

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Group: Dallas Reformed Presbyterian Church is a Mission Church of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.com

This week:

The Lord's Day:	Class	9:30 am
	Children's Catechism Class	10:20 am
	Morning Worship	10:45 am
	Lunch/Fellowship	12:15 pm
	Afternoon Worship	2:00 pm
	Psalm practice	3:30 pm

Prayer Requests:

- strength and endurance in the planting of a church in Flower Mound
- wisdom for our overseeing Commission
- our men studying for the office of Elder
- the spiritual growth of our families and for their times of family worship
- our friends at East Texas Reformed Fellowship as they seek a pastor
- our sister churches in the RPCNA and the Midwest Presbytery
- the Manfredas in their preparing for adoption
- the Smuts family, for health for Kelly and baby
- the health of Margy Hostetler (Austins)
- the gospel to be preached in the Dallas/Fort Worth area
- a national recognition of the Kingship of Christ
- the keeping and adoring of the Sabbath Day
- churches that worship God as he has commanded

Dates to Remember

RPCNA Synod in Indiana	June 23-27
Commission Meeting in Enid, OK	July 10
Fall Meeting of the Midwest Presbytery	Nov 4-6

Psalms for next week: 120A, 25A, 15A, 7B, 72B, 119A, 5B

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

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Dallas Reformed Presbyterian Church

A Mission Church of the
Reformed Presbyterian Church of North America (RPCNA)
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Moses and Aaron were among His priests, and Samuel was among those who called upon His name; They called upon the Lord, and He answered them.

He spoke to them in the cloudy pillar; they kept His testimonies and the ordinance He gave them. You answered them, O Lord our God; You were to them God-Who-Forgives, though You took vengeance on their deeds.

Exalt the Lord our God, and worship at His holy hill;
for the Lord our God is holy.

Psalm 99:6-9

The Lord's Day
Dallas Reformed Presbyterian Church

June 8, 2014
Morning Worship – 10:45 am

Call to worship		Psalm 99:6-9
*Praise		Psalm 45C
*Prayer		
Old Testament Reading		Exodus 23
New Testament Reading		2 Corinthians 13
*Praise		Psalm 107J
Tithes and Offerings		Psalm 46C
Pastoral Prayer		
Sermon	“Exposition of Psalm 5”	Psalm 5:1-12
*Prayer		
*Praise		Psalm 7B
*Benediction		

(* Please stand)

I. God is against His enemies.

II. God supports His people.

The Lord's Day
Dallas Reformed Presbyterian Church

June 8, 2014
Afternoon Worship – 2:00 pm

Call to worship		Psalm 99:6-9
*Praise		Psalm 72A
*Prayer		
Old Testament Reading		Exodus 24
New Testament Reading		Galatians 1
*Praise		Psalm 119N
Prayer		
Sermon	“Satan Hates the Sabbath”	1 Chron. 21:1-4
*Prayer		
*Praise		Psalm 119O
*Benediction		

(* Please stand)

Q. 121. Why is the word Remember set in the beginning of the fourth commandment? A. The word Remember is set in the beginning of the fourth commandment, partly, because of the great benefit of remembering it, we being thereby helped in our preparation to keep it, and, in keeping it, better to keep all the rest of the commandments, and to continue a thankful remembrance of the two great benefits of creation and redemption, which contain a short abridgment of religion; and partly, because we are very ready to forget it, for that there is less light of nature for it, and yet it restraineth our natural liberty in things at other times lawful; that it cometh but once in seven days, and many worldly businesses come between, and too often take off our minds from thinking of it, either to prepare for it, or to sanctify it; and that Satan with his instruments labours much to blot out the glory, and even the memory of it, to bring in all irreligion and impiety.

I. Who is Satan and who are his instruments?

II. How does Satan labor to blot out the glory of the Sabbath?

III. How does Satan labor to blot out the memory of the Sabbath?

IV. How does Satan bring in all irreligion and impiety?