Preaching Elder R. Rubino

Sermon Outline for Sunday, July 11, 2021

Sermon: "A Tale of Two Mothers!" What's Wrong With You People? Pt. 14

I Text:

Old Covenant: *Judges 5* New Covenant: *John 4:1-30*

II Doctrine:

The song of Deborah properly focuses on the power and grace of our God. Deborah explains how all of our achievements as believers presuppose God's power. Figurative language is used to illustrate the power of God.

The narrative of Deborah's song begins to explain why the Nation of God collapsed. When a nation chooses a new God everything changes. The laws, customs, culture and politics of a nation change along with their new God. We have seen this happen throughout World history. It is particularly disastrous when God's people betray him. Deborah shows her beauty as a woman by remaining a "Mother" figure even as she is forced to lead the nation.

The song of Deborah describes the amazing victory over Sisera and his army in traditional figurative and Apocalyptic language. This language is also utilized by the Prophets in the Bible. The Revelation of Saint John is often misinterpreted because it was assumed the reader would be familiar with Old Testament figurative language. This is still a weak point in the Church's exegesis of the Bible today.

Deborah's song ends with the perfect illustration of "a tale between two women". The contrast between a wicked Mother and a faithful Mother could not be more clear. The Mother of Sisera was shown to be a selfish slut who condoned the wicked acts of her son. Like the typical "Modern Woman" she was only interested in material gain. Just like the modern feminist she really hated women and was waiting for her son to show up with at least two sex slaves for himself.

III Comparing Scripture With Scripture:

- 1) The song of Deborah properly focuses on the power and grace of our God. Deborah explains how all of our achievements as believers presuppose God's power. Figurative language is used to illustrate the power of God. (*Judges* 5:1-5)
- 2) The narrative of Deborah's song begins to explain why the Nation of God collapsed. When a nation chooses a new God everything changes. The laws, customs, culture and politics of a nation change along with their new God. We have seen this happen throughout World history. It is particularly disastrous when God's people betray him. Deborah shows her beauty as a woman by remaining a "Mother" figure even as she is forced to lead the nation. Women are true leaders when they push Men to be mature and lead! (*Judges 5:6-18*)
- 3) The song of Deborah describes the amazing victory over Sisera and his army in traditional figurative and Apocalyptic language. This language is also utilized by the Prophets in the Bible. The Revelation of Saint John is often misinterpreted because it was assumed the reader would be familiar with Old Testament figurative language. This is still a weak point in the Church's exegesis of the Bible today. (Judges 5:19-23)
- 4) Deborah's song ends with the perfect illustration of "a tale between two women". The contrast between a wicked Mother and a faithful Mother could not be more clear. The Mother of Sisera was shown to be a selfish whore who condoned the wicked acts of her son. Like the typical "Modern Woman" she was only interested in material gain. Just like the modern feminist she really hated women and was waiting for her son to show up with at least two sex slaves for himself. (*Judges 5:24-31*)