

 WESTMINSTER  
PRESBYTERIAN CHURCH

SERVICE of  
HOLY WORSHIP

*Who more innocent than Christ? And  
who more persecuted? The world is the  
world still.*

- John Flavel

The Lord's Day  
June 26<sup>th</sup>, 2016

**W**elcome to Westminster Presbyterian Church. We are thankful that you have joined us today as we offer worship to God through our Lord and Savior, Jesus Christ. There may be some elements of our worship today that are unfamiliar to you, but please don't worry about that, you will catch on soon enough. If you have any questions about our church, or about the Gospel of Jesus Christ, the pastor, elders or deacons would be happy to help you find answers.

### **A FEW WORDS ABOUT OUR WORSHIP**

#### *Standing and raising hands*

Because we are whole people with bodies as well as souls, we use our bodies in worship, as the Bible commands. We raise our hands to look to God for help and bless God (Ps. 28:2, 63:3), and we stand to hear the Word out of reverence for God (Neh. 8:5).

#### *The Lord's Supper*

The Sacrament of communion is a rite of fellowship between Christ and His people. We invite all who have been initiated into the family of God by baptism, and admitted to table fellowship by the leadership of this or some other church, to join in the communion service by faith. If you are unbaptized, or not a church member, please speak with the pastor or elders before the service if you would like to come to join in the Holy Supper.

#### *Liturgical response*

Please note that when the congregation is to read, the type will be **boldfaced and indented**:

The Lord be with you! [*Leader*]

**And also with you!** [*Congregation*]

#### *Children*

You will notice many children in our service today. Jesus welcomed little children to Himself, and so we welcome them in our worship service! We believe that children naturally love those whom their parents love, and so the best way to help children grow in their love for the Lord Jesus is to have families worship together.

We understand that this means baby noises and wiggly children, and we're fine with that. If your child is fussy or needs a little time to quiet down, we have a mother's nursery in the back room. If your children have never been in worship before, don't worry at all. We realize this is unusual for many people, and we would be happy to offer you help, tips and encouragement.

#### *Hearing Assistance*

Hearing assistance devices are available. Please visit the sound table in the back of the sanctuary.

PRELUDE

*Please be seated, silence electronic devices, and prepare your hearts for worship.*

APOSTOLIC GREETING

THE BAPTISM OF ISAAC RIVER VALIANT CARRERA

BAPTISMAL HYMN

*It Is Well with My Soul, N<sup>o</sup>. 691*

\*CALL to WORSHIP

Titus 3:4-7

Blow the trumpet in Zion;

**consecrate a fast;**

call a solemn assembly;

**gather the people.**

Consecrate the congregation;

**assemble the elders;**

gather the children,

**even nursing infants.**

\*GLORIA PATRI

N<sup>o</sup>. 734

**Glory be to the Father, and to the Son, and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be;**

**World without end,**

**Amen, Amen.**

\*PRAYER of INVOCATION

\*HYMN of PRAISE

*Praise to the Lord, the Almighty, N<sup>o</sup>. 53*

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\* *Please stand as you are able*

## CALL to CONFESSION

Ezekiel 5:5-6

“Thus says the Lord God: This is Jerusalem. I have set her in the center of the nations, with countries all around her. And she has rebelled against my rules by doing wickedness more than the nations, and against my statutes more than the countries all around her; for they have rejected my rules and have not walked in my statutes.”

## PRIVATE CONFESSION

*A time of silence is provided for private, individual confession before the Lord.*

## PUBLIC CONFESSION OF SIN

**Almighty and all holy Father; we confess ourselves unworthy of Your unspeakable gift. We have not loved You as we ought; nor have we always been loving to one another; kindhearted, forgiving one another, even as You, for Christ’s sake, have forgiven us. We have lived in selfishness and worldly pride, and the good gifts You have bestowed upon us, we have not used to relieve the burdens of others.**

**Pardon and blot out our offenses, we beg You. O merciful Father, who in compassion for Your sinful children did send Your Son Jesus Christ to be the Savior of the world: grant us grace to feel and to lament our share in the evil which made it needful for Him to suffer and to die for our salvation. Help us by self-denial, prayer, and meditation to prepare our hearts for deeper penitence and a better life. And give us a true longing to be free from sin, through the deliverance wrought by Jesus Christ our only Redeemer, in whose name we pray.**

**Amen.**

ASSURANCE of PARDON

Philippians 3:8-10

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death.

