

Land of the Book 2015

Majesty of Christ Study Tour

Monthly Countdown Preparation Sheet

Month	Class Date	Preparation Suggestions as you prepare each month
5	May 24, 2015	<p><i>During the next month:</i> Mark all the big Jerusalem events & sights in the Bible, on the map, and do studies in your journal (use the 256 Events the Life of Christ Chart) from p. 19-24.</p> <p>Keep working on: Marking the list of Devotional locations from p. 13, on your Israel & Jerusalem Maps where we will sit and study the Word. Buying your Trip Journal, Trip Bible, Israel guidebook, & Israel map. Continue marking geographic spots from the Gospels & Acts by highlighting any cities, regions, or places mentioned.</p>
4	June 21, 2015	Start the Top 40+ Devotional List on p. 13 studies, noting them in your Trip Bible & Trip Journal, writing down your personal insights, lessons, and applications for use on the trip. Start your online readings of key sites from the Trip Resource Sheet on p. 11-12.
3	July 26, 2015	Start walking a minimum of a mile a day to be ready to do several miles a day in Israel. Watch the DVD you received, to familiarize yourself with the places and lessons.
2	August 23, 2015	Check your travel clothes, travel shoes, camera, and other gear so that there is no rush. Figure out your travel phone, how you are going to pack everything, and so on.
1	September 20, 2015	Review all your notes, maps, Bible markings, and journal entries so they fill your mind as you look over the itinerary.
0	October 10, 2015	See you in the lobby of the King David Hotel at 9 AM on October 10, to start our journey of a lifetime that we will share these next incredible days!

You can start at any time on this countdown, catch up to where we are, and then stay with us. We will discuss each month's countdown preparation in our tour preparation meetings. All materials, classes, handouts, and preparation schedules are available online.

CLASS ONE: HOW TO TAKE A YEAR LONG SPIRITUAL JOURNEY

This journey to the Land of the Book can be so much more than a trip or a vacation—it can be a rich and deep spiritual experience. To help you not miss any possible blessing, we have divided our journey into four distinct sections.

All of our preparation guide, reading assignments, and suggestions will flow from this four-part journey that we will share!

The Journey of Anticipation: This is the time period from today until the day we depart for Israel. *This is when we read in advance from background materials and especially God's Word.* This information will help to orient each of us in the *historical context* of each site.

The Journey of Approach: This is our journey to Israel and all the days we spend in the Land of the Book in the airplane, at airports, in the hotels and on the bus each day of the trip. *As we ask God to illumine our minds,* as we read on the way there, *He will prepare our hearts for each site's spiritual context*--the preparation of our heart to meet with the Lord in each place!

The Journey of Accomplishment: This is the spiritual impact that takes place while we are at each site. This is when we listen to God as we read, speak to God as we pray, and sing to God about the event that HE accomplished at that place. From this moment we ask the Lord to incorporate this place and a portion His Scripture into our spiritual lives. *He will write an emotional context upon our hearts,* what we felt as met with Him. So that when ever we read that text or hear of that place—a blessing from Him rises again in our souls!

The Journey of Afterthought: This is immediately after each site, and the rest of our lives. When we take the time capture what God does in our heart by journaling our own thoughts, impressions, discoveries, blessings and insights from that site and God's Word: we are forever changed. By capturing a historic and geographic place, a portion of Scripture, and a spiritual experience in your journal or Bible—you have now distilled down the *practical context* of that experience that *will stay with you* and become a part of your own spiritual pilgrimage *forever!*

CLASS TWO: HOW TO MARK YOUR BIBLE FOR OUR JOURNEY

The purpose of this exercise is to start to see how many specific places are mentioned in the Gospels that we never noticed because our eyes and minds get used to just skipping over them.

By reading and just looking for places like the Sea of Galilee, Jerusalem, Capernaum, or “the mountain”, or in “a boat”, or in a “house”, or in a synagogue, or in the Temple, etc. Each of those are a “place” that if you mark in your Bible, then when you experience that city, or see what that “boat”, “house”. Or synagogue looked like: everything changes in our reading of God's Word.

Once you can see in your mind the Sea of Galilee, feel what it is like to walk on similar roads, understand the boats Jesus road in no less than 43x in the Gospels, and see that Temple area He spend so much time teaching at: **EVERYTHING** changes.

Finally we can understand so much more about how much Jesus and those early disciples faced a world just as real and challenging as our world.

1. Choose a trip Bible that you won't mind carrying **EVERYWHERE** we go on this journey.
2. Read in that Bible all 89 Chapters of the Gospels plus the 28 in Acts, looking for named cities, regions, and places.
3. Mark those places with a highlighting, or by circling, or by underlining each place. Use the same color (usually circles or highlighted in a color works better than just underlining), so it stands out.
4. Then, be ready to see or feel each one of those places in one way or another on our journey!

CLASS THREE: GUIDE TO BIBLE MARKING & JOURNAL PREPARATION

The single greatest way to prepare, for this very costly investment we are all making, is to do the spadework ahead of time in our Bibles. Every hour you spend here will be worth 10 hours over there in the Holy Lands of the Book. As we travel from one site to another, if you are familiar to any extent with the passages I teach from and you read at the sites, you maximize the impact.

What I suggest is that you invest some time each week until we gather in the Land of the Book. The method is called the “Devotional Method of Bible Study” and follows these steps: 1). Read the chapter, 2). Summarize the chapter, note any lesson you find, and 3). Try to make a personal application from that passage.

Here is a typical way I would do that below. You don’t have to do this method, but I have been using and teaching this to students of the Word for 25 plus years and I can vouch for the immense response they give that the Word comes alive, sticks to their hearts and they have grown deeply through this devotional pattern!

From your other handouts for this class, find the Israel “**Top 40+ Sites List**” look for Dead Sea Area-Qumran:

Qumran: think of the preservation of Scriptures, the Dead Sea Scrolls and Isaiah 40.

In your journal you write (or print out, clip, and tape in those words) on a single page. If your journal is small then you need both sides of a page for each site; if it is larger, then you may not. You decide. The idea is to follow this process for each site in your journal now; and then return to that page **AT THE SITE IN ISRAEL!** See what I mean?

Your journal needs to have a prepared page for these **Top 40+ Sites**, you have already meditated over the passage as well as noted in your Bible the place where this event took place. That triple cord of: (1). Pre-study journaling; and (2). Bible site-marking; and then (3). An actual visit, ties the Word better than any other way I know, for those who go to the Land of the Book.

Well, that is enough, just doing this one assignment, for any or all of those sites, will bless your life more than you could ever realize until it happens. Happy hunting: as you search for those precious gems of the Word. Be sure to email me any questions, just ask away and I’ll answer as best I can!

We are praying with you for great insights into the Word, strength, health, and safety until we all depart for the trip—and a safe and blessed journey across the ocean, through the airport, on the taxi, and into the hotel at last to start this journey together!

Blessed to be Journeying Together, John & Bonnie Barnett

APPLICATION:

Below is an example, it is a typed out copy of my handwritten notes for Qumran/Isaiah 40. This gives you a very basic illustration of what I mean by taking pre-trip notes on a page in your journal

Qumran/Isaiah 40

Dead Sea Area-Qumran: think of the preservation of Scriptures, the Dead Sea Scrolls and Isaiah 40.

I jotted three points on one page in my journal, this is an example of one of the greatest ways to get ready for the sites: the Devotional Method of Pre-Trip Bible Study.

1. Summary: This chapter covers the prediction of John the Baptist's preparing the way for Christ (v. 3-5); the promise of God's Word (v. 6-8); many descriptions of the power of God (v.12-26); and the famous wait upon the Lord passage in v. 31.

2. Lessons: Wow, Jesus when He came revealed in human form what the Glory of God looks like **v. 5**; we are reminded that we humans are as passing & transient as mowed grass, but the Word of God will last forever **v. 6-8**; God knew that the earth is round (God said that 2700 years ago though science had not yet discovered that truth) **v. 22** so He wants me to trust Him about things He knows and I don't know; God wants me to meditate on His power **v. 26**; and He knows that life is hard, I get tired, weak, and fainting at times, but He wants me to rest in His strength to pass through and even rise above my struggles by following Him.

3. Application: Today I will pause and reflect upon your Majesty, trust that Your plan is so much better than mine that I ask for You dear Lord to control and lead me; finally, I want to wait on you right now and by faith go forth with Your strength.

CLASS FOUR: MAP MARKING & JOURNAL PREPARATION

Today we mark the 42 spots where we will see and savor Christ in His Word, as we surround ourselves with the place where that event actually took place. This month is when the fullness of what the theme of our tour really means.

Listen again to what we are doing together:

We will trace where, when, and how God's Word records all of the **prayers** of Jesus, all of the **travels** of Jesus, all of the **miracles** of Jesus, each time His **compassion** is noted; and all of His "**never**" statements.

