



CALVARY BAPTIST CHURCH

NINILCHIK

JUNE 4TH, 2023

TODAY'S SCRIPTURE READING

2 Chronicles 29:1-36

In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in Second Chronicles, the 14th book of the Bible.



TODAY'S SERVICE



1. Hymn #**409** - "As the Deer"
 2. Opening Prayer & Announcements
 - a. CBC Bylaws Reading
 3. Hymn #**161** - "Guide Me, O Thou Great Jehovah"
 4. Hymn #**55** - "At the Name of Jesus"
 5. Hymn #**108** - "The Love of God"
 6. Children's Presentation
 7. Reading: **Bro. Aiden Q.**
 8. **Message:** "The Chief Joy of Man"
 9. Hymn #**408** - "Close to Thee"
 10. Benediction
 11. Fellowship Meal (no evening service)
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The CHIEF JOY of MAN
The Gospel Truth about Worshiping God in Christ

When the offering was finished, the king and all who were present with him bowed themselves and worshiped. 2 CHRONICLES 29:29, ESV

I. the BREAKDOWN of CHAPTER TWENTY-NINE

- A. the King Reigns in Righteousness, vv1-2**
- B. the King Repairs & Cleanses the Temple, vv3-19**
- C. the King Restores Consecrated Worship, vv20-36**

II. the BLESSINGS EMPHASIZED from OUR PRIMARY TEXT

A. Foreshadows of Christ

- 1. the completely righteous King (vv1-2); 1 Pet 2:22
- 2. the cleansing of the temple (vv3-19); John 2:14-17; Matt 21:12-13
- 3. the consecration offering of Himself (v32-33); Heb 10:4, 12-14

B. Finished Offering

- 1. the offerings past (v29a)
- 2. the offering in perfection, John 19:30; Heb 1:3

C. Faithful Worship

- 1. the worship past
 - a. accessed by the finished sacrifice (v29a)
 - b. accompanied by the king (v29b)
 - c. addressed with humility (v29c, *bowed themselves*)
 - d. attended with godly fear (v29d, *and worshiped*)
- 2. the worship present is not practice, 1 John 3:2
 - a. aligned readily with its elder foreshadow above

D. Fearful Wisdom in Application

- 1. worshiping with reverent love (believer's godly fear)
- 2. what about you? (unbeliever's wakeup call)

QUOTE of the WEEK

I THINK in this case the Revised New Testament gives a better translation than does the Authorized Version, and I will therefore read it: — *“But and if our gospel is veiled, it is veiled in them that are perishing: in whom the God of this world hath blinded the minds of the unbelieving, that the light of the gospel of the glory of Christ, who is the image of God, should not dawn upon them.”* Paul had been speaking of Moses with the veil over his face, and we lose the track of his thought if we use the word “hid” instead of veiled. Our gospel wears no veil, but exhibits all the glory of its countenance to the sons of men. Oh that they may be able steadfastly to behold it, and see in it their own salvation and the glory of the Lord.

Observe at the outset the confidence with which Paul speaks. It is abundantly evident that he has no doubt whatever that the gospel which he proclaims is assuredly true; nay, that it is so manifestly true that if those who have heard it do not accept it, it must be because the God of this world hath blinded their minds. The accent of conviction makes every word emphatic. He believes and is sure, and he is convinced that those who do not believe must be under the thralldom of the devil. This is not the ordinary style in which the gospel is preached nowadays. We hear men courteously apologize for stating anything as certain, for they are fearful of being thought narrow-minded and bigoted: we hear them prove what is clear as noonday, and back up with arguments what God himself has said; as if the sun needed candles to exhibit it, or as if God’s word wanted the support of human reasoning. The apostle did not take the defensive ground at all: he carried the war across the border and assailed the unbelievers. He came forth fresh from God with a revelation, and his every word seemed to challenge men with, — “This is God’s word, believe it; for if you do not you will incur sin, and prove that you are lost, and are under the influence of the devil.” When the gospel was preached in that royal style it mightily prevailed, and annihilated opposition. Cavillers came, of course. “What will this babbler say?” was a common question; but the heralds of the cross made short work of all cavillers, for they simply went on declaring the glorious gospel. Their one word was, “This is from God: if you believe it you shall be saved, if you reject it you shall be damned.” They made no bones about it, but spoke like men who believed in their message, and judged that it left unbelievers without excuse. They never altered their doctrine or softened the penalty of refusing it. Like fire among stubble, the gospel consumed all before it when it was preached as God’s revelation. It does not spread to-day with equal rapidity because many of its teachers have adopted what they fancy are wiser methods: they have become less certain and more indifferent, and therefore they reason and argue where they should proclaim and assert.... [EMPHASIS *in original*]

“The True Gospel No Hidden Gospel” from the text, 1 Corinthians 4:3-4
a sermon delivered on June 4th, 1882
by Charles Haddon Spurgeon
Metropolitan Tabernacle Pulpit, Volume 28, Sermon No. 1,663

This Week's Bible Portions from *Robert Murray McCheyne's "Daily Bread"*

JUNE 2023

FAMILY READINGS			PRIVATE READINGS	
Deut. 8	Psalms 91	4	Isaiah 36	Revelation 6
Deut. 9	Ps. 92-93	5	Isaiah 37	Revelation 7
Deut. 10	Psalms 94	6	Isaiah 38	Revelation 8
Deut. 11	Ps. 95-96	7	Isaiah 39	Revelation 9
Deut. 12	Ps. 97-98	8	Isaiah 40	Rev. 10
Deut. 13-14	Ps. 99-101	9	Isaiah 41	Rev. 11
Deut. 15	Psalms 102	10	Isaiah 42	Rev. 12
Deut. 16	Psalms 103	11	Isaiah 43	Rev. 13

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