

# ORDER OF SERVICE—MORNING WORSHIP

15 JUNE, 2008 10:00A

PREPARATION FOR WORSHIP: MEDITATION AND SILENT PRAYER, 15 MINUTES PRIOR TO WORSHIP SERVICE.  
GREETING AND ANNOUNCEMENTS

CALL TO WORSHIP

PSALM 88.1-2

O LORD God of my salvation, I have cried day *and* night before thee: <sup>2</sup> Let my prayer come before thee: incline thine ear unto my cry;

\*\*INVOCATION

PRAYER FOR THE WORSHIP SERVICE

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 72.1-10 (P147)

\*\*THE RECITATION OF GOD'S LAW: EXODUS 20.1-17 (READ IN UNISON BY ALL)

<sup>1</sup> And God spake all these words, saying, <sup>2</sup> I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. <sup>3</sup> Thou shalt have no other gods before me.

<sup>4</sup> Thou shalt not make unto thee any graven image, or any likeness of *any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: <sup>5</sup> Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me; <sup>6</sup> And shewing mercy unto thousands of them that love me, and keep my commandments.

<sup>7</sup> Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

<sup>8</sup> Remember the sabbath day, to keep it holy. <sup>9</sup> Six days shalt thou labour, and do all thy work: <sup>10</sup> But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: <sup>11</sup> For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

<sup>12</sup> Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

<sup>13</sup> Thou shalt not kill.

<sup>14</sup> Thou shalt not commit adultery.

<sup>15</sup> Thou shalt not steal.

<sup>16</sup> Thou shalt not bear false witness against thy neighbour.

<sup>17</sup> Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

\*\*THE CONFESSION OF GOD'S PEOPLE:

CORPORATE CONFESSION OF SIN

THE LORD'S PROCLAMATION OF FORGIVENESS

PSALM 89.30-33

If his children forsake my law, and walk not in my judgments; <sup>31</sup> If they break my statutes, and keep not my commandments; <sup>32</sup> Then will I visit their transgression with the rod, and their iniquity with stripes. <sup>33</sup> Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

THE READING OF SCRIPTURE, NEW TESTAMENT:

2 THESSALONIANS CHAP. 3

\*\*PASTORAL PRAYER AND LORD'S PRAYER

MATTHEW 6.9-13

THE READING OF SCRIPTURE, OLD TESTAMENT

JOSHUA CHAPTER 3

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 40.8-17 (P84)

CHRIST'S INSTRUCTION TO HIS PEOPLE: THE PREACHED WORD

YE ARE THE LIGHT OF THE WORLD, PART 22

JAMES 5.12-13

RECEIVING AND RESTING UPON CHRIST-8 SEEKING CHRIST IN PUBLIC WORSHIP, WORSHIP SONG

THE COVENANT MEAL OF CHRIST'S PEOPLE: THE SACRAMENT OF THE LORD'S SUPPER

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 107.16-31 (P240)

\*\*CLOSING PRAYER

\*\*BENEDICTION AND DISMISSAL

\*\* Indicates Congregation Standing

# ORDER OF SERVICE—EVENING WORSHIP

15 JUNE, 2008 2:00P

PREPARATION FOR WORSHIP: MEDITATION AND SILENT PRAYER, 15 MINUTES PRIOR TO WORSHIP SERVICE.

GREETING AND ANNOUNCEMENTS

RECITATION OF THE LARGER CATECHISM OF THE WESTMINSTER ASSEMBLY: QUESTION # 97

CALL TO WORSHIP

PSALM 90.1-2

Lord, thou hast been our dwelling place in all generations. <sup>2</sup> Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God

\*\*INVOCATION:

PRAYER FOR THE WORSHIP SERVICE

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 72.11-19 (P148)

THE READING OF SCRIPTURE, NEW TESTAMENT:

1 TIMOTHY CHAPTER 1

\*\*THE PRAYERS OF GOD'S PEOPLE-MAKING SUPPLICATION TO GOD FOR THINGS AGREEABLE TO HIS WILL

PLEASE MAKE YOUR REQUESTS KNOWN TO THE PASTOR BEFORE THE SERVICE FOR PUBLIC PRAYER

THE READING OF SCRIPTURE, OLD TESTAMENT

JOSHUA CHAPTER 4

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 65.1-8 (P129)

CHRIST'S INSTRUCTION TO HIS PEOPLE: THE PREACHED WORD

WESTMINSTER CONFESSION OF FAITH CHAPTER 2

EPHESIANS 1.1-11

MOST FREE, MOST ABSOLUTE—GOD'S IMMUTABLE WILL PART 4

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 110.1-7 (P249)

\*\*CLOSING PRAYER

\*\*BENEDICTION AND DISMISSAL

## QUESTION #97: WHAT SPECIAL USE IS THERE OF THE MORAL LAW TO THE REGENERATE?

### ANSWER:

ALTHOUGH THEY THAT ARE REGENERATE, AND BELIEVE IN CHRIST, BE DELIVERED FROM THE MORAL LAW AS A COVENANT OF WORKS,<sup>A</sup> SO AS THEREBY THEY ARE NEITHER JUSTIFIED<sup>B</sup> NOR CONDEMNED;<sup>C</sup> YET, BESIDES THE GENERAL USES THEREOF COMMON TO THEM WITH ALL MEN, IT IS OF SPECIAL USE, TO SHEW THEM HOW MUCH THEY ARE BOUND TO CHRIST FOR HIS FULFILLING IT, AND ENDURING THE CURSE THEREOF IN THEIR STEAD, AND FOR THEIR GOOD;<sup>D</sup> AND THEREBY TO PROVOKE THEM TO MORE THANKFULNESS, AND TO EXPRESS THE SAME IN THEIR GREATER CARE TO CONFORM THEMSELVES THEREUNTO AS THE RULE OF THEIR OBEDIENCE.<sup>E</sup>

A. ROM. 6:14; ROM. 7:4, 6; GAL. 4:4–5.

B. ROM. 3:20.

C. GAL. 5:23; ROM. 8:1.

C. ROM. 7:24–25; GAL. 3:13–14; ROM. 8:3–4.

D. LUKE 1:68–69, 74–75; COL. 1:12–14.

E. ROM. 7:22; TIT. 2:11–14.

\*\* Indicates Congregation Standing