"The Son of God in a Hostile World"

John 7:1-13

Jesus' perfect clarity about His mission and the response of a fallen world

1. Jesus' Awareness and Understanding o	f the Opposition of Sin	vv. 1-9
(1) The Threat of Death! (1) - "the Jews" = those of the Jewish leadership	"After these things Jesus walked in Galilee; for He did not want to walk in Judea, because the Jews sought to kill Him."	
(2) The Counsel and Pressure of Unbelief –	"Worldly Wisdom" (2-9)	
-1- The Counsel ("Ministry Advice" from Un - "Go public!" "Work the crowd!"	believers!) vv. 3-4	
-2- Counsel skewed by Unbelief! v. 5	"For even His brothers did not beli	eve in Him."
-3- Jesus' Instructive Reply vv. 6-8 > The timing of His actions determined b obedience to the Father's will and cou		
> "The world cannot hate you, but it hates Me but is entirely opposed to Me!" "The world cannot hate you, but it hates Me because I testify of it that its works are evil." - "the world" – here, the fallen world system opposed to God and Christ - Emphatic here: "Me it hates"		
>Fallen, unbelieving man entirely oppose Christ tells the truth about man's		

(1) His Wise Approach (10)

"But when His brothers had gone up, then He also went up to the feast, not openly, but as it were in secret."

- Apart from His brothers' knowledge

- Not publicly, seeking to draw the attention of the multitude, but privately
 - Not in a fleshly way so as to "rally a crowd"
 - Entering, moving about in it, and engaging those in it according to the Father's direction!
- (2) The Hostile Environment (11-13)

It is the world that awaits Him in

Jerusalem!

-1- Jewish "Search and Destroy" Agents!

"Then the Jews sought Him at the feast and said, 'Where is He?'"

-2- The Fog and Fickleness of Unbelief!

-"Earth-bound" opinions about Jesus

- A very volatile environment!

"And there was much complaining among the people concerning Him. Some said, 'He is good'; others said, 'No, on the contrary, He deceives the people.'"

-3- A Super-saturation of the Fear of Man!

"However, no one spoke openly of Him for fear of the Jews."

Further Application

vv. 10-13