

Contending Earnestly for the Faith
(Progressive vs. Historic Christianity)
Contending for the Self-Revelation of God
Part 3

I. The Deconstruction of Deity.

Cf. Jer.2:11-13

A. Forsaking the fountain of living waters.

B. Hewing out broken cisterns that can hold no water.

II. The Deconstruction of Doubt.

A. The necessity for Divine self-revelation.

Cf. Job 11:7; Jer.17:9; Jn.3:19,20; Rom.1:18-25; Eph.4:17-19

B. The necessity for Divine illumination.

Cf. 1 Cor.1:21,30,31; 4:7; 2 Cor.4:2-6; Gal.4:9

C. The necessity to contend and hold fast to God's self-revelation.

His uniqueness. Cf. Dt.6:4; Isa.44:6; 45:5,18,22

His attributes. Cf. Ex.34:6,7; Psa.103:6-8,11-13; Isa.42:8; Na.1:2,3; Rom.2:4

His nature. (A plurality of oneness)

Implications from the Old Testament in the Tri-unity of God.

Cf. Gen.1:3,26; 11:4; Isa.9:6-9; Isa.7:14

Explicit tests from the New Testament on the Tri-unity of God.

The Deity of the Father. Cf. 2 Cor.1:3; Eph.1:3; 1 Pet.1:2,3

The Deity of Jesus Christ. Cf. Matt.1:23; Jn.1:1-3; 8:58; 10:30,31; 14:9;
17:5; 20:28,29; Phil.2:6; Col.2:9; Ti.2:13; Heb.1:3; 2 Pet.1:1

The Deity of the Holy Spirit. Cf. Acts 5:3,4

The manifestation and distinction of the three Persons.

Cf. Matt.3:16,17; 28:18,19; 2 Cor.13:14

A Trinitarian salvation. Cf. 1 Pet.1:2

His personalness. Cf. Jer.9:23; Jn.17:1-3; Gal.4:6; 1 Jn.1:3; 5:20