In short, we will *sift through each of the 89 chapters* of the 4 Gospels, *find* the events and the locations, *match* them up to our maps, *journal* them in our notebooks, and *savor them* in our devotions. But then, the capstone: *we will then go to those places.*

Each of our Land of the Book Bible study tours is intentionally devotional:

God's Word is our **Textbook**, the
Biblical sites are our **Classroom**, and the
Spirit of God is our **Teacher**.

On this specially designed study tour, we emphasize both personal Bible reading and Dr. Barnett's careful exposition of the Word.

There is no place on earth like the Holy Land. It is a life changing experience to walk where the patriarchs wandered, Where kings went to war, where prophets thundered God's warnings, Where a baby was born in a stable, And where a band of fishermen began to overturn the world. To travel to Israel is to visit the Land of the Book. For over thirty years, we have been taking believers around the Holy Land to experience many places: From the coastal cities of the early New Testament church along the Mediterranean Sea to the inland deserts of Christ and the prophets; from Galilee to Jerusalem, from the caves and wadis of David's life, to the synagogues of the Gospels—All the Land comes alive with truths from God's Word.

CLASS FIVE: THE HOLY LAND 2015 MAJESTY OF CHRIST TOUR

DAILY ITINERARY:

OCT. 10 SATURDAY: JERUSALEM HISTORY IMMERSION.

We start our journey together into the Land of the Book, from the lobby of the King David Hotel at 9AM. Boarding the bus we depart for Day-1 of our study tour.

Our stops: Ein Kerem 930-10AM; The Israel Museum/ The Second Temple Model/The Herod & New Testament Gallery 10-12; Lunch at Museum 12-1; Emmaus 1-2PM; Garden Tomb Tour & Communion 330-445PM, Walk to the Damascus Gate for an overview, then ride back at 5PM to the King David; Dinner at the Hotel and then a journey to see the Walls & Gates by night after supper.

OCT. 11 SUNDAY: JERUSALEM OLD CITY LORD'S DAY WONDERS.

We depart excitedly for new times of study and discovery after breakfast at 730AM, boarding the bus we head out for Day-2 of our study tour in the Land of the Book.

Our stops: We arrive at 8AM at Mt. Zion, Cenacle/Upper Room/Last Supper; we walk through the Zion Gate at 845AM into the Jewish Quarter; tour the Wohl Herodian Mansions; 1030 AM at the Cardo; Hezekiah's Broad Wall from 11-1130AM; off for a 90 minute on our own time for lunch and exploration of the JQ from 1130AM-1PM; at 105PM we gather and walk down to the Western Wall Plaza to visit to 130PM; then from 130-3PM we tour the Davidson Center/Southern Steps area; on to the City of David Rooftop overview from 3-330PM; on down to the Pool of Siloam from 330-4PM; we end the day in the quiet depths of the Church of the Holy Sepulchre for an hour from 4-5PM; the choice is stay on and explore the Old City and take a taxi back or board the bus for a ride back to the King David for dinner.

OCT. 12 MONDAY: THE PALM SUNDAY ROAD, BETHLEHEM & QUMRAN.

We depart after breakfast at 730AM, boarding the bus we head out for Day-3 of our study tour in the Land of the Book.

Our stops: We start our day at the Mt. Scopus Overview Park looking towards the Jordan crossing of Israel at Jericho and Mt. Nebo of Moses burial; on to the top of the Mt. of Olives to Ascension Mosque; at 9AM on to the Lord's Prayer Church called Pater Noster; then at 1015 we take our group photo on the Mt. of Olives overlook; at 1030 we walk down the Palm Sunday Road stopping at the Tomb of the Prophets overview; at 11 we go into the Dominus Flevit overview; at 1130 we enter the Grotto of Gethsemane for our appointment 1130-noon to read and pray quietly; at noon we walk down into the Kidron Valley for a lesson on the key events of

this Valley such as Abraham & Melchisadek, David's flight from Absalom, and Christ's Last Supper walk to Gethsemane; at 1230 we board the bus and ride to the overview of Bethlehem at Ramat Rachel where we have an hour for lunch; at 2 we go out by the Olive Pillar for our lesson looking at Bethlehem & the Herodion; from 230-3 we drive down to the Dead Sea for our lesson and quiet time at Qumran from 3-4; then drive back up to the Haas Promenade Overview from 430-5 where Abraham stopped to look at Mt. Moriah with his son Isaac. At 5 we head back to the King David or get dropped at the Old City to explore until supper.

OCT. 13 TUESDAY: LESSONS AT HINNOM, VIA DOLOROSSA, GALLICANTU & YAD VASHEM

We depart after breakfast at 730AM, boarding the bus we head out for Day-4 of our study tour in the Land of the Book.

Our stops: After a quick drive we walk down into the Hinnom Valley Overview at Aeldama (Field of Blood of Judas' end); back on the bus we drive towards the Old City and then walk up to the Jaffa Gate; entering the Old City we stop at the site of Herod's Palace where the Magi visited, which is also Pilate's Residence where Christ was brought, which became the Prison of modern times called the Kishle from 9-10AM; walking onward down into the Old City Souks we arrive at the Austrian Hospice Rooftop where we overview the events of the Final week of Christ's life from the rooftop from 1030-1130; we stop for lunch then on to the Chapel of the Flagellation 1-130; the Pools Bethesda 130-230; then down to the sobering lessons at the Church of Peter in Gallicantu 230-330; then ride the bus out for a somber remembrance in Yad Vashem at the Valley of the Lost Cities where we read God's warnings in Leviticus 26 until 5PM; back on the bus to the King David Hotel for our final night in Jerusalem.

OCT. 14 WEDNESDAY: JORDAN RIVER BLESSINGS & GALILEE EXPERIENCES

We depart after breakfast at 730AM, boarding the bus we head out for Day-5 of our study tour in the Land of the Book.

Our stops: After bidding farewell to our Jerusalem home we start to head to the Jordan Rift Valley with 8AM stop at the Good Samaritan Inn until 9AM when we start the sight-filled journey north through thousands of years of Biblical History to Bethshan, arriving at 1030AM; our visit to this most amazing Decapolis city of Bethshan for 90 minutes goes by so fast we just wish we could stay longer; but we must head Lunch at the Falaffel stop 12-1, then get in to the Baptismal site at Yardenit for our Pilgrim Baptisms in the Jordan River; at 2PM we head north to the shore of the Sea of Galilee with a stop from 230-330PM at Mark 5's Kursi; on from 330-430 at the home of Peter, Andrew, James & John in the city of Tel Bethsaida; then drive around the Sea of Galilee to our incredible lodging at the Scots Hotel. Dinner is amazing as we soak in the blessings of Galilee.

OCTOBER 15 THURSDAY: THE TREASURES OF GALILEE & CHRIST'S MINISTRY

We depart after breakfast at 730AM, boarding the bus we head out for Day-6 of our study tour in the Land of the Book.

Our stops: Today may be the most majestic of our entire tour. As we arrive at Arbel we see the overview of all of Christ's Galilean Ministry below us, and what may have been the place of seclusion and prayer where Jesus prayed for His disciples and then met with them after the Resurrection for the Great Commission in Matthew 28. We spend two hours on Arbel then drive onward to Nazareth from 10-11AM; we savor the Nazareth Precipice Overlook from 11-1130; then drive onward to the wonders of our **Nazareth Village Tour then lunch**; at 2PM we board the bus make a quick stop at the Cana bakery to remember John 2's first miracle of the water into wine; after a half an hour more of driving we make it to a visit from 230-3PM at the city that ignored Jesus called Korazim; then back to the Scots, hopefully before the pool closes so we have time to rest, unwind, reflect and catch up before another amazing supper time at the Scots.

OCTOBER 16 FRIDAY: SOLITUDE AT THE MT OF BEATITUDES, CAPERNAUM & DAN'S GATE

We depart after breakfast at 730AM, boarding the bus we head out for Day-7 of our study tour in the Land of the Book.

Our stops: We enter the quiet gardens of the Church of Beatitudes at 8AM for an hour of quiet lessons from God's Word; then from 9-930 we walk down the mount, through the banana trees to enjoy the warmth of Tabgha's springs and falls; on to experience Christ's ministry base at the city of Capernaum 1030-12; on to lunch; an hour's drive up to the foot of Mt. Hermon where we visit Baniyas, remember Peter's confession in Mt. 16 at Caesarea Philippi, stand in front of Dan ancient gate that Abraham saw in Genesis 14:14, before he met Melchisadek back in the Kidron Valley of Jerusalem after rescuing Lot; at 4PM we start the amazing drive down to the Sea of Galilee and back to our beautiful Scots Hotel.

OCTOBER 17 SATURDAY: PETER'S RESTORATION, ARMAGEDDON, & ACTS 23-28

We depart after breakfast at 730AM, boarding the bus we head out for Day-8 of our study tour in the Land of the Book.