DECLARATION of ABSOLUTION

*At the conclusion of the declaration, let the forgiven respond with one voice:*

**Amen!**

HYMN of SALVATION

*Not What My Hands Have Done*, N<sup>o</sup>. 461

PRAYER, and GIVING of TITHE and OFFERINGS

\*DOXOLOGY

N<sup>o</sup>. 731

**Praise God from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

After this the king of the Ammonites died, and Hanun his son reigned in his place. <sup>2</sup> And David said, "I will deal loyally with Hanun the son of Nahash, as his father dealt loyally with me." So David sent by his servants to console him concerning his father. And David's servants came into the land of the Ammonites. <sup>3</sup> But the princes of the Ammonites said to Hanun their lord, "Do you think, because David has sent comforters to you, that he is honoring your father? Has not David sent his servants to you to search the city and to spy it out and to overthrow it?" <sup>4</sup> So Hanun took David's servants and shaved off half the beard of each and cut off their garments in the middle, at their hips, and sent them away. <sup>5</sup> When it was told David, he sent to meet them, for the men were greatly ashamed. And the king said, "Remain at Jericho until your beards have grown and then return."

<sup>6</sup> When the Ammonites saw that they had become a stench to David, the Ammonites sent and hired the Syrians of Beth-rehob, and the Syrians of Zobah, 20,000 foot soldiers, and the king of Maacah with 1,000 men, and the men of Tob, 12,000 men. <sup>7</sup> And when David heard of it, he sent Joab and all the host of the mighty men. <sup>8</sup> And the Ammonites came out and drew up in battle array at the entrance of the gate, and the Syrians of Zobah and of Rehob and the men of Tob and Maacah were by themselves in the open country.

<sup>9</sup> When Joab saw that the battle was set against him both in front and in the rear, he chose some of the best men of Israel and arrayed them against the Syrians. <sup>10</sup> The rest of his men he put in the charge of Abishai his brother, and he arrayed them against the Ammonites. <sup>11</sup> And he said, "If the Syrians are too strong for me, then you shall help me, but if the Ammonites are too strong for you, then I will come and help you. <sup>12</sup> Be of good courage, and let us be courageous for our people, and for the cities of our God, and may the Lord do what seems good to him." <sup>13</sup> So Joab and the people who were with him drew near to battle against the Syrians, and they fled before him. <sup>14</sup> And when the Ammonites saw that the Syrians fled, they likewise fled before Abishai and entered the city. Then Joab returned from fighting against the Ammonites and came to Jerusalem.

<sup>15</sup> But when the Syrians saw that they had been defeated by Israel, they gathered themselves together. <sup>16</sup> And Hadadezer sent and brought out the Syrians who were beyond the Euphrates. They came to Helam, with Shobach the commander of the army of

Hadadezer at their head. <sup>17</sup> And when it was told David, he gathered all Israel together and crossed the Jordan and came to Helam. The Syrians arrayed themselves against David and fought with him. <sup>18</sup> And the Syrians fled before Israel, and David killed of the Syrians the men of 700 chariots, and 40,000 horsemen, and wounded Shobach the commander of their army, so that he died there. <sup>19</sup> And when all the kings who were servants of Hadadezer saw that they had been defeated by Israel, they made peace with Israel and became subject to them. So the Syrians were afraid to save the Ammonites anymore.

The Word of the Lord.

