

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Nick Schoeneberger, (972) 569-7143, repeater75@gmail.com

Offerings for May: \$4,020.19 **Expenses for May:** \$2,924.19

Psalms for next week: (B) 35A, 35B, (S) 68:1-4 / (B) 36A, 36B, (S) 68:5-10

Readings for next week: Psalm 45-46 / Mark 14:22-26, 14:27-31

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Notes:

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



9 Do not gather my soul with sinners, nor my life with bloodthirsty men, 10 in whose hands is a sinister scheme, and whose right hand is full of bribes. 11 But as for me, I will walk in my integrity; Redeem me and be merciful to me. 12 My foot stands in an even place; In the congregations I will bless the Lord.

Psalm 26:9-12

The Lord's Day
Dallas Reformed Presbyterian Church

June 30, 2019
Morning Worship – 10:30 am

Call to worship	Psalm 26:9-12
*Prayer of Adoration and Confession	
*Psalm	Psalm 33B
Old Testament Reading	Psalm 43
New Testament Reading	Mark 14:1-9
*Psalm	Psalm 33C
Pastoral Prayer	
Sermon	“Melchizedek’s offices” Gen. 14:18-20, Ps. 110
*Prayer	
*Psalm	(S) Psalm 67:1-7
*Benediction	
*Doxology	Psalm 41C
	“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)

WLC Q. 44. How doth Christ execute the office of a priest? A. Christ executeth the office of a priest, in his once offering himself a sacrifice without spot to God, to be a reconciliation for the sins of his people; and in making continual intercession for them (Heb. 7:25). **WLC Q. 45.** How doth Christ execute the office of a king? A. Christ executeth the office of a king, in calling out of the world a people to himself, and giving them officers, laws, and censures, by which he visibly governs them; in bestowing saving grace upon his elect, rewarding their obedience, and correcting them for their sins, preserving and supporting them under all their temptations and sufferings, restraining and overcoming all their enemies, and powerfully ordering all things for his own glory and their good: and also in taking vengeance on the rest, who know not God, and obey not the gospel (Ps. 110:3; Ps. 110:1-7).

- I. He was a king
- II. He was a priest
- III. He has a willing people
- IV. He points to Christ

The Lord's Day
Dallas Reformed Presbyterian Church

June 30, 2019
Afternoon Worship – 2:00 pm

Call to worship	Psalm 26:9-12
*Prayer of Adoration	
*Psalm	Psalm 34A
Old Testament Reading	Psalm 44
New Testament Reading	Mark 14:10-21
*Psalm	Psalm 34C
Prayer	
Sermon	“Melchizedek’s work” Gen. 14:18-20, Heb. 7
*Prayer	
*Psalm	(S) Psalm 67:1-7
*Benediction	
*Doxology	Psalm 72F
	“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19 (* Please stand)

WLC Q. 36. Who is the Mediator of the covenant of grace? A. The only Mediator of the covenant of grace is the Lord Jesus Christ, who, being the eternal Son of God, of one substance and equal with the Father, in the fullness of time became man, and so was and continues to be God and man, in two entire distinct natures, and one person, forever. (Heb. 7:24-25) **WLC Q. 37.** How did Christ, being the Son of God, become man? A. Christ the Son of God became man, by taking to himself a true body, and a reasonable soul, being conceived by the power of the Holy Ghost in the womb of the Virgin Mary, of her substance, and born of her, yet without sin. (Heb. 7:26) **WLC Q. 38.** Why was it requisite that the Mediator should be God? A. It was requisite that the Mediator should be God, that he might sustain and keep the human nature from sinking under the infinite wrath of God, and the power of death; give worth and efficacy to his sufferings, obedience and intercession; and to satisfy God’s justice, procure his favor, purchase a peculiar people, give his Spirit to them, conquer all their enemies, and bring them to everlasting salvation. (Heb. 7: 25-28) **WLC Q. 39.** Why was it requisite that the Mediator should be man? A. It was requisite that the Mediator should be man, that he might advance our nature, perform obedience to the law, suffer and make intercession for us in our nature, have a fellow-feeling of our infirmities; that we might receive the adoption of sons, and have comfort and access with boldness unto the throne of grace. (Heb. 7:24-25)

- I. He blesses Abram
- II. He blesses God
- III. He gives all credit to God
- IV. His tithe
- V. His lineage
- VI. His greatness
- VII. He points to Christ