

# Paul's Letter to the **EPHESIANS**

**THE FUSION OF GOSPEL & CHURCH**  
HOW GOD SAVES US FROM OURSELVES  
AND INTO COMMUNITY WITH OTHERS

# **What to Expect Today**

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- **EXPLANATION** — We'll study the passage in 2 sections (each section has 5 brief points). At the center of the sermon, I will give the main point.
- **APPLICATION** — Throughout my explanation, I will weave in three practical points of application.



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- It was written by the Apostle Paul, a persecutor turned preacher of the Christian faith.
- It is a "manifesto for the church, describing its essence and identity: who it is, how it came about, how it must conduct itself, and what its mission is within the larger framework of Christ's cosmic rule."

—Dr. Te Li Lau,  
Professor of New Testament  
at Trinity Evangelical Divinity School

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- It is a "manifesto for the church, describing its essence and identity: who it is, how it came about, how it must conduct itself, and what its mission is within the larger framework of Christ's cosmic rule."
- It shows how **theology** (the study of God) should always lead to **doxology** (the worship of God).

# Scripture Reading

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Ephesians 2:1-10

**"And you..." (1-3)**

**"But God..." (vv. 4-10)**

**"And you..." (1-3)**

**"But God..." (4-10)**

## "And you..." (1-3)

1. You were spiritually "dead on arrival." (1)
- 2.
- 3.
- 4.
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## "But God..." (vv. 4-10)

## "And you..." (1-3)

1. You were spiritually "dead on arrival." (1)
2. You were fascinated with a world that hates God. (2)
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2. You were fascinated with a world that hates God. (2)
3. **You were loyal to Satan.** (2)
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## "And you..." (1-3)

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2. You were fascinated with a world that hates God. (2)
3. You were loyal to Satan. (2)
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5. **You were the object of God's wrath. (3)**

# Three Points for Application

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- Remember the misery.

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# The Main Point of Ephesians 2:1-10



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*Salvation is a miracle—God mercifully raises dead sinners to life—graciously saving them from his wrath, rescuing them from slavery, and deploying them to do good in the world.*

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**1. Tri-County, never forget how desperate was your condition before Christ saved you.**

- Remember the misery.
- Remember the hopelessness.

**2. Unbeliever, consider how desperate is your condition before God at this very moment**

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1. **Tri-County, never forget how desperate was your condition before Christ saved you.**

- Remember the misery.
- Remember the hopelessness.

2. **Unbeliever, consider how desperate is your condition before God at this very moment**

- *You **ARE** spiritually dead. (1)*

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2. **Unbeliever, consider how desperate is your condition before God at this very moment**

- *You **ARE** spiritually dead. (1)*
- *You **ARE** fascinated with a world that hates God. (2)*

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1. **Tri-County, never forget how desperate was your condition before Christ saved you.**

- Remember the misery.
- Remember the hopelessness.

2. **Unbeliever, consider how desperate is your condition before God at this very moment— **AND RUN TO JESUS!****

- *You **ARE** spiritually dead. (1)*
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- *You **ARE** loyal to Satan (whether you realize it or not). (2)*
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## **"But God..." (4-10)**

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## "But God..." (4-10)

1. But God richly loved you at your worst. (4)
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1. You were spiritually "dead on arrival." (1)
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## "But God..." (4-10)

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## "But God..." (4-10)

1. But God richly loved you at your worst. (4)
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3. But God permanently united you with Jesus. (6)
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5. **But God destined you to do good in the world. (8-10)**

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- Remember the misery.
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**3. Tri-County, never stop preaching the gospel to yourself.**

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- **Peace & Joy.**

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- Peace & Joy.
- Zeal & Goodness.

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