Our stops: After bidding farewell to our Galilee home we start to head to the climactic events of our final day of exploration and discovery. From 8-9AM we sit at the fire with Peter in

John 21 on the shore as Jesus restores Him to ministry at the Mensa Christi Church of Tabgha; then from 9-10AM we savor the wonders of **Magdala**; at 1030 we slip in to see the actual 1st Century Ginosaur Jesus Boat; from 11-12 drive to Megiddo and from 12-1 have lunch; then an awesome walk through history past and future from 1-2PM at Tel Megiddo of the past and Armageddon of the future; we must depart for a 2-3PM drive down the coast to make it in time to get into Caesarea Maritima our final stop on our journey. Here through Peter's ministry in Acts 10 Cornelius became the very first Gentile convert, the first New Testament Gentile baptism, and the birth if the church we are a part of today. Here Paul had sailed in and out of this port for his missionary journeys. Here Paul may have written some of his Prison Epistles like Ephesians, Philippians, Colossians, or Philemon as he was imprisoned two years in the Praetorium near Herod's Palace. Here we sit, reflect, share communion, and wonder how eight days went by so fast. But we discover here that what we have studied has been deeply impressed upon our hearts and minds. Our journey will stay with us forever as a part of our walk with Christ Jesus. Back to the bus from 5-6PM as we drive onwards, hoping to arrive about 6PM at the Ben Gurion Airport. We say farewell to our guide and driver and start our journeys home with hearts overflowing with so many blessings.

SOME OF THE BIG QUESTIONS

Why do we need to get into Jerusalem the day before?

This trip is so valuable it is a shame to miss the first day because you can't stay awake because of the time change, jet lag, and new surroundings. We actually come more than a day before, get on the time zone of Israel, and stay alert all day long.

Where should we stay the extra night?

There are two choices: at the King David (expensive), somewhere else close (less expensive). Just arrive before 9AM, bring your luggage to the front desk, and be ready to go for the day touring the sites until 5PM. The YMCA is across the street, reasonably priced, and a short walk on Saturday morning. Most other hotels are a quick taxi drive.

How much preparation is needed for this trip?

We have three levels: **Explorer** (just come and enjoy, do as much or little preparation as you wish); **Student** (do the readings and start the site devotional journal); and **Scholar** (do everything plus some extra online studies and readings).

How much extra money do we need?

Water bottles are a dollar each on the bus, you will probably go through 3-4 a day or more; lunch is usually about \$12 with a drink where we stop along the way; ice cream bars are often \$3+ each. So probably you will spend at least \$25 per day on eating, drinking, snacking plus souvenirs.

Can we use credit cards?

Everywhere except when the guide tells us to all “watch out” for that store.

Do you pay for anything with cash?

Yes, each day’s lunch, drinks, ice cream, postcards, and so on are all easily paid for with US Dollars (at the best exchange rate for the vendor), or with Israeli Shekels (at the posted price with money from your ATM card.

What airline do you use after going so many times?

The one with the best price & schedule. You can use some amazing online tools to find just exactly what you would like, from a city that is convenient. Some of our favorites are: www.Kayak.com & <https://matrix.itasoftware.com/>

ENJOYING THE HOTELS BEFORE YOU GO

There is so much possible through pre-trip preparations. One added benefit you’ll find is checking on the hotels you will be staying at by visiting their online sites.

KING DAVID HOTEL: 10/10-14

<http://www.danhotels.com/JerusalemHotels/KingDavidJerusalemHotel/>

THE SCOTS HOTEL: 10/14-17

<http://www.scotshotels.co.il/?categoryId=75026>

TRIP RESOURCES

Most important is your trip Bible, one that you will use all the days leading up to the trip and every day, at every site during the trip.

You also should consider investing in a good journal for all of our Pre-Trip Study, as well as all of our notes during the trip, and then all of our Post-Trip Reflections. If you need ideas, Moleskins are perfect travel companions. Here are my two favorites: *Moleskine Classic Notebook, Large, Plain, Black, Hard Cover* (5 x 8.25) (Classic Notebooks) Amazon; *Moleskine Classic Notebook, Pocket, Squared, Black, Hard Cover* (3.5 x 5.5) (**Classic Notebooks**) **Amazon**.

All of us need an Israel Map to actually locate each of the sites we will visit. My favorite one that I am currently using and marking is: *Israel (National Geographic: Adventure Map)* by National Geographic Maps (ISBN 156695617X), Amazon [water proof].

Also a map of Jerusalem really helps. About half of all the sites we visit are clustered around Jerusalem. My favorite one that I am currently using and marking is: *Streetwise Jerusalem Map - Laminated City Center Street Map of Jerusalem, Israel* (ISBN 978-1886705234), **Amazon** [water proof].

Scholars will also appreciate a copy of: *The Holy Land: An Oxford Archaeological Guide* by Jerome Murphy-O'Connor (ISBN 978-0199236664) Amazon; this book is an in-depth guide to the excavations for each site we visit.

For in more depth studies on most of the major sites, there are free online audio, video, and text lessons that you can search for on the iPhone & iPad app called “Discover the Book Ministries” that connects you to all the biblical Studies Dr. Barnett has ever done, all free and online to watch, read or listen to, at this link: <https://itunes.apple.com/us/app/discover-the-book-ministries/id422072954?mt=8>

Finally, you can carry around all the lessons & teachings Dr. Barnett has ever done from and about the Land of the Book by getting the free iPhone & iPad app called “Land of the Book”. Use this web address: <https://itunes.apple.com/us/app/land-of-the-book/id443904359?mt=8>

ONLINE SUPPLEMENTAL STUDIES

Finally, all the listed sites in the trip guide are to be researched in as many of the following websites as you wish (they all have various great insights):

- www.bibleplaces.com
- www.sacred-destinations.com;
- www.landofthebible.com;
- <http://www.dtbm.org/resource-library/videos/?sortby=holy-land-teachings>
- www.generationword.com/jerusalem101.html (a PDF of an amazing guide to Biblical Jerusalem is available at this link to either read or download). It is VERY good!

HOLY LAND 2015 DEVOTIONALS FOR YOUR NOTEBOOK OR JOURNAL

Here are the key places; and the Scriptures to prepare for each one before we have our study there.

1. **Arbel Cliff:** think of Jesus in prayer, going out on the mountain to pray all night (Matthew 14), then think of the disciples sent on ahead to cross in their boat, getting stuck in the storm. That very spot you read about in Matthew 14 is where you will also sit and pray!
2. **Bet Shan:** think of Saul's body hung ignominiously on the wall of the pagan Philistine Temple (I Sam 31); and of the Scythians (Col. 3:11) the nation that penetrated this far south; and of the Decapolis (Mt 4:25; Mk 5:20, 7:31), this was the one of the ten cities that still looks just like it did in the Roman times; think also that this is what nearly every city, that Paul visited in his missionary journeys, looked like, as we see the ruins of this city with so many layers of history. This is the city of King Saul and the Philistines (I Samuel 31), the city of Jesus and the Decapolis, and the mirror of what most of the Roman Empire city's looked like in the New Testament times. Here we remember all those biblical events and see the impact that architecture, and culture had upon the communication of the Gospel.
3. **Bethsaida:** think of Peter & Andrew's hometown (Jn 1:44; Mt. 11:21), Christ's call to them on the sea shore (Mt 4:18), and the huge amount of miracles He did in this triangle: more than 60% of all of Christ's recorded miracles and ministry surrounding them takes place in the area of a triangle shaped by the three cities of Capernaum, Chorazin, and Bethsaida. Here we walk among the black basalt rocks of the ruins of these cities and remember Christ's words uttered here to "Follow Me" (John 1:43).
4. **Broad Wall:** Hezekiah is in 11 chapters of God's Word (2 Kings 18-20; 2 Chron. 29-32; Isaiah 36-39) and his life speaks volumes to us. Think of pride (2 Kings 18:28); spreading your troubles before the Lord (2 Kings 19:14); and the awesome power God has to deliver as He showed in the death of 185,000 Assyrians (2 Kings 19:35). God stopped Sennacherib in his tracks, and showed Hezekiah what to do with problems: Spread them out before the Lord (Isaiah 10:32; 37:33-37).
5. **Caesarea Maritima:** Think of a place that is a monument to the way to lose it all, and of Paul in prison (Acts 23-26) and writing perhaps some of his prison Epistles from Herod's Palace prison (some of the most treasured books of the NT): Ephesians, Philippians, Colossians, and Philemon. Pick your favorite Prison Epistle, read it on the plane or sometime before, and then get ready to stand in the ruins of the prison where Paul may have sat as he wrote it! This is the birthplace of the Gentile Church with Cornelius' conversion in Acts 10, and baptism. We conclude with a celebration of communion right on the ruins of Herod the Great's (the one in Matthew 1-2) Palace jutting out into the Mediterranean Sea. As we walk the beaches looking for pieces of smashed marble, some of you may actually find your very own piece of the palace of

Herod that he built for himself, and lost everything. Only what's done for Christ will last!

