Is God Unjust? Romans 9:14-18

Paul answers the objection in Romans 9 by proving that God's OT promises are to		
_		al Israel" is comprised ofamong the descendants of Abraham
		aul answers the objection in Romans 9:6 by establishing the doctrine of
The	e doc	ctrine of personal election raises a 2 nd question; we'd state the question in verse 14 today in these words:
	GC	DD HIMSELF IS THE DEFINITION OF JUSTICE (OR RIGHTEOUSNESS) 9:14
We	woi	ıld paraphrase Paul's first answer:
	A.	Human beings cannot really justice.
		1) Dictionaries define justice or righteousness in terms of
		2) Or we might find justice defined as that which conforms to the of rightness
		3) But the standard of rightness or justice IS
	В.	If there is a standard of justice above God, to which He must conform, then
	W	nen we find ourselves questioning God, our response ought to be
II.	EL	ECTION IS A MATTER OF GOD'S MERCY, NOT HIS JUSTICE 9:15-16
	A.	"Paul's method of defending God's justice is to proclaim God's " John Stott
		1) "It sounds like a complete non sequitur." Non sequitur is Latin and means
		2) Paul's <i>non sequitur</i> : God is not unrighteous because he is
		3) If God deals with man based on justice or fairness, then all men will be equally miserable in
	В.	God bestows mercy on whomever He wills; salvation is always a not an
		1) Some Christians refuse to grant God the right to give a gift to
		2) Jesus told a story about our human tendency to misunderstand this issue in Matthew 20:1-16
		a) Jesus explains in verse 16 that this story is about
		b) In the story the landowner insisted on his right to
		c) The landowner described his motives as
III.	GC	DO'S JUSTICE IS DISPLAYED IN HIS JUDGMENT OF SINNERS 9:17-18
	A.	God judged Pharaoh by hardening his heart
		1) God is just as free to as He is to elect a person to salvation
		2) However, God never predetermines to make a person a so that He can then judge him
		3) When God freely determined to harden and judge Pharaoh it was an instance of His
		God often judges by letting people
	В.	Judgment of sinners is one of the ways that God displays His
		1) It is incorrect to assume that God can only be glorified by displaying his mercy in
		2) God is glorified in revealing every part of His holy nature, including his response to