, is the new step one.

(7) Live in the Reality of the KOG

I hope you will also all agree that successful Christian living is not about following the ABC's laid out in some cute slogan by some misguided pastor, however well meaning he is. It is about living in the reality that God has inaugurated in Jesus Christ.

(8) "Actually Care"

Personally speaking, God would have me get over the barriers to unity of the church by actually caring for each member and all members of the church. Actually caring for people should lead you to...

(9) Participate in Church Discipline

This is a huge area of growth in my life. I'm terrible at church discipline, i.e., at actively calling people away from misguided thinking and actions. I reason, "Who am I to call people on their errant thinking and their sin when my own sin is ever before me and my own understanding of truth is still in formation?" But the answer to that is that I am the pastor of the church who has been tasked by God to shepherd the sheep of this flock towards orthodoxy, unity and holiness.

I am only of late finding the end to my wiggle room that has kept me from more actively engaging in church discipline. It is becoming increasingly clear that to truly love God and His church, to truly help, to truly serve... I must not shy away from the uncomfortable confrontations regarding sin and doctrinal error. I am becoming increasingly convinced that I am not serving, helping, loving you to the full extent God asks unless I actually care enough about you to confront you.

I bet you are wondering what I have in mind. Let me settle your fears a bit. I am not getting ready to go on a crusade against every little sin and misunderstood doctrine at Stone Harbor Church. But I am coming to realize that it is not love to permit thinking and acting in the church as if the church is not the Church of God.

I would be remiss if I did not labor to see you each and us all grow up in Christ. So I'm going to call you to unity not forsaking the valid role of church discipline.

[Proverbs 13:24](#) -- He who withholds his rod hates his son, But he who loves him disciplines him diligently.

Hebrews 12:6

FOR THOSE WHOM THE LORD **LOVES** HE **DISCIPLINES**, AND HE SCOURGES EVERY SON WHOM HE RECEIVES."

Revelation 3:19

' Those whom I **love**, I reprove and **discipline**; therefore be zealous and repent.

How does discipline work in the church?

Mat 18:

¹⁵"If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother.

¹⁶"But if he does not listen to you, take one or two more with you, so that **BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED.**

¹⁷"If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

¹⁸"Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven.

¹⁹"Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven.

²⁰"For where two or three have gathered together in My name, I am there in their midst."

Gal 6:1 -- ¹Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; each one looking to yourself, so that you too will not be tempted.

God is growing me and I pray He grows Stone Harbor Church in our ability to exercise discipline within the church so that we don't mistake tolerance of misunderstanding and sin as love. The two appear similar to the eye but are very different indeed.

Finally, to overcome the barriers stand in the way of the unity of the church we need to...

(10) Stick Around

The first emotion that is raised in me when people bring things to my attention by way of a hard word spoken is, "I don't need this. I'm headed to my little grass shack in Kealakekua Hawaii." That is the flesh.

Proverbs 15:5 -- A **fool** rejects his father's **discipline**, But he who regards reproof is sensible.

d) Clear Call to Unity

Brothers and sisters in Christ, fellow members of the body of Christ, equally loved and valued in the eyes of God because of Christ:

- think rightly of yourselves, neither too highly nor too lowly; think rightly of each other for one is the right hand and the other is the left. See each other as chosen by God. May David's attitude toward Saul be yours towards each other when he said, far be it from me to raise my hand against God's elect.

1 Sam 24 -- ⁶So he said to his men, "Far be it from me because of the LORD that I should do this thing to my lord, the LORD'S anointed, to stretch out my hand against him, since he is the LORD'S anointed."

1 Sam 26 --- ⁹But David said to Abishai, "Do not destroy him, for who can stretch out his hand against the LORD'S anointed and be without guilt?"

¹⁰David also said, "As the LORD lives, surely the LORD will strike him, or his day will come that he dies, or he will go down into battle and perish. ¹¹"The LORD forbid that I should stretch out my hand against the LORD'S anointed; but now please take the spear that is at his head and the jug of water, and let us go."

- Live in the reality of the unity of the church that God has already secured.
- Cultivate actual care for one another not just a caring persona but a genuine caring heart.
- Participate in church discipline executed in love
- Stick around long enough to be built up and build others up

5. Overcoming Barriers to Holiness

We have already spent two weeks discussion holiness so I won't belabor it here. Suffice it to only highlight holiness and its barriers and how to overcome them, and then permit me to call you to holiness that along with orthodoxy and unity we may exhibit the holiness that God has determined for the church.

a) Holiness Summarized

Holiness is the condition of being set apart **from** the unredeemed world and **with** the holy God. The Christian and the Church of God **already have been** made holy by the sanctifying work of Christ whose vicarious death on the cross provided the righteousness that we now enjoy and stand in before God. The ascended, enthroned Christ then poured the gift of the Holy Spirit upon His church and each of its members causing the Holy God to live within each of us. The Holy Spirit has made us holy and continues to transform us by the renewing of our minds into the new creations of God's intention.

b) Some of the Barriers

The barrier to holiness is really a barrier of our own wrong thinking. We think we are unholy, or we think we need to do something to become holy, when holiness has already been done for us.

But as people still undergoing spiritual transformation unto Christ likeness we still are faced with very real temptations to live in the reality of the unredeemed world even though God has saved us and filled us to live in the redeemed reality of the inaugurated KOG.

So our untransformed selves, our enemy, and the unholy world all put up barriers that stand in the way of our living lives of holiness -- barriers we are empowered to overcome but barriers none the less.

c) Overcoming Them

We overcome them by thinking rightly, remembering who Jesus Christ is and who we are in relationship to Him. Who is He? He is God's Redeemer who has redeemed us and given us everything we need to walk in a manner worthy of His calling us out of this world into His kingdom.

We choose to live holy lives by first thinking rightly about Christ and who we are in Him... and then making all life's choices with this reality in mind.

Far be it that the redeemed of the Lord would live as if He had not redeemed us.

d) Call to Holiness

I asked several of the men I had an opportunity to meet with last week to put this into their life practice. When you hear the call of the unredeemed world THINK first about who Jesus Christ is, what He has done for you and who you are in Him. See if that does not enable you to choose to live as the holy people you are. Brothers and sisters in Christ, be holy, live holy lives empowered by His indwelling Holy Spirit, for He has redeemed you from un-holiness and has given you the power you need to live as the new creation in Christ that you are.

CONCLUSION -- Orthodoxy, Unity, Holiness; these are the marks of the church of God's intention. Are they exhibited in your life? Are you growing in respect to them? Are you willing to do the seat work of knowing God as He has revealed Himself in the Scriptures? Are you willing to recognize and live in the reality of the Church as one under the headship of Jesus Christ and even diligently preserve that unity? Are you willing to live in the reality of the holiness Jesus has secured for you?

I want to be a part of that type of church. I want to call you and be called by you to orthodoxy, unity and holiness. If we live in love toward God and each other we can be a part of the church of God's intention and we should be able to see these marks of the church of God at Stone Harbor.

Let's pray.

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