6. **Caesarea Philippi:** think Jesus and the Mt. 16 account of Peter the stone, and the Rock (petra) of Christ who is building His Church.
7. **Cana:** think about the first miracle of Christ (seven are recorded in John); think of the lessons that miracle in John 2 portrays about our salvation.
8. **Capernaum:** think of Christ's hometown, fishermen, daily ministry, and His teaching on the Bread of Life in John 6. This is the town that was the launching pad for so much of Christ's public ministry we marvel at how close the Sea of Galilee seems. Here we'll sit by the water, read and study these key events, learn in the synagogue of the John 6 message Christ gave here; and savor the ancient ruins and walk through the pages of so much of the Gospels that we have only read but now see.
9. **Chorazin:** think of Christ's ministry 60% in this triangle of the three cities Capernaum, Bethsaida, and Chorazin; think of Christ's sobering words about over-familiarity and under-responsiveness (Mt 11:21; Lk 10:13). Here we walk among the black basalt rocks of the ruins of these cities and remember Christ's words uttered here to "Follow Me" (John 1:43).
10. **Church: Ascension:** think Jesus Ascending back to Heaven raining down words of blessings upon His disciples in Luke 24/Acts 1; and returning to split that very mountain in Zechariah 12-14.
11. **Church: Dominus Flevit:** think of Jesus weeping over Jerusalem as He saw the future and explained it to us in Matthew 23:37- 24:51. **Temple Mount Overview:** with a map and Scriptural events in hand, we note the very spots that these great events in Christ's life and the life of the Early Church took place: John 7: "Water of Life"; John 8: "Light of the World"; John 10: "The Good Shepherd Discourse"; Acts 3: "Gate Beautiful Lame man" and Solomon's Porch v. 11; Acts 4: arrested, jailed, and 5,000 believe; Acts 5: "One Accord" Solomon's Porch v.12, jailed, released by angel, tried, beaten, keep preaching in Temple; Acts 21: Paul roughed up, arrested, taken to barracks v. 34; Acts 22: Paul speaks, imprisoned; Acts 23: sent from Temple area to Caesarea.
12. **Church: Flagellation:** Mt. 27:26; think of the Antonian Fortress, Jesus standing before Pilate, the soldiers sitting around taking turns scourging and mocking Jesus by getting on their knees before Him, and then Jesus being led out to be crucified in Mark 15:16-20; Luke 23:13-25.
13. **Church: Gallicantu:** think Peter scared, denying, and Jesus watching and warning in Luke 22.
14. **Church: Holy Sepulcher:** think of a rock quarry, Golgotha, and executions carried out nearby using Roman means of crucifixion in John 19.
15. **Church: Pater Noster:** think of Jesus giving the pattern for prayer for the life of a disciple in Matthew 6:9-13.

16. **Church: Primacy/Peter's Restoration:** think of fishing all night catching nothings (Jn. 21) and then seeing Jesus on the shore. Think restoration, renewal, and refocusing upon: Follow Me!
17. **City of David:** this was the spot of Melchisadek (Genesis 14); Abraham's offering Isaac (Genesis 22); David and the altar on the threshing floor; and of all the events of David's life as King in Jerusalem (2 Samuel 11; Psalm 32, 38, 51); As we look down over the steep hillside of the excavations of the ancient City of David, we can clearly see into the courtyards of the house below us—just like David looked. There we will soberly trace in our Bibles the event of David's fall into sin, and the long road back.
18. **Ein Kerem:** Think Mary visiting Elisabeth before Christ's birth (Luke 1:39-80), think of John the Baptist growing up and heading out into the Wilderness (Matthew 3).
19. **Emmaus/Nicopolis:** think Jesus walking unrecognized in Luke 24, and the disciples learning how He wants to open their eyes (and ours) to His Word.
20. **Gethsemane/Grotto:** think of Jesus praying for me, and His prayer example of “not my will but Thine” in Matthew 26:36-44, Mark 14:32-43, Luke 22:39-53 & John 18:8-18. We pause to pray Luke 22 and Mark 14's “not my wills” that Jesus kept repeating, and allow that truth to sink in.
21. **Good Samaritan Inn-**think of the Good Samaritan walking up to Jerusalem and the Luke 10:25-37 account. This is what the terrain was like back then. **Judean Wilderness:** think solitude, quietness, sitting out in the desert of Judea, facing the Dead Sea area, we go to a quiet spot to spend solitude time in the Word reading the Temptation accounts (Matthew 4 & Luke 4) and applying the three lessons Jesus gives in His defeats of Satan's attacks. **Assignment:** sit, read, prayerfully meditate and record what happened here in the Bible, and then allow the Lord to stir your heart to worshipping Him, before you leave this spot.
22. **Hinnom Valley/Ha Keldema Monastery:** Mark 9:44-48
23. **Jaffa Gate/Herod's Palace/David's Citadel/Kishle:** think of the Matthew 2 Magi (Wisemen) who came 600 miles to this spot and looked for a King they later found in a stable as an infant.
24. **Kursi:** think of Jesus landing on the shore, a demonized man running to Him, and all that happened in Mark 5.
25. **Magdala/Jesus Boat:** Luke 8:2
26. **Megiddo:** think Armageddon and Christ's Second Coming in Revelation 16:16; 19:11. Think also that Jesus said in Matthew 25:31 that He was bringing all His holy angels, after a peek at Daniel 7:10 we see that means hundreds of millions if not billions. Think of that white cloud coming across the sky, with us behind Him!
27. **Mt. Beatitudes:** the quiet, green hillsides of this place are an amazingly devotional retreat for us to read Christ's sermon on the spot, breathe in the atmosphere of worship, and make the words of Christ our marching orders. A quiet spot under a

shady tree, looking at the Sea of Galilee will become a remembered altar of consecration, blessing, and worship for most of us who pause and ponder Matthew 5-7 on this spot.

28. **Mt. Olives-Tomb of Prophets:** think of Jesus weeping over Jerusalem as He saw the future and explained it to us in Matthew 23:37- 24:51. Stopping at Dominus Flevit we cover the prophetic implications of Christ's three sermons from that spot in Matthew 24, Mark 13, Luke 21: and merge them with Revelation 6-9 and Zechariah 12:14. Just this stop will be the most amazing prophetic class we could ever take, because Jesus explains the future to us.
29. **Mt. Olives-Palm Sunday Road:** think of the triumphal entry, the palm branches, Jesus arriving into Jerusalem as the Lamb of God (Mark 11), then think of Him walking this road back to Bethany to spend time with Mary, Martha, and raise Lazarus in John 11. Stopping at Dominus Flevit we cover the prophetic implications of Christ's three sermons from that spot in Matthew 24, Mark 13, Luke 21: and merge them with Revelation 6-9 and Zechariah 12:14. Just this stop will be the most amazing prophetic class we could ever take, because Jesus explains the future to us. Then at the Southern Steps, after a further walk we stop to read all the Palm Sunday passages and looking up towards the Temple Mount we learn why Jesus cleansed the Temple twice, cursed the fig tree, and how the Jews did not fulfill His desire to be a "house of prayer for all the Nations". **Assignment:** sit, read, prayerfully meditate and record what happened here in the Bible, and then allow the Lord to stir your heart to worshipping Him, before you leave this spot.
30. **Mt. Scopus/Nob:** (I Samuel 21; II Samuel 24). God stopped Sennacherib in his tracks, and showed Hezekiah what to do with problems: Spread them out before the Lord (Isaiah 10:32; 37:33-37). Just outside Jerusalem, on the eastern slopes of the Mt. of Olives, facing the Jordan Rift near Nob we will learn the earnest devotion David had for giving all of his treasures to God. David chose to deposit his treasures & trophies into God's care. **Read 1 Sam. 17:54**, then 1 Sam. 21:9. Do you see David's pattern? Now read 2 Samuel 23:16, and then 1 Chr. 29:2. From that sequence of verses, doesn't it seem that God's Word portrays that David had a life-long habit of giving his treasures to the Lord? **Read Acts 13** and look for David's biography from God's perspective. Since David served God so well, and did His will (Acts 13:36, 22), this is a wonderful pattern for us to consider. How can we give our trophies & treasures to God? **Write out a prayer** that reflects God's ownership of our lives (1 Cor. 6:19-20), and declare to Him that you want to lay up treasures in Heaven for Him, as Jesus commanded us to seek in Matthew 6:19-21.
31. **Mt. Zion/Upper Room:** think Last Supper, foot washing, hiding out after the Crucifixion, Jesus walking through the door, prayer meetings, and waiting for Pentecost in Mark 14:12-26, John 20:19-29.
32. **Nazareth Precipice:** think of the spot Jesus lived in longest on Earth, grew up, suffered ostracism as a young man (which may be described in Psalm 69), studied and learned the Word, worked to support His family, and then was rejected as He taught in

the synagogue in this very place as Luke 4:29 tells us!

