

- I. Because of his love for the people he redeemed, God won a great victory against Egypt at the Red Sea, promising victory over all their enemies, and that one day we will dwell with God on his holy mountain.
- II. Defeat of God's enemies
  - A. "He who is" revealed as the great warrior
  - B. Salvation is deliverance from enemies
  - C. Defeat of enemies can be gracious
  - D. God must break down our pride and self-confidence (humble us) before we can repent and believe
- III. Redemption for God's people
  - A. Who does God's victory benefit? "The people whom you purchased"
  - B. Purchased with blood
  - C. Redeemed from slavery, redeemed from death
  - D. Redeemed to enter God's promised land
  - E. Redeemed for a living, experiential ("experimental") knowledge of God
- IV. Coming to God's mountain
  - A. Moses speaks of God's people coming to his holy habitation, to a fixed place, to the mountain of his inheritance (possession)
  - B. Before long they will approach the mountain of God, Mt. Sinai
  - C. Centuries later, King David will make a new mountain the center of God's worship – Mt. Zion, Jerusalem
  - D. But even Mt. Zion points beyond itself, to two promises: the conversion of the nations and the new heavens and new earth (see Psalms 2, 22; Isaiah 25:11; chapters 40-66; Matthew 28:19-20; *Revelation 21-22*)
- V. The "hand" and "arm" of God
  - A. Dr. Ed Robson: the hand, arm, and finger of God refer specifically to the Holy Spirit at work (see Luke 1:51,66; 11:20; Acts 4:28,30; 7:25; 11:21; 13:11,17)
  - B. Figurative language for God's powerful, visible, tangible action – not inner, not ambiguous
  - C. The same happens in Acts (see chapters 2, 4, 10-11, 19) and at countless times in the church's history since.
  - D. This is what we lack today. Let us ask for it! (John 3:34; Luke 11:13; Zechariah 4:10; Exodus 33:1-3,15-16)
- VI. Yhwh reigns forever and ever
  - A. Present and future! (see Psalm 67:4 "you judge the peoples with equity and guide the nations")
  - B. The Bible is not mainly about us. It is about God.
  - C. God has brought about *his* great victory, without any help from us