Job #38 (Job 42:1 - 6)

- I. Let us Look at Verses 1 and 2
- A. Verse 1 might seem to some to contradict what Job said in Job 40:5
- 1. Job meant he wouldn't answer anymore in justifying himself
  - 2. Also in 40:7 God had commanded Job to answer- so he must do so
    - a. Be careful not to say we will or won't do something- James 4:13-16
- B. V. 2 comes back to subject of God's attributes-Omniscience/Omnipotence
  - 1. Job had spoken of these things before Job 9:4 8 (Also chapter 12)
    - a. But Job, like us, had learned this in a new way- understood it better
    - b. As believers one way we are to grow is in knowledge 2 Pet. 3:18
    - c. We gain knowledge by God's word & God's providence-Ps. 119:67, 71
      - 1. Godly learn by experience- but not a fool Prov. 27:22; Ps. 94:12
  - 2. In the exalting of God's attributes, man is properly humbled
  - 3. More we understand God's greatness, more we are humbled
    - a. That is why most great prayer warriors begin with God's attributes
    - b. Job had known about God's might- now learns about God's right
      - 1. Only bound to God's power is God's will
        - a. God will do all He wills, but not all that we will- I John 5:14, 15
      - 2. This is a great comfort to believers- God's omnipotence-Phil 3:21
- C. Last part of verse 2 either deals with God's omniscience or sovereignty
  - 1. Probably better to deal with fact that nothing stops God's purpose
    - a. Proverbs 19:21; Proverbs 21:30; Psalm 33:10, 11; Lamentations 3:37
- D. Though God's purpose always happens- doesn't eliminate need to pray
- E. Though this verse may deal with sovereignty- He is also omniscient
  - 1. Ps. 139:2 -Christ also knows thoughts so He is God-Jn 21:17; Mk 2:6-8
- F. Because of this we need to be careful of what we think- 2 Corinthians 10:5
  - 1. This is comfort to godly, as we know good thoughts will be rewarded
  - 2. Terror to the wicked because their thoughts will be judged Gen. 6:5
- II. Let us Look at Verses 3 and 4
- A. Verse 3- Job admits to being guilty of what God accused- Job. 38:2
  - 1. Job hid God's counsel by protesting innocence, and in arguing
- B. Job said he didn't understand- "discern" mark of mature- Heb. 5:14
- C. "Things too wonderful" this is reference to God's providence
  - 1. One of the main causes of our impatience is our ignorance
  - 2. Understand God's sovereignty & purpose (Rom. 8:28) & our sinfulness
- D. Must be careful in speaking God's word that we don't hide His counsels
- E. V. 4- Job is now ready to hear what God would say I Cor. 8:2
  - 1. Psalm 119:33, 34; Psalm 143:10 After chastisement- Heb. 12:11
- III. Let us Look at Verses 5 and 6
- A. V. 5- Probably didn't physically see God- I John 4:12- but metaphorically
  - 1. Whatever the case he now has a clearer understanding of God
- B. V. 6- Despise myself- Very strong word- To abhor or detest
- 1. More we learn to hate ourselves, more we love God
- Conclusion: There are three main ways that we can see God
- A. God can be seen in His works- Psalm 19:1; Romans 1:20
- B. God can be seen in His word
- C. God can be seen in Christ John 1:18; John 14:7 9