The Judgment of the Lord

I. Reprobation-

- Rom 1:21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. 22 Professing themselves to be wise, they became fools,
- 23 And <u>changed the glory</u> of the uncorruptible God <u>into an image</u> made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
- 24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:
- 25 Who <u>changed the truth</u> of God into a lie, and <u>worshipped and served the</u> <u>creature</u> more than the Creator, who is blessed for ever. Amen.
- 26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:
- 27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.
- 28 And even as they did not like to retain God in their knowledge, <u>God gave them over to a reprobate mind</u>, to do those things which are not convenient;

insensitivity>idolatry>immorality> indecency

II. Culmination -

2 Ti 3:1 ¶ This know also, that in the last days <u>perilous times</u> shall come.
2 For men shall be <u>lovers of their own selves</u>, <u>covetous</u>, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

- 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
- 4 Traitors, heady, highminded, <u>lovers</u> of <u>pleasures</u> more than lovers of God; 5 Having a form of godliness, but
- 5 Having a form of godliness, but denying the power thereof: from such turn away.
- 6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, <u>led away with</u> divers lusts,
- Pr 30:11 There is a generation that <u>curseth</u> their father, and doth not bless their mother.
- Pr 30:12 There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.
- Pr 30:13 There is a generation, O how lofty are their eyes! and their eyelids are lifted up.
- Pr 30:14 There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men.

III. Resignation -

Jer. 6:10 To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it. 11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days. 12 And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

- 13 For from the least of them even unto the greatest of them every one is given to <u>covetousness</u>; and from the prophet even unto the priest every one dealeth falsely.
- 14 <u>They have healed</u> also the hurt of the daughter of my people slightly, <u>saying, Peace, peace</u>; when there is no peace.
- 15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD.
- 16 Thus saith the LORD, <u>Stand ye</u> in the ways, and see, and <u>ask</u> for the old paths, where is the good way, and <u>walk</u> therein, and ye shall find <u>rest</u> for your souls. But they said, We will not walk therein.
- Jer 8:4 ¶ Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?
- 5 Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.
- 6 I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.
- 7 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.
- 8 <u>How do ye say, We are wise</u>, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.
- 9 The wise men are ashamed, they are dismayed and taken: lo, they have

- rejected the word of the LORD; and what wisdom is in them?
- 10 Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
- 11 <u>For they have healed</u> the hurt of the daughter of my people <u>slightly</u>, <u>saying, Peace, peace</u>; when there is no peace.
- 12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

IV. Consolation

- Isa 8:16 ¶ Bind up the testimony, seal the law among my disciples.

 17 And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

 18 Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.
- 19 And when they shall say unto you, Seek unto them that have <u>familiar</u> <u>spirits</u> (Jin), and unto <u>wizards</u> that peep, and that mutter: <u>should not a</u> <u>people seek unto their God?</u> for the living to the dead?
- 20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.