

The Ordinary Means of Grace for the Church

Lord's Supper: Participation with Christ

1 Corinthians 10:14-17

PASTOR'S PRAYER

Almighty, Holy, Good, Gracious Father, you are our portion and our blessing this morning. You have promised your presence. What more does our soul long for, desire, pant after!! Whom do we have heaven but you, O LORD? And is there anything on earth that we should desire besides you? For God, you are our God; may turn our hearts to trust your presence this morning. For our thirsty, weary souls are faint and we need the everlasting water of your Word to water our souls. We need the bread and the cup this morning to refresh and nourish our tired and trembling faith with your promised presence. For you O LORD are our chosen portion; you alone hold our lot for the lines have fallen for us in pleasant places; indeed, we have a beautiful inheritance. O that we might set the LORD always before us; because when he is at our right hand, we shall not be shaken. Therefore our hearts are glad, and our whole being rejoices; our flesh also dwells secure. Precious Lord, You make known to us the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore. Amen & Amen.

OUTLINE

1. Lord's Supper is Corporate
2. Lord's Supper is Consecutive
3. Lord's Supper is Communion
4. Lord's Supper is Centered on Christ
5. Lord's Supper is a Covenant

Central Textual Truth

Paul is calling the church to flee idolatry by understanding their participation with Christ in the LORD's Supper .

Central Sermon Aim

I want SGBC to flee idolatry by understanding our participation with Christ in the LORD's Supper.