**Thanks be to God.**

## CONFESSION OF FAITH

## *Westminster Confession of Faith*

Q. 145. What are the sins forbidden in the ninth commandment?

A. The sins forbidden in the ninth commandment are, all prejudicing the truth, and the good name of our neighbors, as well as our own, especially in public judicature; giving false evidence, suborning false witnesses, wittingly appearing and pleading for an evil cause, outfacing and overbearing the truth; passing unjust sentence, calling evil good, and good evil; rewarding the wicked according to the work of the righteous, and the righteous according to the work of the wicked; forgery, concealing the truth, undue silence in a just cause, and holding our peace when iniquity calleth for either a reproof from ourselves, or complaint to others; speaking the truth unseasonably, or maliciously to a wrong end, or perverting it to a wrong meaning, or in doubtful or equivocal expressions, to the prejudice of the truth or justice; speaking untruth, lying, slandering, backbiting, detracting, talebearing, whispering, scoffing, reviling, rash, harsh, and partial censuring; misconstructing intentions, words, and actions; flattering, vainglorious boasting, thinking or speaking too highly or too meanly of ourselves or others; denying the gifts and graces of God; aggravating smaller faults; hiding, excusing, or extenuating of sins, when called to a free confession; unnecessary discovering of infirmities; raising false rumors, receiving and countenancing evil reports, and stopping our ears against just defense; evil suspicion; envying or grieving at the deserved credit of any; endeavoring or desiring to impair it, rejoicing in their disgrace and infamy; scornful contempt, fond admiration; breach of lawful promises; neglecting such things as are of good report, and practicing, or not avoiding ourselves, or not hindering what we can in others, such things as procure an ill name.

## PASTORAL PRAYER



\*RESPONSIVE READING

Psalm 94

O Lord, God of vengeance,  
    **O God of vengeance, shine forth!**  
Rise up, O judge of the earth;  
    **repay to the proud what they deserve!**  
O Lord, how long shall the wicked,  
    **how long shall the wicked exult?**  
They pour out their arrogant words;  
    **all the evildoers boast.**  
They crush your people, O Lord,  
    **and afflict your heritage.**  
They kill the widow and the sojourner,  
    **and murder the fatherless;**  
and they say, “The Lord does not see;  
    **the God of Jacob does not perceive.”**  
Understand, O dullest of the people!  
    **Fools, when will you be wise?**  
He who planted the ear, does he not hear?  
    **He who formed the eye, does he not see?**  
He who disciplines the nations, does he not rebuke?  
    **He who teaches man knowledge—**  
the Lord —knows the thoughts of man,  
    **that they are but a breath.**  
Blessed is the man whom you discipline, O Lord,  
    **and whom you teach out of your law,**  
to give him rest from days of trouble,  
    **until a pit is dug for the wicked.**  
For the Lord will not forsake his people;  
    **he will not abandon his heritage;**

for justice will return to the righteous,  
**and all the upright in heart will follow it.**  
Who rises up for me against the wicked?  
**Who stands up for me against evildoers?**  
If the Lord had not been my help,  
**my soul would soon have lived in the land of silence.**  
When I thought, "My foot slips,"  
**your steadfast love, O Lord, held me up.**  
When the cares of my heart are many,  
**your consolations cheer my soul.**  
Can wicked rulers be allied with you,  
**those who frame injustice by statute?**  
They band together against the life of the righteous  
**and condemn the innocent to death.**  
But the Lord has become my stronghold,  
**and my God the rock of my refuge.**  
He will bring back on them their iniquity  
and wipe them out for their wickedness;  
**the Lord our God will wipe them out.**

\*PSALM of RESPONSE

*When I Survey the Wondrous Cross, N<sup>o</sup>. 252*

\*NEW TESTAMENT LESSON

1 John 3:11-18

For this is the message that you have heard from the beginning, that we should love one another. <sup>12</sup>We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. <sup>13</sup>Do not be surprised, brothers, that the world hates you. <sup>14</sup>We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. <sup>15</sup>Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

<sup>16</sup>By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. <sup>17</sup>But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? <sup>18</sup>Little children, let us not love in word or talk but in deed and in truth.

The Word of the Lord

**Thanks be to God**

\*GOSPEL LESSON

Luke 23:1-17

Then the whole company of them arose and brought him before Pilate. <sup>2</sup>And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." <sup>3</sup>And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." <sup>4</sup>Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." <sup>5</sup>But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup>So he questioned him at some length, but he made no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid

clothing, he sent him back to Pilate.<sup>12</sup> And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

<sup>13</sup>Pilate then called together the chief priests and the rulers and the people, <sup>14</sup>and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup>Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup>I will therefore punish and release him.”

The Word of the Lord.