33. **Nazareth Village:** we walk through a restored, First Century village of Nazareth and see how Jesus would have lived, eaten, worked in a workshop, worshipped in a synagogue, and so much more at Nazareth Village.
34. **Pool of Siloam:** we walk through the actual spot where Jesus stood at the John 9 Pool of Siloam and read, study, and hear the voice of Jesus through the Gospels speaking to us. We also get to walk the extensive new excavations and see the amazing Herodian sewers, roads, and monumental steps. **Assignment:** sit, read, prayerfully meditate and record what happened here in the Bible, and then allow the Lord to stir your heart to worshipping Him, before you leave this spot. Think of Jesus and the blind man, the mud, and washing his eyes in this very spot. You can sit of the very steps that Jesus and the blind man used, see the water flow that kept the Pool filled with water and read John 9, the 6th of the seven sign miracles that Jesus performed.
35. **Pools of Bethesda:** think of a man 38 years paralyzed, think of Christ's healing him with the 3rd of His seven sign miracles in John 5.
36. **Quarters of the Old City:** this is perhaps the most delightful of all the walks. We actually walk through each of the Four Quarters of Old City Jerusalem seeing the distinct flavor of each and sampling the Biblical insights that can still be drawn from a place that in many ways takes us back almost to Biblical times as old cultural facets are still practiced today as they were two thousand years ago. **Assignment:** sit, read, prayerfully meditate and record what happened here in the Bible, and then allow the Lord to stir your heart to worshipping Him, before you leave this spot.
37. **Qumran:** think of the preservation of Scriptures, the Dead Sea Scrolls and Isaiah 40.
38. **Sea of Galilee:** think of fishing all night, watching the Sun rise and then seeing Jesus on the shore making breakfast (John 21); or think of a long night in the storm and watching Him come walking across the stormy waves (Matthew 14).
39. **Temple Mount's Southern Teaching Steps:** think of Jesus carried into the Temple in Luke 2, of Him walking up to teach in the Temple many times such as John 7, 8 & 10; then think of Acts 2 and the coming of the Spirit, and the Baptism of 3,000 on that day in the pools at the foot of the steps; then the Early Church all walking up these steps to be all together in Solomon's Portico Acts 5:12-16. This spot was the epicenter of the early believers' meeting, talking, and being taught.
40. **Temple Mount's SW Corner Davidson Center:** think of Christ's words that not one stone would be left atop another of the Temple (Matthew 24) as you sit and look at the actual pile of stones just as they fell when the Romans destroyed Jerusalem in AD 70. This spot is one of the most visible proofs of inspiration, and fulfilled prophecy.
41. **Via Dolorosa** (Mt. 27:32-34; Mk. 15:21-24; Lk. 23:26-31; Jn. 19:17): this may be the most touching of our walks as we think of Gallicantu's pit and study Peter's denials in Luke 22, Christ's mistreatment, and then go onward through the Lion's Gate to the Antonian Fortress, where Jesus was mocked, scourged, crowned with thorns, and given

His cross. From the Antonian Fortress, where Jesus was mocked, scourged, crowned with thorns, and given His cross. After we read the passages, we walk the Via Dolorosa and stop in the Church of the Holy Sepulcher, we trace the events, prepare our hearts and then think of His walk to Golgotha. **Assignment:** sit, read, prayerfully meditate and record what happened here in the Bible, and then allow the Lord to stir your heart to worshipping Him, to prepare you for this spot.

42. **Yad Vashem:** Think Leviticus 26, the Diaspora because of idolatry 2 Kings 17-18; and the wandering, persecuted Jewish people because they didn't come when Christ called them in Matthew 23:37-39.

...and on we could go, but this is enough for now!

May the Lord bless your study of His Word.

A CHRONOLOGICAL HARMONY IN THE FOUR GOSPELS OF THE 256 RECORDED EVENTS OF THE LIFE OF CHRIST

All four books in the Bible that tell the story of Jesus Christ-Matthew, Mark, Luke, and John stand alone, emphasizing a unique aspect of Jesus' life. But when these are blended into one complete account, or harmonized, we gain new insights into the life of Christ.

This harmony combines the four Gospels into a single chronological account of Christ's life on earth. It includes every chapter and verse of each Gospel, leaving nothing out. The harmony is divided into over 250 events. The title of each event is identical to the title found in the corresponding Gospel. Parallel passages found in more than one Gospel have identical titles, helping you to identify them quickly. Each of the 250+ events in the harmony is numbered.

If you are looking for a particular event in the life of Christ, the harmony can help you locate it more rapidly than searching through all four Gospels. Each of the 250+ events has a distinctive title relating to the main emphasis of the passage to help you locate and remember the events.

This harmony will help you to visualize better the travels of Jesus, study the four Gospels comparatively, and appreciate the unity of their message.

BIRTH AND PREPARATION OF JESUS CHRIST	Matthew	Mark	Luke	John
1. Luke's purpose in writing			1:1-4	
2. God became a human being				1:1-18
3. The ancestors of Jesus	1:1-17		3:23-38	
4. An angel promises the birth of John to Zacharias at the Temple			1:5-25	
5. An angel promises the birth of Jesus to Mary at Nazareth			1:26-38	
6. Mary visits Elizabeth			1:39-56	
7. John the Baptist is born			1:57-80	
8. An angel appears to Joseph	1:18-25			
9. Jesus is born in Bethlehem (#1)			2:1-7	
10. Shepherds visit Jesus			2:8-20	
11. Mary and Joseph bring Jesus to the Temple			2:21-40	
12. Visitors arrive from eastern lands to Jerusalem	2:1-12			
13. The escape to Egypt	2:13-18			
14. The return to Nazareth	2:19-23			
15. Jesus speaks with the religious teachers at the Temple			2:41-52	
16. John the Baptist prepares the way for Jesus	3:1-12	1:1-8	3:1-17	
17. John baptizes Jesus (#2) at the Jordan	3:13-17	1:9-11	3:21, 22	
18. Satan tempts Jesus in the Wilderness (#3)	4:1-11	1:12-13	4:1-13	
19. John the Baptist declares his mission				1:19-28
20. John the Baptist proclaims Jesus as the Messiah				1:29-34
21. The first disciples follow Jesus at Bethsaida				1:35-51
22. Jesus turns water into wine at Cana				2:1-12
MESSAGE AND MINISTRY OF JESUS CHRIST	Matthew	Mark	Luke	John
23. Jesus clears the Temple				2:12-25

