ENDS Controversy Act 7 Stephen - picd Rapture - Christ standing to we (come 2) Believed (vs 12)

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13 Then Simon himself believed acts 10.45 911 1.6.

also: and when he was baptized, he dered, beholding the miracles and witnesses the Real signs which were done.

14 Nowwhen the good will be the good thing covers power Mark 2:7 who forgives mi God only that Jesus Control 26 Prosecution 26 Prosecution (OT Saint being straigh) The fourth persecution: Saul chief persecutor. maria had peceived the word of God, Weeh 2:20 foundation All they sent into them reterand John A XX Estab. foundation 15 Who, when they were compared to the foundation of the come unto my spirit. The authority of Apostles had to be establish new Region RID- Rom 8:9 have not spirit-none of his. 1 Pet.4.19. d Sin. Rom. 15 Who, when they were come down, prayed for them, that they A ND Saul was consenting unto 23, note, p his death. And at that time Lks.52 2 GAI 1:13 PAUL persecuted f "the church of God" estred warn hosed down, prayed for them, that they host had Regton might receive the Holy Ghost:

16 (For as yet the was fallen upon them only they were Dap none of them: only they were Dap tized in the Game of the Lord fesus.) Proves water baptism Not give the Holy Ghost paper on them, and they received the Holy Ghost. Proved the Holy Ghost. Proved the Holy Ghost Pro there was a great persecution against Tim.1.10; the church which was at Jerusalem; Acts 7.58. Act 1:8 should be writessed throughout the regions of Judea and Sanaria, except the apostles.

Jam 1: 12 mbs which 2 and devout men carried Steams 32 Hered abroad phen to his burial, and made Churches (local). vs. 1-8; Acts 9. 2 And devout men carried Ste-phen to his burial, and made s but Ment (Acts 2 great lamentation over him.

3 As for Saul, he made havek of Acts 11.19.

4 he rehurch, entering into every k The Jews haveled the first and women Cloven togues fire through laying on or the apostles 9hot hands the Holy Ghost was given, he offered them money - buy Position Rom 15:25-26 poor saints house, and haling men and women Stephen's wit hands, he may receive the Holy PRIDE-warmsreames, Cores: 1 weak brother perish out warms money (perish with thee beauty) committed them to prison. ness to, and of, them, the Gos-pel now begins mt 26:31 flock scatterred Act 11:19 Scat-Jews only

Act 11:19 Scat-Jews only

The first missionaries.

The first missionaries.

The first missionaries. to go out to "all nations." tered abroad went every where Cf.v.1; Lk.24. money (perish with thee, because to ha 3:/6 not perish thou hast thought that the aft of Hely Ghast (City) 19:45 preaching the word. l multitude. 2 King 17:29 high places m Gr. signs. Miracles The ministry of Philip. (See Acts 1:8 in Samaria Acts 6. 5; 21. 8.) (N.T.). Acts Then Philip went down to the (N.1.). Acts 2.18.36-41. (Mt.8.2.3; Acts 28.8.9.) (Mt.8.2.3; Acts 28.8.9.) (Mt.8.2.3; Acts 28.8.9.) (Mt.8.2.3; Acts 28.8.9.) the matter at hand of wanting power 21 Thou hast neither part nor lot (after Judaea) in this "matter; for thy wheart is AlD-MATIO: Senter ye not * not right in the sight of God. San ar the (fer hierwig 6 And the people with ore accord) Acts 13.6. Acts 13.6. Acts 13.83.39. Wickedness, and pray God, if per-John 4.23 Woman at Wil Philip spake, hearing and seeing the resulting which with the specific property of the per-line of the people with ore accord Acts 13.6. Acts 13 may be forgiven thee - 1 Joh 1: 9 & confus - forgiven pade 4.39 many believed mairacles which he did. 9.17,31. (Mt. 25 For I perceive that thou art in s. Acts 2.38. bond of iniquity. bond of iniquity. bond of iniquity. 24 Then answered Simon, and 25,755.6 loose bands 24 Then answered Simon, and 25,755.6 loose bands 27, Heb.13. 7 For "unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that Deut.34.9. u 2 Ki.5.16,26, were lame, were healed. have spoken come upon me. HEND of THIS STORY BAM 25 And they, when they had tes- (Pater John 1814) 8 And there was great joy in that v Gr. word. w Mt.15.8.19. Repentance, tified and preached the word of the (1)
Acts 11.18 (Mt.3.2; Lord, returned to Jerusalem, and (5)
Acts 13.30 (Mt.3.2; Lord, returned to Jerusalem, and (5)
Acts 17.30 (Mt.3.2; Lord, returned to Jerusalem, and (5)
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Acts 17.30 (Mt.3.2; Lord, returned to Jerusalem, and (5) (The case of Simon the sorcerer.) 9 But there was a certain man -amagician who place its the same city oused sorcery, and hypothem/magic acts, bewitched the people of Samaria, Superstitudes rampant giving out that himself was some called Simon, which beforetime in b Gospel. Acts 14.7,21. great one: Acts 1.8. A and go toward the south unto the dHeb.1.4, note, way that goeth down from Jerusa-e Contra, vs. lem unto Gaza, which is desert. 27 And he arose and went: and, chedience behold, a man of Tethnopia, an cunuch of great authority 10 To whom they all gave heed from the least to the greatest, saying. VS 19 true "power of God" This man is the great power of God.

11 And to him they had regard, because that of long time he had eunuch of great authority under Isa 56:4 like the cuand bewitched them with sorceries. found In Isalah Jere 38:7 Ebed melech Ethiopian eunuchs Deu 23:1 Eunuchs not enter "congres of LORD" [Kmg 8:42-3 Stranger Calleth to thee (Solomos) prayer Answerd) Preaching to mo wolled, E die SAMARITANS (1.8) Command Joh 4:20 Rebelled against Arise and go the authority of Jernsalen Arose and went (1) the word(vs 4) by building a garal (3) the thing's concerning the kob (vs 12) Obedience Submiss temple on my Gezim Recognize Apostolic Authority 4) the word of the Lord (vs 25) (5) the gospel (vs 25) from Jerusalem PS 68:31 Ethiopia Shall stock out her hands (6) Jesus (vs 35) LOW INAZ ponnto (1) preaching in All the cities (vs 40) blimped & saw Everything