LORD'S DAY WORSHIP

10:30 AM

[Trinity Hymnal Tr. Psalter]

WELCOME in the Name of the LORD! We are glad you are here and hope you are blessed as you worship with us. Please sign our guest book and fill out a visitor card. We worship by entering into the presence of Almighty God by His Spirit and Word through our Lord and Savior Jesus Christ. We come to HIM Who is worthy of praise:

"And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood, out of every tribe and tongue and people and nation, and have made us kings and priests to our God. And we shall reign on the earth."

Revelation 5:9-10f

Opening (* Please stand if able)

*Call to Worship and Greeting

*Invocation and Lord's Prayer

*Glory Be to the Father (unannounced) →

*Apostles Creed (Forms p. 12, 845, 851)

*Song 201

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, word without end. Amen Amen.

"O Come, All Ye Faithful"

Confession and Prayer

God's Revealed Will: 1 John 5:1-21

Pastoral Prayer

*Song 203 "Hark! the Herald Angels Sing"
Responsive Reading: Lord's Day 52 (p. 48)

*Song 218

"Angels, from the Realms of Glory"

God's Word Read and Proclaimed

Scripture: Luke 2:1-20 Text: same

Sermon: Heaven Proclaims the Savior's Birth

Points: I. The Relative Silence

II. The Announcement to Humble Shepherds

III. The Glorious Refrain for All Time

Concluding Worship

Tithes and Offerings for the Ministry of ORC*

*Song 213 "While Shepherds Watched Their Flocks?"

*Benediction

*Doxology (unannounced) →

(* online giving available see QR Code)

Praise God from whom all blessings flow Praise Him all creatures here below; Praise Him above, you heavenly host Praise Father, Son and Holy Ghost.

*Benediction

Bear one another's burdens, and so fulfill the law of Christ." Gal. 6:2

> PRAY FOR OUR OUTREACH TO OMAHA that the Lord would open the eyes of the blind and give spiritual life thru the Gospel of Jesus Christ.

- > CHURCH FAMILY: Pray for Erin's Uncle Jeff Cordell as he recovers from heart surgery. Remember Keith and Rosemarie Bernhagen.
 Cailee and Justin Pastoor's pregnancy. Denise Lawson's father and Donald Boucher, Jr. Ty and Gabriella Smith: that they would receive a duty station so their family can be together.
- > FRIENDS: Angela's dad Dick DeGroot is on transplant list. Those struggling with cancer: Dianne B., Patty C., Michiell H., Tracie E., Kelsey Van Haften Family, and Barb DeJong. Friend of the Klynsmas with Parkinson's.
- ➤ **DENOMINATION: Pastor Lee Johnson** is continuing his rehab on an outpatient basis. Pray for continued healing and a good recovery. Pray for **Churches** and **Mission Works**. **Rev. Valentin Alpuche** and his labors in **Shafter**, **CA**. Retired ministers and their widows.
- > NATION: Our country and those who lead it. We pray for those in civil and military service, judges, and those who serve in elected office.
- > WORLD: Remember those in N. Korea, China and, India. Adversity in Afghanistan, Zimbabwe, Venezuela. Early Rain Covenant Church. Fikret Bocek. Pastors, missionaries, and believers in Japan, Philippines, Middle-East, Pakistan, Nepal, Mexico, and Cuba.

NO Midweek Bible Study until the New Year Jan 9 will be our next Celebration of the Lord's Supper Jan 16 will be St. John's Reformed Church (and our) Annual Meeting

THE IMPORTANCE OF CREEDS/CONFESSIONS: THEIR NECESSITY #3.

"The RCUS is glad to publish what it believes. It views its confessional documents not as outmoded forms of archaic theology nor interesting museum pieces. It does not see the need for continual revision of its confessions or the need to add a "contemporary testimony" in the form of a prose-poem. In the historic, orthodox creeds and Reformed confessions it finds continuity with the true church of the past and a true unity among its churches today.!"."

OUR HERITAGE

Omaha Reformed Church is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as The Three Forms of Unity: the Heidelberg Catechism (1563), the Belgic Confession (1561) and the Canons of Dort (1619). We embrace these confessions, along with the Apostles, Nicene and Athanasian Creeds of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

"There is no other name under heaven given among men, by whom we must be saved" (Acts 4:12). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are engrafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim "the faith once for all delivered to the saints." We offer rest to the weary, comfort for the distressed and hope for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH is a mission work of the Reformed Church in the United States (RCUS) under the oversight of St. John's Reformed Church of Lincoln, NE.

Our Pastor, Randy Klynsma has been serving Christ's Church for over 30 years proclaiming "the Faith once for all delivered to the saints" Jude 3.

For Assistance call or text Pastor @ (402)281-3263.

Scan to Give Online.



Omaha Reformed Church

"Where the Truth Lives!"

"Then the angel said to them, "Do not be Afraid, for behold, I bring you good tidings of Great Joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord. And this will be the sign to you: you will find a Babe wrapped in swaddling cloths, lying in a Manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying: "Glory to God in the Highest, and on Earth Peace, Goodwill toward Men!""

Sunday, December 26, 2021

9:00 AM Discipleship 10:30 AM Worship

4905 N 96th Street, Omaha, NE 68134 www.OmahaReformed.com (402) 281-3263

WiFi: BiblicalChristianity Password: CreedalChurch