24.	Nicodemus visits Jesus at night in Jerusalem				3:1-21
25.	John the Baptist tells more about Jesus				3:22-36
26.	Herod puts John in prison			3:18-20	
27.	Jesus talks to a woman at the well at Sychar				4:1-26
28.	Jesus tells about the spiritual harvest				4:27-38
29.	Many Samaritans believe in Jesus				4:39-42
30.	Jesus preaches in Galilee	4:12-17	1:14-15	4:14, 15	4:43-45
31.	Jesus heals a nobleman's son from Cana in Capernaum				4:46-54
32.	Jesus is rejected at Nazareth			4:16-30	
33.	Four fishermen follow Jesus	4:18-22	1:16-20		
34.	Jesus teaches with great authority		1:21-28	4:31-37	
35.	Jesus heals Peter's mother-in-law and many others at Capernaum	8:14-17	1:29-34	4:38-41	
36.	Jesus preaches throughout Galilee	4:23-25	1:35-39	4:42-44	
37.	Jesus provides a miraculous catch of fish on the Sea of Galilee			5:1-11	
38.	Jesus heals a man with leprosy	8:1-4	1:40-45	5:12-16	
39.	Jesus heals a paralyzed man	9:1-8	2:1-12	5:17-26	
40.	Jesus eats with sinners at Matthew's house in Capernaum	9:9-13	2:13-17	5:27-32	
41.	Religious leaders ask Jesus about fasting	9:14-17	2:18-22	5:33-39	
42.	Jesus heals a lame man by the Pool of Bethesda				5:1-17
43.	Jesus claims to be God's Son				5:18-30
44.	Jesus supports his claim				5:31-47
45.	The disciples pick wheat on the Sabbath	12:1-8	2:23-28	6:1-5	
46.	Jesus heals a man's hand on the Sabbath	12:9-14	3:1-6	6:6-11	
47.	Large crowds follow Jesus	12:15-21	3:7-12		
48.	Jesus selects the twelve disciples		3:13-19	6:12-16	
49.	Jesus gives the Beatitudes on the Hill of Beatitudes	5:1-12		6:17-26	
50.	Jesus teaches about salt and light	5:13-16			
51.	Jesus teaches about the law	5:17-20			
52.	Jesus teaches about anger	5:21-26			
53.	Jesus teaches about lust	5:27-30			
54.	Jesus teaches about divorce	5:31, 32			
55.	Jesus teaches about vows	5:33-37			
56.	Jesus teaches about retaliation	5:38-42			
57.	Jesus teaches about loving enemies	5:43-48		6:27-36	
58.	Jesus teaches about giving to the needy	6:1-4			
59.	Jesus teaches about prayer	6:5-15			
60.	Jesus teaches about fasting	6:16-18			
61.	Jesus teaches about money	6:19-24			
62.	Jesus teaches about worry	6:25-34			
63.	Jesus teaches about criticizing others	7:1-6		6:37-42	
64.	Jesus teaches about asking, seeking, knocking	7:7-12			
65.	Jesus teaches about the way to heaven	7:13, 14			
66.	Jesus teaches about fruit in people's lives	7:15-20		6:43-45	
67.	Jesus teaches about those who build houses on rock and sand	7:21-29		6:46-49	
68.	A Roman soldier demonstrates faith	8:5-13	7:1-10		
69.	Jesus raises a widow's son from the dead at Nain		7:11-17		
70.	Jesus eases John's doubt	11:1-19	7:18-35		
71.	Jesus promises rest for the soul	11:20-30			
72.	A sinful woman anoints Jesus' feet		7:36-50		
73.	Women accompany Jesus and the disciples		8:1-3		
74.	Religious leaders accuse Jesus of being under Satan's power	12:22-37	3:20-30		
75.	Religious leaders ask Jesus for a miracle	12:3-5			
76.	Jesus describes his true family	12:46-50	3:31-35	8:19-21	
77.	Jesus tells the parable of the four soils	13:1-9	4:1-9	8:4-8	
78.	Jesus explains the parable of the four soils	13:10-23	4:10-25	8:9-18	
79.	Jesus tells the parable of the growing seed		4:26-29		
80.	Jesus tells the parable of the weeds	13:24-30			

81.	Jesus tells the parable of the mustard seed	13:31, 32	4:30-34		
82.	Jesus tells the parable of the yeast	13:33-35			
83.	Jesus explains the parable of the weeds	13:36-43			
84.	Jesus tells the parable of hidden treasure	13:44			
85.	Jesus tells the parable of the pearl merchant	13:45, 46			
86.	Jesus tells the parable of the fishing net	13:47-52			
87.	Jesus calms the storm on the Sea of Galilee	8:23-27	4:35-41	8:22-25	
88.	Jesus sends the demons into a herd of pigs	8:28-34	5:1-20	8:26-39	
89.	Jesus heals a bleeding woman and restores a girl to life	9:18-26	5:21-43	8:40-56	
90.	Jesus heals the blind and mute	9:27-34			
91.	The people of Nazareth refuse to believe	13:53-58	6:1-6		
92.	Jesus urges the disciples to pray for workers	9:35-38			
93.	Jesus sends out the twelve disciples	10:1-15	6:7-13	9:1-6	
94.	Jesus prepares the disciples for persecution	10:16-42			
95.	Herod kills John the Baptist	14:1-12	6:14-29	9:7-9	
96.	Jesus feeds five thousand	14:13-21	6:30-44	9:10-17	6:1-15
97.	Jesus walks on water on the Sea of Galilee	14:22-33	6:45-52		6:16-21
98.	Jesus heals all who touch him	14:34-36	6:53-56		
99.	Jesus is the true bread from heaven at Capernaum				6:22-40
100.	The Jews disagree that Jesus is from heaven at Capernaum				6:41-59
101.	Many disciples desert Jesus at Capernaum				6:60-71
102.	Jesus teaches about inner purity	15:1-20	7:1-23		
103.	Jesus sends a demon out of a girl	15:21-28	7:24-30		
104.	The crowd marvels at Jesus' healings	15:29-31	7:31-37		
105.	Jesus feeds four thousand	15:32-39	8:1-10		
106.	Religious leaders ask for a sign in the sky	16:1-4	8:11-12		
107.	Jesus warns against wrong teaching	16:5-12	8:13-21		
108.	Jesus restores sight to a blind man		8:22-26		
109.	Peter says Jesus is the Messiah	16:13-20	8:27-30	9:18-20	
110.	Jesus predicts his death the first time	16:21-28	8:31-9:1	9:21-27	
111.	Jesus is transfigured on the mountain (#4)	17:1-13	9:2-13	9:28-36	
112.	Jesus heals a demon-possessed boy	17:14-21	9:14-29	9:37-43	
113.	Jesus predicts his death the second time	17:22, 23	9:30-32	9:44, 45	
114.	Peter finds the coin in the fish's mouth at the Sea of Galilee	17:24-27			
115.	The disciples argue about who would be the greatest	18:1-7	9:33-37	9:46-48	
116.	The disciples forbid another to use Jesus' name		9:38-41	9:49, 50	
117.	Jesus warns against temptation	18:8, 9	9:42-50		
118.	Jesus warns against looking down on others	18:10-14			
119.	Jesus teaches how to treat a believer who sins	18:15-20			
120.	Jesus tells the parable of the unforgiving debtor	18:21-35			
121.	Jesus' brothers ridicule him				7:1-9
122.	Jesus teaches about the cost of following him	8:18-22		9:51-62	
123.	Jesus teaches openly at the Temple				7:10-31
124.	Religious leaders attempt to arrest Jesus at the Temple				7:32-52
125.	Jesus spends the night probably at the Grotto of Gethsemane				7:53
126.	Jesus forgives an adulterous woman at the Temple				8:1-11
127.	Jesus is the light of the world at the Temple				8:12-20
128.	Jesus warns of coming judgment at the Temple				8:21-30
129.	Jesus speaks about God's true children at the Temple				8:31-47
130.	Jesus states he is eternal at the Temple				8:48-59
131.	Jesus sends out seventy messengers			10:1-16	
132.	The seventy messengers return			10:17-24	
133.	Jesus tells the parable of the Good Samaritan			10:25-37	
134.	Jesus visits Mary and Martha at Bethany			10:38-42	
135.	Jesus teaches his disciples about prayer			11:1-13	
136.	Jesus answers hostile accusations			11:14-28	
137.	Jesus warns against unbelief			11:29-32	

138.	Jesus teaches about the light within			11:33-36	
139.	Jesus criticizes the religious leaders			11:37-54	
140.	Jesus speaks against hypocrisy			12:1-12	
141.	Jesus tells the parable of the rich fool			12:13-21	
142.	Jesus warns about worry			12:22-34	
143.	Jesus warns about preparing for his coming			12:35-48	
144.	Jesus warns about coming division			12:49-53	
145.	Jesus warns about the future crisis			12:54-59	
146.	Jesus calls the people to repent			13:1-9	
147.	Jesus heals the handicapped woman			13:10-17	
148.	Jesus teaches about the kingdom of God			13:18-21	
149.	Jesus heals the man who was born blind @ Pool Siloam				9:1-12
150.	Religious leaders question the blind man				9:13-34
151.	Jesus teaches about spiritual blindness				9:35-41
152.	Jesus is the Good Shepherd				10:1-21
153.	Religious leaders surround Jesus at the Temple's Portico of Solomon				10:22-42
154.	Jesus teaches about entering the kingdom			13:22-30	
155.	Jesus grieves over Jerusalem			13:31-35	
156.	Jesus heals a man with dropsy			14:1-6	
157.	Jesus teaches about seeking honor			14:7-14	
158.	Jesus tells the parable of the great feast			14:15-24	
159.	Jesus teaches about the cost of being a disciple			14:25-35	
160.	Jesus tells the parable of the lost sheep			15:1-7	
161.	Jesus tells the parable of the lost coin			15:8-10	
162.	Jesus tells the parable of the lost son			15:11-32	
163.	Jesus tells the parable of the shrewd manager			16:1-18	
164.	Jesus tells about the rich man and the beggar			16:19-31	
165.	Jesus tells about forgiveness and faith			17:1-10	
166.	Lazarus becomes ill and dies at Bethany				11:1-16
167.	Jesus comforts Mary and Martha at Bethany				11:17-37
168.	Jesus raises Lazarus from the dead at Bethany				11:38-44
169.	Religious leaders plot to kill Jesus				11:45-57
170.	Jesus heals ten men with leprosy			17:11-19	
171.	Jesus teaches about the coming of the kingdom of God			17:20-37	
172.	Jesus tells the parable of the persistent widow			18:1-8	
173.	Jesus tells the parable of two men who prayed			18:9-14	
174.	Jesus teaches about marriage and divorce	19:1-12	10:1-12		
175.	Jesus blesses little children	19:13-15	10:13-16	18:15-17	
176.	Jesus speaks to the rich young man	19:16-30	10:17-31	18:18-30	
177.	Jesus tells the parable of the workers paid equally	20:1-16			
178.	Jesus predicts his death the third time	20:17-19	10:32-34	18:31-34	
179.	Jesus teaches about serving others	20:20-28	10:35-45		
	THE COUNTDOWN TO THE CROSS	Matthew	Mark	Luke	John
179.	Jesus heals a blind beggar in Jericho	20:29-34	10:46-52	18:35-43	
180.	Jesus brings salvation to Zacchaeus' home beggar in Jericho			19:1-10	
181.	Jesus tells the parable of the king's ten servants			19:11-27	
182.	A woman anoints Jesus with perfume	26:6-13	14:3-9		12:1-11
183.	Jesus rides into Jerusalem on a donkey	21:1-11	11:1-11	19:28-44	12:12-19
184.	Jesus clears the Temple again	21:12-17	11:12-19	19:45-48	
185.	Jesus explains why he must die				12:20-36
186.	Most of the people do not believe in Jesus				12:37-43
187.	Jesus summarizes his message				12:44-50
188.	Jesus says the disciples can pray for anything	21:18-22	11:20-26		
189.	Religious leaders challenge Jesus' authority	21:23-27	11:27-33	20:1-8	
190.	Jesus tells the parable of the two sons	21:28-32			
191.	Jesus tells the parable of the wicked farmers	21:33-46	12:1-12	20:9-19	
192.	Jesus tells the parable of the wedding feast	22:1-14			