**Thanks be to God.**

\*PRAYER for the MINISTRY of the WORD

SERMON

*On Kindness Rejected*, Rev. Jerid Krulish

The SACRAMENT of the LORD'S SUPPER

*You are welcome to partake in the Lord's Supper if you are a baptized Christian who has been admitted to the Lord's Table. Our communion elements are wine and bread. If you are unable to take regular bread and wine, please signal one of the elders (with the trays), and we can provide you with gluten-free bread; non-alcoholic grape juice is found in the innermost ring of the communion trays for those who need to abstain from alcohol.*

\*HYMN of COMMISSIONING

*Let God Arise in All His Might*, p. 13

\*BENEDICTION and THREEFOLD AMEN

N<sup>o</sup>. 74<sup>o</sup>



# Let God Arise in All His Might

Isaac Watts, 1719; Psalm 68

Gregory Wilbur, 2008

D min C A min B<sup>b</sup> D min A min

Let God a - rise in all His might, And put the troops of  
 He rides and thun - ders through the sky, His Name, Je - ho - vah,  
 He breaks the cap - tive's heav - y chain, And pri - soners see the  
 He shakes the heav'ns with loud a - larms; How ter - ri - ble is

G D min B<sup>b</sup> A min D min C

hell to flight, As smoke that sought to cloud the skies Be -  
 sounds on high; Sing to His Name, ye sons of grace; Ye  
 light a - gain; But re - bels that dis - pute His will Shall  
 God in arms! In Is - rael are His mer - cies known, Is -

B<sup>b</sup> C A min D min B<sup>b</sup> A min

fore the ris - ing tem - pest flies. He comes ar - rayed in  
 saints, re - joice be - fore His face. The wi - dow and the  
 dwell in chains and dark - ness still. King - doms and thrones to  
 rael is His pe - cu - liar throne. Pro - claim Him King, pro -

D min C D min C/E C D min B<sup>b</sup>

burn - ing flames, Jus - tice and Ven - geance are His names; Be - hold His  
 fa - ther - less Fly to His aid in sharp dis - tress; In Him the  
 God be - long; Crown Him, ye na - tions, in your song: His won - drous  
 nounce Him blest; He's your De - fense, your Joy, your Rest: When ter - rors

A min D min C D min B<sup>b</sup> C D min

faint - ing foes ex - pire, Like melt - ing wax be - fore the fire.  
 poor and help - less find A Judge that's just, a Fa - ther kind.  
 names and powers re - hearse; His hon - or shall en - rich your verse.  
 rise and na - tions faint, God is the Strength of ev - ery saint.



HYMN OF THE MONTH

*Praise to the Lord, the Almighty, N<sup>o</sup>. 53*

WEEKLY CATECHISM MEMORY

Westminster Shorter Catechism

Review questions 60-62.

WEEKLY BIBLE READING

6/26	Psalms 26	Deuteronomy 17:8-18:22	Acts 8:1-25
6/27	Psalms 27	Deuteronomy 19-20	Acts 8:26-40
6/28	Psalms 28	Deuteronomy 21	Acts 9:1-22
6/29	Psalms 29	Deuteronomy 22	Acts 9:23-43
6/30	Psalms 30	Deuteronomy 23	Acts 10
7/1	Psalms 31	Deuteronomy 24:1-25:10	Acts 11
7/2	Psalms 32	Deuteronomy 25:11-26:19	Acts 12

ANNOUNCEMENTS AND CALENDAR

Sun., June 26: Baptismal feast for Isaac Carrera

Tue., June 28: Joint officer's meeting (US Digital Ministry Center)

*ALL-CHURCH BIBLE STUDIES (7:00PM)*

July 13 *and* 27: Meeting at the Mack's.

July 14 *and* 28: Meeting at the Sturtevant's.

# WESTMINSTER

## PRESBYTERIAN CHURCH

*Meeting at:* Clark County Square Dance Center  
10713 NE 117th Ave, Vancouver, WA 98662

*Times:* Sunday School: 9:30AM 🍃 Fellowship: 10:30AM 🍃 Worship: 11:00AM

*Contact us:* (360) 602-1501 🍃 [admin@solochristo.org](mailto:admin@solochristo.org)  
*Audio sermons, the order of worship, and the church directory are available at our website.*

*Elders:* Mr. Tom Berkompas                      Mr. Larn Koch  
Rev. Jerid Krulish (Pastor)                      Mr. Mark Sturtevant (Clerk)

*Deacons:* Mr. Taylor Bradley                      Mr. Christopher Berkompas  
Mr. Dave Buhrmaster                      Mr. Terry Craig  
Mr. Dylan Gollehon                      Mr. Roy Martin (Chairman)  
Mr. Dan Seifert                      Mr. Joseph Sturtevant