

WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA. If you desire to be added to the church's email list, please email the pastor.

SCAN THE QR CODE FOR OUR WEBSITE



www.dallasrpc.org

THE LORD'S DAY @ DALLAS RPC

Morning worship	10:30 am
Lunch and fellowship	12:15 pm
Sermon discussion or class	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

OFFICERS

Pastor	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

We welcome any inquiries or questions about Christ or the church, so please contact us!

UPCOMING

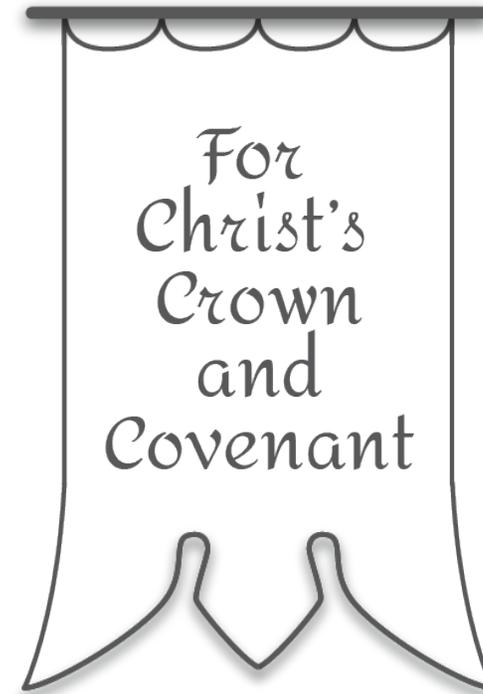
July 31 Dinner and Doctrine.

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions. If you have brought a tithe or offering today, please deposit it in the box at the entrance.

DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the
Reformed Presbyterian Church of North America (RPCNA)



*I will sing unto the LORD as long as I live:
I will sing praise to my God while I have my being.
My meditation of him shall be sweet:
I will be glad in the LORD.*

PSALM 104:33-34

MORNING WORSHIP

BAPTISMAL SERVICE - LORD'S DAY JULY 10, 2022

Call to worship	Psalm 104:33-34
* Prayer of adoration	
* Psalm	Psalm 104:17-24
Old Testament reading	Jeremiah 16
New Testament reading	Galatians 6:1-10
* Psalm	Psalm 127
* Prayer of intercession	
Sermon <i>Receive the kingdom as a little child</i>	Luke 18:15-17
* Prayer of application	
Baptism of Miss Jemima Grace Manring	
* Psalm	Psalm 144:11-15
* Benediction	Numbers 6:24-26

Tunes: 104:17-24 (Vox Dilecti); 127 (Ayrshire); 144:11-15 (St. Peter)

The baptism of infants shows our need to be born again as a little child

- I. Infants are part of the kingdom
- II. Infants are due the sign of kingdom entrance
- III. Infants show your need to be born again

CONFESSION OF FAITH XXVII: OF BAPTISM

I. Baptism is a sacrament of the New Testament, ordained by Jesus Christ, not only for the solemn admission of the party baptized into the visible church, but also to be unto him a sign and seal of the covenant of grace, of his ingrafting into Christ, of regeneration, of remission of sins, and of his giving up unto God through Jesus Christ, to walk in newness of life: which sacrament is, by Christ's own appointment, to be continued in his church until the end of the world. **II.** The outward element to be used in this sacrament is water, wherewith the party is to be baptized in the name of the Father, and of the Son, and of the Holy Ghost, by a minister of the gospel, lawfully called thereunto. **III.** Dipping of the person into the water is not necessary; but baptism is rightly administered by pouring or sprinkling water upon the person. **IV.** Not only those that do actually profess faith in and obedience unto Christ, but also the infants of one or both believing parents are to be baptized.

* - Please stand if able

AFTERNOON WORSHIP

LORD'S DAY JULY 10, 2022

Call to worship	Psalm 104:33-34
* Prayer of adoration	
* Psalm	Psalm 104:25-30
Old Testament reading	Jeremiah 17
New Testament reading	Galatians 6:11-18
* Psalm	Psalm 106:43-48
* Prayer	
Sermon <i>Christ's superior priesthood</i>	Hebrews 5:4-10
* Prayer of application	
* Psalm	Psalm 110
* Benediction	2 Corinthians 13:14

Tunes: 104:25-30 (Bedford); 106:43-48 (Glasgow), 110 (St. Magnus)

By the royal priesthood of Jesus Christ, He has secured for us an eternal salvation

- I. Christ's superior priesthood
- II. Christ's strong supplications
- III. Christ's obedient sufferings

CONFESSION OF FAITH VIII: OF CHRIST THE MEDIATOR

I. It pleased God, in his eternal purpose, to choose and ordain the Lord Jesus, his only begotten Son, to be the Mediator between God and man; the Prophet, Priest, and King; the Head and Saviour of his Church; the Heir of all things; and Judge of the world: unto whom he did from all eternity give a people to be his seed, and to be by him in time redeemed, called, justified, sanctified, and glorified. **II.** The Son of God, the second person in the Trinity, being very and eternal God, of one substance, and equal with the Father, did, when the fulness of time was come, take upon him man's nature, with all the essential properties and common infirmities thereof, yet without sin; being conceived by the power of the Holy Ghost, in the womb of the Virgin Mary, of her substance. So that two whole, perfect, and distinct natures, the Godhead and the manhood, were inseparably joined together in one person, without conversion, composition, or confusion. Which person is very God and very man, yet one Christ, the only Mediator between God and man.

* - Please stand if able