193.	Religious leaders question Jesus about paying taxes	22:15-22	12:13-17	20:20-26	
194.	Religious leaders question Jesus about the resurrection	22:23-33	12:18-27	20:27-40	
195.	Religious leaders question Jesus about the greatest commandment	22:34-40	12:28-34		
196.	Religious leaders cannot answer Jesus' question	22:41-46	12:35-37	20:41-44	
197.	Jesus warns against the religious leaders	23:1-12	12:38-40	20:45-47	
198.	Jesus condemns the religious leaders	23:13-36			
199.	Jesus grieves over Jerusalem again	23:37-39			
200.	A poor widow gives all she has at the Temple		12:41-44	21:1-4	
201.	Jesus tells about the future from the Mt. Of Olives	24:1-25	13:1-23	21:5-24	
202.	Jesus tells about his return from the Mt. Of Olives	24:26-35	13:24-31	21:25-33	
203.	Jesus tells about remaining watchful	24:36-51	13:32-37	21:34-38	
204.	Jesus tells the parable of the ten bridesmaids	25:1-13			
205.	Jesus tells the parable of the loaned money	25:14-30			
206.	Jesus tells about the final judgment	25:31-46			
207.	Religious leaders plot to kill Jesus	26:1-5	14:1, 2	22:1, 2	
208.	Judas agrees to betray Jesus	26:14-16	14:10, 11	22:3-6	
209.	Disciples prepare for the Passover in the Upper Room	26:17-19	14:12-16	22:7-13	
210.	Jesus washes the disciples' feet in the Upper Room				13:1-20
211.	Jesus and the disciples have the Last Supper in the Upper Room	26:20-30	14:17-26	22:14-30	13:21-30
212.	Jesus predicts Peter's denial in the Upper Room			22:31-38	13:31-38
213.	Jesus is the way to the Father in the Upper Room				14:1-14
214.	Jesus promises the Holy Spirit in the Upper Room				14:15-30
215.	Jesus takes them from the Upper Room to Gethsemane				14:31
216.	Jesus teaches about the vine and the branches walking across Jerusalem				15:1-17
217.	Jesus warns about the world's hatred walking across Jerusalem				15:18-16:4
218.	Jesus teaches about the Holy Spirit walking across Jerusalem				16:5-15
219.	Jesus teaches about using his name in prayer walking across Jerusalem				16:16-33
220.	Jesus prays for himself walking across Jerusalem				17:1-5
221.	Jesus prays for his disciples walking across Jerusalem				17:6-19
222.	Jesus prays for future believers walking across Jerusalem				17:20-26
223.	Jesus again predicts Peter's denial walking across Jerusalem	26:31-35	14:27-31		
224.	Jesus and the disciples cross the Kidron and enter the Garden of Gethsemane				18:1
225.	Jesus agonizes in the Garden of Gethsemane	26:36-46	14:32-42	22:39-46	
THE DEATH OF JESUS CHRIST		MATTHEW	MARK	LUKE	JOHN
224.	Jesus is betrayed, arrested, and forsaken at Gethsemane	26:47-56	14:43-52	22:47-53	18:2-12
225.	1 st Jewish Phase: Annas questions Jesus at Gallicantu				18:13-24
226.	2 nd Jewish Phase: Caiaphas questions Jesus at Gallicantu	26:57-68	14:53-65	22:54	
227.	Peter denies knowing Jesus at Gallicantu	26:69-75	14:66-72	22:55-65	18:25-27
228.	3 rd Jewish Phase: The council of religious leaders condemns Jesus at Temple	27:12	15:1a	22:66-71	
229.	Judas suffers remorse and kills himself (Acts 1:18-19) at Aceldama	27:3-10			
230.	1 st Roman Phase: Jesus stands trial before Pilate at Palace	27:2, 11-14	15:1b-5	23:1-5	18:28-38
231.	2 nd Roman Phase: Jesus stands trial before Herod Antipas			23:6-12	
232.	3 rd Roman Phase: Pilate hands Jesus over to be crucified at Gabbatha	27:15-26	15:6-15	23:13-25	18:39-19:16
233.	Roman soldiers mock Jesus at Gabbatha	27:27-30	15:16-19		
234.	Journey to Golgotha	27:31-34	15:20-24	23:26-33a	19:17
235.	1 st Three Hours of Crucifixion (the 5 th Event of Christ's Life) at Golgotha	27:35-44	15:24-32	23:33b-42	19:18-27
236.	2 nd Three Hours of Crucifixion at Golgotha	27:45-50	15:33-37	23:44-45a	19:28-30
237.	Jesus dies on the cross at Golgotha	27:51-58	15:38-45	23:45b-52	19:31-38
238.	Jesus is laid in the Garden Tomb	27:59-60	15:46	23:53-54	19:39-42
239.	Guards are posted at the Garden Tomb and the women watch	27:61-66	15:47	23:55-56	
RESURRECTION & ASCENSION OF JESUS CHRIST		MATTHEW	MARK	LUKE	JOHN
240.	Jesus rises from the dead (#6) at Garden Tomb	28:1	16:1	24:1-12	20:1-10
241.	Stone Rolled Away at Garden Tomb	28:2-4			
242.	The Tomb Found Empty by Women at Garden Tomb	28:5-8	16:2-8	24:1-8	20:1

243.	The Tomb Found Empty by Peter & John at Garden Tomb			24:9-12	20.2-10
244.	Jesus appears to Mary Magdalene #1 at Garden Tomb		16:9-11		20:11-18
245.	Jesus appears to the women #2 at Garden Tomb	28:9-10			
246.	Religious leaders bribe the guards	28:11-15			
247.	Jesus appears to two believers traveling on the road #3 to Emmaus		16:12, 13	24:13-32	
248.	Report by Peter & John to the other Disciples (1 st Cor. 15.5a) in Upper Room			24:33-35	
249.	Jesus appears to the 10 disciples behind locked doors #4 in Upper Room		16:14	24:36-43	20:19-25
250.	Jesus appears to the 11 disciples including Thomas #5 (1 st C 15.5b) in Upper Room				20:26-31
251.	Jesus appears to the 7 disciples while fishing #6 at Tabgha				21:1-14
252.	Jesus talks with Peter at Tabgha				21:15-25
253.	Jesus gives the Great Commission to 11 in Galilee (1 st C 15.6) at Arbel	28:16-20	16:15-18		
254.	Jesus appears to James His brother (1 st Corinthians 15.7)				
255.	Jesus appears to the disciples in Jerusalem (Acts 1.3-8) from Mt. Olives			24:44-49	
256.	Jesus ascends into heaven blessing them (#7) from Mt. Olives		16:19, 20	24:50-53	

HOLY LAND 2015 MAJESTY TOUR SITE LIST:

We plan to see, visit, and survey these 60+ key locations of Israel from Galilee to the Dead Sea, listed here in alphabetical order. The **bolded ones** are those we are doing reading and journaling in our devotional notebooks:

Arbel Cliff: Matthew 14; 28:16

Bet Shan: I Sam 31:12

Bethlehem Area 1 Samuel 16; Psalm 19, 23, 101, 132, 139

Bethsaida: Jn 1:43-44; Mt. 11:21

Broad Wall: 2 Kings 18:28; 19:14; 19:35; 2 Chr. 32:3-5; Isaiah 10:32; 37:33-37

Caesarea Maritima: Acts 21:8-26:32

Caesarea Philippi: Mat. 16:13-20

Cana: John 2

Capernaum: Mt. 4:13; John 6

Cardo: Acts 9:11

Chorazin: Matthew 11:20-24

Church: Ascension: Lk. 24 & Acts 1

Church: Dominus Flevit: Matthew 23:37- 24:51; Luke 19:41-44

Church: Flagellation: Mt. 27:26; Mk. 15:16-20; Lk. 23:13-25; Jn. 19:5

Church: Gallicantu: Mark 14:72; Luke 22

Church: Holy Sepulcher: John 19:41

Church: Pater Noster: Mat. 6:9-13

Church: Primacy/Peter's Restoration: Jn. 21

Jaffa Gate/Citadel/Herod's Palace/Kishle: Matthew 2

City of David Overview: Genesis 14; 22; 2 Samuel 11; Psalm 32, 38, 51

Damascus Gate: Acts 9; John 19; Hebrews 13:12

Dan's Abraham Gate: Genesis 14:14

Ein Kerem: Luke 1

Emmaus/Nicopolis: Luke 24

Garden Tomb: John 19:39; 20

Gethsemane & Grotto: Mt. 26:36-44, Mk 14:32-43, Lk 22:39-53 & Jn 18:8-18

Good Samaritan Inn: Luke 10

Haas Promenade: Genesis 14 & 22

Herodian (view)

Herodian Mansions

Hinnom Valley/Ha Keldema Monastery: Mark 9:44-48

Israel Museum, Shrine of the Book/Dead Sea Scrolls: Isaiah 40

Israel Museum/Second Temple Model

Jaffa Gate/Herod's Palace/David's Citadel/Kishle: Matthew 2

Jordan River/Baptism: Mat. 3:13-17; John 1:29; Matthew 28:18-20

Judean Wilderness/Ramat Rachel: Matthew 4 & Luke 4

Kidron Valley: 2 Sam. 15:23

Knesset (View)

Kursi: Mark 5

Magdala/Jesus Boat: Luke 8:2

Megiddo: Revelation 16:16; 19:11; Matthew 25:31

Mt. Beatitudes: Matthew 5-7

Mt. Carmel (View): 1 Kings 18:18-19

Mt. Olives-Ascension: Lk 24; Acts 1:12; II Sam 15-16; Ps. 3

Mt. Olives-Dominus Flevit: Matthew 23:37- 24:51

Mt. Olives-Palm Sunday Walk: Mt 21, Mk 11, Lk 19; Jn. 12

Mt. Scopus/Nob: I Samuel 21:1; II Samuel 24

Mt. Tabor (View)

Mt. Zion-Upper Room: 2 Sam. 5:7; Mark 14:12-26, John 20:19-29

Nazareth Precipice: Luke 4:29

Nazareth Village: Mat. 4:13; Luke 3-4

Pool of Siloam: John 9

Pools of Bethesda: John 5

Quarters Old City: Armenian/Zion Gate: Ps. 48:12-14

Quarters Old City: Christian/Holy Sepulcher

Quarters Old City: Jewish/Cardo

Quarters Old City: Moslem/Austrian Hospice Roof

Qumran: Isaiah 40

Region: Central Hills (View)

Region: Coastal Plain (View)

Region: Jordan Rift (View)

Region: Shephelah/Negev (View)

Sea of Galilee: John 21; Matthew 14:22-33

Tabgha: John 6 & 21

Temple Mount (view)

Temple Mount's Southern Teaching Steps: Luke 2:25-38

Temple Mount's SW Corner Davidson Center: Matthew 24:1-2

Tiberius: John 6:1

Via Dolorosa: Mt. 27:32-34; Mk. 15:21-24; Lk. 23:26-31; Jn. 19:17

Western Wall Plaza

Western Wall Rabbinic Tunnel

Yad Vashem: Lev. 26; 2 Kings 17-18

THE KEY DAYS & PLACES OF THE LIFE OF CHRIST

One of the richest studies for a disciple of Jesus is to follow His days in the Gospels. If you read closely the New Testament record you find a reference to specific days in the ministry of Jesus. By comparing the four gospel accounts we find there are 52 "days" chronicled in the life of our Lord Jesus Christ. The first one was one of the most celebrated.

We call it Christmas. On that night God sent a celestial sound and light show to herald the birth of the King of the Universe into human affairs. The Eternal One became an infant and was born in a stable! The last day is His ascension to heaven.

The Life of Christ may be divided into seven key days' events which together frame the entire earthly life of Christ!

His Birth: Bethlehem; **His Baptism:** Jordan River; **His Temptation:** wilderness; **His Transfiguration:** Mt. Hermon; **His Crucifixion:** Golgotha; **His Resurrection:** Garden Tomb; **His Ascension:** Mt. of Olives.

<i>BIRTH AND PREPARATION OF JESUS CHRIST</i> <i>(#'s denote key days)</i>	MATTHEW	MARK	Luke	JOHN
The Gospel by Mark contains more events (119 of the 250) than any other Gospel.				
1. Jesus is born in BETHLEHEM (#1)			2:1-7	
2. Mary and Joseph bring Jesus to the temple JERUSALEM			2:21-40	
3. The escape to EGYPT	2:13-18			

4.	The return to NAZARETH	2:19-23			
5.	John baptizes Jesus in the JORDAN RIVER (#2)	3:13-17	1:9-11	3:21, 22	
6.	Satan tempts Jesus in the WILDERNESS (#3)	4:1-11	1:12, 13	4:1-13	
7.	The first disciples follow Jesus CAPERNAUM, GALILEE, BETHSAIDA				1:35-51
8.	Jesus turns water into wine at CANA				2:1-12
MESSAGE AND MINISTRY OF JESUS CHRIST		MATTHEW	MARK	LUKE	JOHN
1.	Jesus clears the temple in JERUSALEM				2:12-25
2.	Jesus talks to a woman at the well at SAMARIA				4:1-26
3.	Jesus preaches in GALILEE/CAPERNAUM	4:12-17	1:14, 15	4:14, 15	4:43-45
4.	Jesus gives the Beatitudes on the HILL OF BEATITUDES	5:1-12		6:17-26	
5.	Jesus calms the storm on the SEA OF GALILEE	8:23-27	4:35-41	8:22-25	
6.	Jesus sends the demons into a herd of pigs at KURSI	8:28-34	5:1-20	8:26-39	
7.	Jesus is transfigured on MT. HERMON (#4)	17:1-13	9:2-13	9:28-36	
8.	Jesus teaches openly at the temple in JERUSALEM				7:10-31
9.	Jesus raises Lazarus from the dead at BETHANY				11:38-44
THE COUNTDOWN TO THE CROSS		MATTHEW	MARK	LUKE	JOHN
1.	Jesus heals a blind beggar and brings salvation to Zacchaeus in JERICHO	20:29-34	10:46-52	18:35-19:10	
2.	Jesus grieves over Jerusalem again at DOMINUS FLEVIT	23:37-39			
3.	A poor widow gives all she has at the JERUSALEM TEMPLE		12:41-44	21:1-4	
4.	Jesus tells about the future on the MT. OF OLIVES	24:1-25	13:1-23	21:5-24	
5.	Jesus washes the disciples' feet and has the Last Supper in the UPPER ROOM	26:20-30	14:17-26	22:14-30	13:1-30
6.	Jesus teaches about the vine and the branches OUTSIDE THE WALLS				15:1-17
7.	Jesus agonizes in the garden of GETHSEMANE	26:36-46	14:32-42	22:39-46	18:1-11
DEATH AND RESURRECTION OF JESUS CHRIST		MATTHEW	MARK	LUKE	JOHN
1.	Jesus is betrayed and arrested, and tried at GALLICANTU	26:47-56	14:43-52	22:47-53	18:12-27
2.	Judas kills himself and is buried at the field of ACELDAMA	27:3-10			
3.	Jesus stands trial before Pilate at the ANTONIAN FORTRESS	27:11-14	15:2-5	23:1-5	18:28-37
4.	Roman soldiers mock Jesus on the LITHOSTRATUS OR GABBATHA	27:27-31	15:16-20		19:13
5.	Jesus is led away to be crucified on GOLGOTHA (#5)	27:32-34	15:21-24	23:26-31	19:17
6.	Jesus is laid in the GARDEN TOMB (#6)	27:57-61	15:42-47	23:50-56	19:38-42
7.	Jesus appears to the disciples fishing & Peter restored at the PRIMACY/TABGHA				21:1-14
8.	Jesus ascends into heaven from the MT. OF OLIVES (#7)		16:19-20	24:50-53	

From the locations noted in **CAPS** below, go to the chapters and mark the place and then note clearly in the margin of your Bible that you are taking on the trip, that location. This will be demonstrated in our preparation classes.