

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom), for Nick's Deacon training in 2018
- **for those who are sick:** Joe Smuts, Minsol Yang, Jenny Silva
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Synod	June 26-29
Communion	September 2

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Offerings for March: \$5,075.50 **Expenses for March:** \$12,515.59

Offerings for April: \$5,305.86 **Expenses for April:** \$8,733.02

Offerings for May: \$5,483.36 **Expenses for May:** \$7,532.71

Upcoming Sermons: Psalm 55-56, The First Commandment, Malachi

Psalms for next week: Bl: 38B, 39A, (S) 55:18-23 / Bl: 39B, 40A, 40B

SMV tunes for June-Aug: Martyrdom, St. Anne, Effingham, St. Peter

Readings for next week: Job 2-3 / Revelation 20-21

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



1 In those days there was no king in Israel. And in those days the tribe of the Danites was seeking an inheritance for itself to dwell in; for until that day their inheritance among the tribes of Israel had not fallen to them. 2 ...So they went to the mountains of Ephraim, to the house of Micah, and lodged there. 3 While they were at the house of Micah, they recognized the voice of the young Levite. They turned aside and said to him, "Who brought you here? What are you doing in this place? What do you have here?" 4 He said to them, "Thus and so Micah did for me. He has hired me, and I have become his priest." 5 So they said to him, "Please inquire of God, that we may know whether the journey on which we go will be prosperous." 6 And the priest said to them, "Go in peace. The presence of the Lord be with you on your way." **Judges 18:1-6**

The Lord's Day
Dallas Reformed Presbyterian Church

June 24, 2018
Morning Worship – 10:30 am

Call to worship	Judges 18:1-6
*Prayer of Adoration and Confession	
*Psalm	Psalm 35B
Old Testament Reading	Esther 10
New Testament Reading	Revelation 18
*Psalm	Psalm 36A
Pastoral Prayer	
Sermon	“The battle against me” Psalm 55:18-21
*Prayer	
*Psalm	Psalm 55A
*Benediction	
*Doxology	Psalm 41C
“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

WLC Q. 151. What are those aggravations that make some sins more heinous than others? A. Sins receive their aggravations. 3. From the nature and quality of the offence... if against means, mercies, judgments, light of nature, conviction of conscience, public or private admonition, censures of the church, civil punishments; and [if against] our prayers, purposes, promises, vows, covenants, and engagements to God or men.... **WLC Q. 113.** What are the sins forbidden in the third commandment? A. The sins forbidden in the third commandment are, the not using of God's name as is required... making profession of religion in hypocrisy, or for sinister ends; being ashamed of it, or a shame to it, by unconformable, unwise, unfruitful and offensive walking, or backsliding from it. **WLC Q. 145.** What are the sins forbidden in the ninth commandment? A. The sins forbidden in the ninth commandment are... calling evil good, and good evil... concealing the truth...speaking the truth unseasonably, or maliciously to a wrong end, or perverting it to a wrong meaning, or in doubtful and equivocal expressions, to the prejudice of truth or justice; speaking untruth, lying, slandering, backbiting, detracting, tale-bearing, whispering, scoffing, reviling, rash, harsh, and partial censuring; misconstruing intentions, words, and actions; flattering...

- I. Christ gives peace in the battle
- II. Christ gives protection in the battle
- III. Christ gives warning in the battle

The Lord's Day
Dallas Reformed Presbyterian Church

June 24, 2018
Afternoon Worship – 2:00 pm

Call to worship	Judges 18:1-6
*Prayer of Adoration	
*Psalm	Psalm 36B
Old Testament Reading	Job 1
New Testament Reading	Revelation 19
*Psalm	Psalm 37C
Prayer	
Sermon	“Glorify God with godly children!” Malachi 2:15
*Prayer	
*Psalm	(S) 10:7-12
*Benediction	
*Doxology	Psalm 41C
“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

WCF Chapter 24. Of Marriage and Divorce 1. Marriage is to be between one man and one woman: neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband, at the same time. 2. Marriage was ordained for the mutual help of husband and wife, for the increase of mankind with a legitimate issue, and of the Church with an holy seed; (Mal. 2:15) and for preventing of uncleanness. 3. It is lawful for all sorts of people to marry, who are able with judgment to give their consent. Yet it is the duty of Christians to marry only in the Lord. And therefore such as profess the true reformed religion should not marry with infidels, papists, or other idolaters: neither should such as are godly be unequally yoked, by marrying with such as are notoriously wicked in their life, or maintain damnable heresies.

- I. God's design: unity in Christian marriage.
- II. God's will: raise up holy seed in Christian marriage.
- III. God's work: needed for Christian marriage.
- IV. God's decree: THE holy seed, Jesus, raised in a Christian marriage.